

| CURRENT OWNER                                                                                                                               |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |    | LOCATION                |         | CURRENT ASSESSMENT      |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|----|-------------------------|---------|-------------------------|-------|-------------|---------|---------------------------------------------------------------------|-------|-------------------------------|-----------------|-----------------------------|--|----------|--|---------------|--|------------|--|----------------|--|------|--|------|--|----------|--|--|--|
| AGNOLI JOHN L<br><br>467 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390349_2849812                                           |        |             |  |                   |   |                                                                 |       |                          |    |                         |         | Description<br>RES LAND |       | Code<br>132 |         | Appraised<br>5000                                                   |       | Assessed<br>5,000             |                 | 1006<br><br>EAST LONGMEADOW |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |    | CORNER                  |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |    | COMMUNITY               |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                                  |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Total                                                                                                                                       |        |             |  |                   |   |                                                                 |       |                          |    |                         |         | 5,000                   |       | 5,000       |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                         |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |    | V/I                     |         | SALE PRICE              |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| AGNOLI JOHN L<br>AGNOLI JOHN HEIRS +DEVISEES +,                                                                                             |        |             |  | 10677<br>03178    |   | 0154<br>0691                                                    |       | 03-08-1999<br>04-11-1966 |    | U<br>U                  |         | I<br>I                  |       | 1<br>0      |         | 1A                                                                  |       | Year                          |                 | Code                        |  | Assessed |  | Year          |  | Code       |  | Assessed       |  | Year |  | Code |  | Assessed |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | 2020                          |                 | 132                         |  | 5,000    |  | 2019          |  | 132        |  | 4,900          |  | 2018 |  | 132  |  | 4,900    |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 | Total                       |  | 5000     |  | Total         |  | 4900       |  | Total          |  | 4900 |  |      |  |          |  |  |  |
| EXEMPTIONS                                                                                                                                  |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |    |                         |         |                         |       |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Year                                                                                                                                        |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |    | Description             |         | YEAR                    |       | Amount      |         |                                                                     |       |                               |                 |                             |  |          |  |               |  | Comm Int   |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Total                                                                                                                                       |        |             |  | 0.00              |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                      |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Nbhd                                                                                                                                        |        |             |  | Nbhd Name         |   |                                                                 |       | B                        |    |                         |         | Tracing                 |       |             |         | Batch                                                               |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| 0001                                                                                                                                        |        |             |  |                   |   |                                                                 |       |                          |    |                         |         | 132                     |       |             |         | MG                                                                  |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| NOTES                                                                                                                                       |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| FY96 ABATE CERT #32 FY 2011 ABT<br>DENIED-SETTLED AT PRIOR TO ATB ABATED<br>\$900. LAND VALUED LIKE ALL OTHER<br>UNDEVELOPABLE PARCEL IN EL |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | Appraised BLDG. Value (Card)  |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | Appraised Xf (B) Value (Bldg) |                 |                             |  |          |  |               |  |            |  | 0              |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | Appraised Ob (B) Value (Bldg) |                 |                             |  |          |  |               |  |            |  | 0              |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | Appraised Land Value (Bldg)   |                 |                             |  |          |  |               |  |            |  | 5,000          |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | Special Land Value            |                 |                             |  |          |  |               |  |            |  | 0              |  |      |  |      |  |          |  |  |  |
| Total Appraised Parcel Value                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    | 5,000                   |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Valuation Method                                                                                                                            |        |             |  |                   |   |                                                                 |       |                          |    | C                       |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Adjustment                                                                                                                                  |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Net Total Appraised Parcel Value                                                                                                            |        |             |  |                   |   |                                                                 |       |                          |    | 5,000                   |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                      |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       | VISIT / CHANGE HISTORY        |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| Permit Id                                                                                                                                   |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount                   |    | Insp Date               |         | % Comp                  |       | Date Comp   |         | Comments                                                            |       | Date                          |                 | Type                        |  | Is       |  | Id            |  | Cd         |  | Purpose/Result |  |      |  |      |  |          |  |  |  |
|                                                                                                                                             |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                 |        |             |  |                   |   |                                                                 |       |                          |    |                         |         |                         |       |             |         |                                                                     |       |                               |                 |                             |  |          |  |               |  |            |  |                |  |      |  |      |  |          |  |  |  |
| B                                                                                                                                           | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               |    | Unit Price              | I. Fact | S.A.                    | Ac Di | C. Fact     | St. Idx | Adj                                                                 | Notes |                               | Special Pricing |                             |  | Size A   |  | Adj Unit Pric |  | Land Value |  |                |  |      |  |      |  |          |  |  |  |
| 1                                                                                                                                           | 132    | UNDEV       |  | RA                |   |                                                                 |       | 10,454 SF                |    | 8.12                    | 1.190   | 7                       | LAND  | 0.05        | MG      | 1.00                                                                | SHP3  |                               | 0               |                             |  | 1.000    |  | 0.48          |  | 5,000      |  |                |  |      |  |      |  |          |  |  |  |
| Total Card Land Units                                                                                                                       |        |             |  |                   |   |                                                                 |       | 0.240                    | AC | Parcel Total Land Area: |         |                         |       | 0.2400      |         |                                                                     |       | Total Land Value              |                 |                             |  |          |  |               |  |            |  | 5,000          |  |      |  |      |  |          |  |  |  |

| CONSTRUCTION DETAIL               |             |             |                                                                    |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|--------------------------------------------------------------------|-------------|-------------|---------------------------------|------------|----------|-----------|----------------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                           | Cd          | Description | Element                                                            | Cd          | Description |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Style                             | 99          | VACANT      | Basement Floor                                                     |             |             | No Sketch                       |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Model                             | 00          | VACANT      | Bsmt Garage                                                        |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Grade                             |             |             | #Heat Sys                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Stories                           |             |             | Units                                                              |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                        |             |             | MIXED USE                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                   |             |             | Code                                                               | Description | Percentage  |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                   |             |             | 132                                                                | UNDEV       | 100         |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                    |             |             |                                                                    |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                        |             |             |                                                                    |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                   |             |             | COST / MARKET VALUATION                                            |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                   |             |             | Adj Base Rate                                                      |             |             | AV                              |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                  |             |             | RCN                                                                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                  |             |             | Net Other Adj                                                      |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                         |             |             | Year Built                                                         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                         |             |             | Effective Year Built                                               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                           |             |             | Depreciation Code                                                  |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                          |             |             | Remodel Rating                                                     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                        |             |             | Year Remodeled                                                     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                        |             |             | Depreciation %                                                     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                    |             |             | Functional Obsol                                                   |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                       |             |             | External Obsol                                                     |             |             | 1                               |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                        |             |             | Cost Trend Factor                                                  |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                   |             |             | Condition                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                          |             |             | % Complete                                                         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                     |             |             | Overall % Condition                                                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                    |             |             | RCNLD                                                              |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                  |             |             | Dep % Ovr                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                          |             |             | Dep Ovr Comment                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                       |             |             | Misc Imp Ovr                                                       |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                        |             |             | Misc Imp Ovr Comment                                               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                          |             |             | Cost to Cure Ovr                                                   |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                       |             |             | Cost to Cure Ovr Comment                                           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Frame                             |             |             | OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Code                              | Description | Su          | Sub Type                                                           | Lan         | Units       |                                 | Unit Price | Yr Blt   | %         | Dep.           | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                           | Description |             |                                                                    |             |             | Living                          | Gross      | Eff Area | Unit Cost | Undeprec Value |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             |             |                                                                    |             |             | 0                               | 0          | 0        |           |                |      |     |      |            |  |  |  |  |  |  |  |