

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                |       | CURRENT ASSESSMENT |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|--------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------------------|-------|--------------------|------|-----------|------------------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|----------|-------|------|--------|---------------|------------|--|----------------|---------|------|----------|--|
| BENIS WILLIAM V<br>BENIS MARGARET M<br>216 PARKER ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       | Description        |      | Code      | Appraised        |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                  |       | RESIDNTL.          |      | 101       | 117100           |                                | 117,100  |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       | RES LAND           |      | 101       | 102500           |                                | 102,500  |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY               |       | RESIDNTL.          |      | 101       | 5400             |                                | 5,400    |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| GIS ID F_391928_2847964                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       | Total              |      | 225,000   |                  | 225,000                        |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                     |       | SALE PRICE         |      | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| BENIS WILLIAM V<br>GOMES ANTONIO M                                                   |        |             |  | 09976                                                                      |   | 0585        |       | 08-27-1997                                                      |    | U                       |       | I                  |      | 148,900   |                  |                                |          | Year                                                                |                             | Code            | Assessed |       | Year |        | Code          | Assessed   |  | Year           |         | Code | Assessed |  |
|                                                                                      |        |             |  | 05908                                                                      |   | 0444        |       | 09-30-1985                                                      |    | U                       |       | I                  |      | 74,500    |                  |                                |          | 2020                                                                |                             | 101             | 111,200  |       | 2019 |        | 101           | 108,300    |  | 2018           |         | 101  | 100,500  |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 101                                                                 | 102,500                     |                 |          |       | 101  | 99,700 |               |            |  | 101            | 99,700  |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 101                                                                 | 5,400                       |                 |          |       | 101  | 5,400  |               |            |  | 101            | 5,400   |      |          |  |
|                                                                                      |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                         |       |                    |      | Total     |                  | 219100                         |          | Total                                                               |                             | 213400          |          | Total |      | 205600 |               |            |  |                |         |      |          |  |
| EXEMPTIONS                                                                           |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                         |       |                    |      |           |                  |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| Year                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description             |       | YEAR               |      | Amount    |                  | Comm Int                       |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| ASSESSING NEIGHBORHOOD                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| Nbhd                                                                                 |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |                         |       | Tracing            |      |           |                  | Batch                          |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| 0001                                                                                 |        |             |  |                                                                            |   |             |       | 101                                                             |    |                         |       | MG                 |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| NOTES                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| SUB DIV # 810                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Appraised BLDG. Value (Card)                                        |                             |                 |          |       |      |        |               |            |  | 117,100        |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |                 |          |       |      |        |               |            |  | 0              |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |                 |          |       |      |        |               |            |  | 5,400          |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Appraised Land Value (Bldg)                                         |                             |                 |          |       |      |        |               |            |  | 102,500        |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Special Land Value                                                  |                             |                 |          |       |      |        |               |            |  | 0              |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Total Appraised Parcel Value                                        |                             |                 |          |       |      |        |               |            |  | 225,000        |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Valuation Method                                                    |                             |                 |          |       |      |        |               |            |  | C              |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Adjustment                                                          |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | Net Total Appraised Parcel Value                                    |                             |                 |          |       |      |        |               |            |  | 225,000        |         |      |          |  |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | VISIT / CHANGE HISTORY                                              |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date               |       | % Comp             |      | Date Comp |                  | Comments                       |          | Date                                                                |                             | Type            |          | Is    |      | Id     |               | Cd         |  | Purpose/Result |         |      |          |  |
| 62                                                                                   |        | 03-01-1987  |  | MN                                                                         |   | Manual Note |       | 10,000                                                          |    |                         |       |                    |      |           |                  | ADDITION                       |          | 06-06-2018                                                          |                             |                 |          |       |      | 333    |               | 2          |  | MEASURED       |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 09-27-2010                                                          |                             |                 |          |       |      | 311    |               | 3          |  | MEAS+INSPCTD   |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 05-04-2006                                                          |                             |                 |          |       |      | 311    |               | 1          |  | LEFT NOTICE    |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 01-03-2000                                                          |                             |                 |          |       |      | 247    |               | 3          |  | MEAS+INSPCTD   |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 07-16-1998                                                          |                             |                 |          |       |      | 232    |               | 3          |  | MEAS+INSPCTD   |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 06-29-1992                                                          |                             |                 |          |       |      | 131    |               | 3          |  | MEAS+INSPCTD   |         |      |          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          | 11-18-1988                                                          |                             |                 |          |       |      | 107    |               | 15         |  | PERMIT VISIT   |         |      |          |  |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |       |                    |      |           |                  |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                |         |      |          |  |
| B                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price              |       | I. Fact            | S.A. | Ac Di     | C. Fact          | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing |          |       |      | Size A | Adj Unit Pric | Land Value |  |                |         |      |          |  |
| 1                                                                                    | 101    | ONE FAM     |  | RAA                                                                        |   |             |       | 40,000                                                          | SF | 2.39                    | 1.190 | 7                  | LAND | 1.00      | MG               | 1.00                           |          |                                                                     |                             |                 | 0        | TRF1  | 0.9  | 1.000  | 2.56          | 102,400    |  |                |         |      |          |  |
| 1                                                                                    | 101    | ONE FAM     |  | RAA                                                                        |   |             |       | 0.010                                                           | AC | 7,000                   | 1.000 | 0                  |      | 1.00      | MG               | 1.00                           |          |                                                                     |                             |                 | 0        |       |      | 1.000  | 7,000         | 100        |  |                |         |      |          |  |
| Total Card Land Units                                                                |        |             |  |                                                                            |   |             |       | 0.928                                                           | AC | Parcel Total Land Area: |       |                    |      | 0.9283    | Total Land Value |                                |          |                                                                     |                             |                 |          |       |      |        |               |            |  |                | 102,500 |      |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 97.80       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 205,502     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1930        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 117,100     |             |
| FBM Sqft            | 291  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 312   | 28.18      | 1930   | 50 | 0.00 | FR   | F   | 0.90 | 4,000      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 80    | 9.20       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 728   |          | 23.42     | 17,047         |  |
| FFL                               | 1ST FLOOR        | 1,052  | 1,052 |          | 116.76    | 122,834        |  |
| GAR                               | GARAGE           | 0      | 576   |          | 46.62     | 26,855         |  |
| HST                               | HALF STORY       | 182    | 364   |          | 58.38     | 21,251         |  |
| OPF                               | OPEN PORCH       | 0      | 36    |          | 12.97     | 467            |  |
| UHS                               | UNFIN HALF STORY | 0      | 364   |          | 34.96     | 12,727         |  |
| WDK                               | WOOD DECK        | 0      | 264   |          | 16.36     | 4,320          |  |
| Ttl Gross Liv / Lease Area        |                  | 1,234  | 3,384 | 1,760    |           | 205,502        |  |

