

Account # 5441

Map ID 75/ 32/ 33/ /

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-04-2020 9:08:33 A

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                                                                                                                                                                                                                                                                                                                                      |        | CURRENT ASSESSMENT |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------------|-----------------------------|--------------------------------|----------|------|---------|----------|---------------|----|------------|------------------|--|--|--|--|--|--|--|---------|--|
| ADDAE WUSU YAW<br><br>91 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392639_2849620       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        | Description        |          | Code      | Appraised |                                                                     | Assessed |                        | 1006<br><br>EAST LONGMEADOW |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                                                                                                                                                                                                                                                                                                                                        |        | RESIDNTL.          |          | 101       | 394800    |                                                                     | 394,800  |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        | RES LAND           |          | 101       | 134500    |                                                                     | 134,500  |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                                                                                                                                                                                                                                                                                                                                     |        | RESIDNTL.          |          | 101       | 16000     |                                                                     | 16,000   |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          | Total     |           | 545,300                                                             |          | 545,300                |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                                                                                                                                                                                                                                                                                                                                           |        | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| ADDAE WUSU YAW<br>KANJOLIA ANAND<br>WOFFORD JEFFREY C + WENDY J,<br>RONCA JOSEPH J +<br>RONCA JOSEPH J + |        |             |  | 21630 0482                                                                 |   | 04-05-2017  |             | Q                                                               |      | I                                                                                                                                                                                                                                                                                                                                             |        | 470,000            |          | 00        |           | Year                                                                | Code     | Assessed               | Year                        | Code                           | Assessed | Year | Code    | Assessed |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | 10978 0000                                                                 |   | 10-27-1999  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                             |        | 360,000            |          | 1F        | 2020      | 101                                                                 | 374,800  | 2019                   | 101                         | 364,800                        | 2018     | 101  | 401,800 |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | 09600 0207                                                                 |   | 08-26-1996  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                             |        | 345,000            |          |           | 101       | 134,500                                                             | 101      | 130,500                | 101                         | 130,500                        |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | 08618 0076                                                                 |   | 11-01-1993  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                             |        | 1                  |          |           | 101       | 16,000                                                              | 101      | 16,000                 | 101                         | 16,000                         |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  | 08541 0567                                                                 |   | 08-30-1993  |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                                                             |        | 1                  |          | 1F        | Total     | 525300                                                              | Total    | 511300                 | Total                       | 548300                         |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| Year                                                                                                     | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                                                                                                                                                                                                                                                                                                                               | Amount |                    | Comm Int |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| Total                                                                                                    |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 394,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 16,000<br>Appraised Land Value (Bldg) 134,500<br>Special Land Value 0<br>Total Appraised Parcel Value 545,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 545,300 |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                     |        |             |  |                                                                            |   | 101         |             | NV                                                              |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| SUB DIV # 575                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          | VISIT / CHANGE HISTORY |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                                                                                                                                                                                                                                                                                                                                     |        | % Comp             |          | Date Comp |           | Comments                                                            |          | Date                   |                             | Type                           |          | Is   |         | Id       |               | Cd |            | Purpose/Result   |  |  |  |  |  |  |  |         |  |
| 31                                                                                                       |        | 02-11-2011  |  | 12                                                                         |   | REROOF      |             | 10,000                                                          |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           | NVC                                                                 |          | 03-23-2012             |                             |                                |          |      |         | 317      |               | 15 |            | PERMIT VISIT     |  |  |  |  |  |  |  |         |  |
| 314                                                                                                      |        | 11-01-1993  |  | MN                                                                         |   | Manual Note |             | 13,000                                                          |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           | POOL I                                                              |          | 06-29-2006             |                             |                                |          |      |         | 311      |               | 2  |            | MEASURED         |  |  |  |  |  |  |  |         |  |
| 152                                                                                                      |        | 06-01-1993  |  | MN                                                                         |   | Manual Note |             | 200,000                                                         |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           | DWELLING                                                            |          | 02-15-2000             |                             |                                |          |      |         | 247      |               | 14 |            | INSPECTED        |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          | 01-03-2000             |                             |                                |          |      |         | 247      |               | 2  |            | MEASURED         |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          | 02-15-1995             |                             |                                |          |      |         | 107      |               | 15 |            | PERMIT VISIT     |  |  |  |  |  |  |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          | 03-01-1994             |                             |                                |          |      |         | 105      |               | 15 |            | PERMIT VISIT     |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          |                        |                             |                                |          |      |         |          |               |    |            |                  |  |  |  |  |  |  |  |         |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                                                                                                                                                                                                                                                                                                                                    |        | I. Fact            | S.A.     | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes                  |                             | Special Pricing                |          |      | Size A  |          | Adj Unit Pric |    | Land Value |                  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 40,000                                                          | SF   | 2.39                                                                                                                                                                                                                                                                                                                                          | 1.400  | 9                  | LAND     | 1.00      | NV        | 1.00                                                                |          |                        |                             | 0                              |          |      | 1.000   |          | 3.35          |    | 134,000    |                  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 0.070                                                           | AC   | 7,000                                                                                                                                                                                                                                                                                                                                         | 1.000  | 0                  |          | 1.00      | NV        | 1.00                                                                |          |                        |                             | 0                              |          |      | 1.000   |          | 7,000         |    | 500        |                  |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                               |        |                    |          |           |           |                                                                     |          | 0.988 AC               |                             | Parcel Total Land Area: 0.9883 |          |      |         |          |               |    |            | Total Land Value |  |  |  |  |  |  |  | 134,500 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 70.34       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 464,509     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2003        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 4    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 4    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 394,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1994   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 19                                                                 | PATIO       |    |           | L   | 504   | 5.75       | 1994   | 70 | 0.00 | GD   | G   | 1.25 | 2,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 2003   | 70 | 0.00 | GD   | G   | 1.25 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,048 |          | 20.31     | 41,592         |  |
| FFL                               | 1ST FLOOR   | 2,048  | 2,048 |          | 101.44    | 207,756        |  |
| GAR                               | GARAGE      | 0      | 776   |          | 40.53     | 31,447         |  |
| HST                               | HALF STORY  | 388    | 776   |          | 50.72     | 39,360         |  |
| OPF                               | OPEN PORCH  | 0      | 88    |          | 10.37     | 913            |  |
| SFL                               | 2ND FLOOR   | 1,414  | 1,414 |          | 101.44    | 143,441        |  |
| Ttl Gross Liv / Lease Area        |             | 3,850  | 7,150 | 4,579    |           | 464,509        |  |

