

State Use 130  
Print Date 11-04-2020 9:04:04 A

| CURRENT OWNER                                                                                           |        |             |  |      |   | TOPO TYPE                                                                  |       |            |             | UTILITY                                                         |         |        |       | STREET     |         |          |          | LOCATION                                                                                                                                                                                                                                                                                     |                 |          |      | CURRENT ASSESSMENT |          |               |            |           |  |                |  |                             |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|------|---|----------------------------------------------------------------------------|-------|------------|-------------|-----------------------------------------------------------------|---------|--------|-------|------------|---------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|------|--------------------|----------|---------------|------------|-----------|--|----------------|--|-----------------------------|--|
| CABOT DONNA M<br><br>4G MAPLEVIEW LN<br><br>AGAWAM<br>MA<br>01001<br><br>GIS ID F_391031_2851499 Mailed |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      | Description        |          | Code          |            | Appraised |  | Assessed       |  | 1006<br><br>EAST LONGMEADOW |  |
|                                                                                                         |        |             |  |      |   | TOPO WET                                                                   |       |            |             | EASEMENT                                                        |         |        |       | TRAFFIC    |         |          |          | CORNER                                                                                                                                                                                                                                                                                       |                 |          |      | RES LAND           |          | 130           |            | 95300     |  | 95,300         |  |                             |  |
|                                                                                                         |        |             |  |      |   | DRAINAGE                                                                   |       |            |             |                                                                 |         |        |       | VIEW       |         |          |          | COMMUNITY                                                                                                                                                                                                                                                                                    |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             | SUPPLEMENTAL DATA                                               |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |       |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 | Total    |      | 95,300             |          | 95,300        |            |           |  |                |  |                             |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  |      |   | BK-VOL/PAGE                                                                |       | SALE DATE  |             | Q/U                                                             |         | V/I    |       | SALE PRICE |         | VC       |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                               |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| CABOT DONNA M<br>CABOT REAL ESTATE LLC<br>HALPIN,IRENE J &<br>JOHNSON CHARLOTTE,<br>JOHNSON LEONA C     |        |             |  |      |   | 21999                                                                      | 0379  | 12-22-2017 |             | U                                                               | V       | 1      |       | 1V         | Year    | Code     | Assessed | Year                                                                                                                                                                                                                                                                                         | Code            | Assessed | Year | Code               | Assessed | Year          | Code       | Assessed  |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   | 15246                                                                      | 0412  | 08-12-2005 |             | U                                                               | V       | 96,000 |       | 1          | 2020    | 130      | 95,300   | 2019                                                                                                                                                                                                                                                                                         | 130             | 92,500   | 2018 | 130                | 92,500   |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   | 10365                                                                      | 0507  | 07-14-1998 |             | U                                                               | V       | 1      |       | 1A         |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   | 08994                                                                      | 0424  | 11-17-1994 |             | U                                                               | V       | 1      |       | 1A         |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   | 03116                                                                      | 0172  | 06-03-1965 |             | U                                                               | V       | 0      |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       | Total      |         | 95300    |          | Total                                                                                                                                                                                                                                                                                        |                 | 92500    |      | Total              |          | 92500         |            |           |  |                |  |                             |  |
| EXEMPTIONS                                                                                              |        |             |  |      |   | OTHER ASSESSMENTS                                                          |       |            |             |                                                                 |         |        |       |            |         |          |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                          |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| Year                                                                                                    | Code   | Description |  |      |   | Amount                                                                     |       | Code       | Description |                                                                 |         |        | YEAR  | Amount     |         | Comm Int |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| Total                                                                                                   |        |             |  |      |   | 0.00                                                                       |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br>Net Total Appraised Parcel Value |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  |      |   | B                                                                          |       |            |             | Tracing                                                         |         |        |       | Batch      |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| 0001                                                                                                    |        |             |  |      |   |                                                                            |       |            |             | 130                                                             |         |        |       | NV         |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| NOTES                                                                                                   |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| SUB DIV 974 PUMP STATION<br>PUMP STATION NOT ASSESSED TO THIS CARD-                                     |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                       |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type |   | Description                                                                |       | Amount     |             | Insp Date                                                       |         | % Comp |       | Date Comp  |         | Comments |          | Date                                                                                                                                                                                                                                                                                         |                 | Type     |      | Is                 |          | Id            |            | Cd        |  | Purpose/Result |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          | 02-03-1981                                                                                                                                                                                                                                                                                   |                 |          |      |                    |          | 500           |            | 2         |  | MEASURED       |  |                             |  |
|                                                                                                         |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |      |   |                                                                            |       |            |             |                                                                 |         |        |       |            |         |          |          |                                                                                                                                                                                                                                                                                              |                 |          |      |                    |          |               |            |           |  |                |  |                             |  |
| B                                                                                                       | Use Co | Description |  | Zone | D | Fronta                                                                     | Depth | Land Units |             | Unit Price                                                      | I. Fact | S.A.   | Ac Di | C. Fact    | St. Idx | Adj      | Notes    |                                                                                                                                                                                                                                                                                              | Special Pricing |          |      |                    | Size A   | Adj Unit Pric | Land Value |           |  |                |  |                             |  |
| 1                                                                                                       | 130    | LAND        |  | RA   |   |                                                                            |       | 40,000     | SF          | 2.39                                                            | 1.240   | 8      | LAND  | 0.80       | NG      | 1.00     | ESM1     |                                                                                                                                                                                                                                                                                              |                 | 0        |      |                    | 1.000    | 2.37          | 94,800     |           |  |                |  |                             |  |
| 1                                                                                                       | 130    | LAND        |  | RA   |   |                                                                            |       | 0.680      | AC          | 7,000                                                           | 1.000   | 0      |       | 0.10       | NG      | 1.00     | WET1     |                                                                                                                                                                                                                                                                                              |                 | 0        |      |                    | 1.000    | 700           | 500        |           |  |                |  |                             |  |
| Total Card Land Units                                                                                   |        |             |  |      |   |                                                                            |       | 1.598      | AC          | Parcel Total Land Area: 1.5983                                  |         |        |       |            |         |          |          | Total Land Value                                                                                                                                                                                                                                                                             |                 |          |      |                    |          |               |            |           |  | 95,300         |  |                             |  |

No Sketch