

State Use 101  
Print Date 11-04-2020 9:13:45 A

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |    | LOCATION                       |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|----|--------------------------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|--|--------|---------------|------------|--|----------|--|----------------|--|---------|--|----------|--|
| BEAUSOLEIL KEVIN H<br>REILLY MELISSA G<br>14 SANFORD ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392256_2848350 |        |             |  |                   |   |                                                                 |       |            |    |                                |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                   |                 | 1006<br><br>EAST LONGMEADOW                                         |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |    | CORNER                         |         | RESIDNTL.          |       | 101        |         | 144200                         |       | 144,200                                                                                                                                                                                                                                                                                                                                    |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |    | COMMUNITY                      |         | RES LAND           |       | 101        |         | 105000                         |       | 105,000                                                                                                                                                                                                                                                                                                                                    |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         | RESIDNTL.          |       | 101        |         | 400                            |       | 400                                                                                                                                                                                                                                                                                                                                        |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                             |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         | Total              |       | 249,600    |         | 249,600                        |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |    | V/I                            |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| BEAUSOLEIL KEVIN H<br>HEGARTY PHILIP J<br>HOLDSWORTH JUSTINE G +,<br>ALCORN JUSTINE G<br>ALCORN                        |        |             |  | 22323 0121        |   | 08-21-2018                                                      |       | Q          |    | I                              |         | 240,000            |       | 00         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                       |                 | Assessed                                                            |  | Year   |               | Code       |  | Assessed |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                                        |        |             |  | 11217 0132        |   | 06-01-2000                                                      |       | U          |    | I                              |         | 160,000            |       |            |         | 2020                           |       | 101                                                                                                                                                                                                                                                                                                                                        |                 | 123,700                                                             |  | 2019   |               | 101        |  | 119,200  |  | 2018           |  | 101     |  | 108,700  |  |
|                                                                                                                        |        |             |  | 08167 0030        |   | 09-14-1992                                                      |       | U          |    | I                              |         | 1                  |       | 1A         |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                        |                 | 105,000                                                             |  |        |               | 101        |  | 101,800  |  | 101            |  | 101,800 |  |          |  |
|                                                                                                                        |        |             |  | 06740 0412        |   | 01-26-1988                                                      |       | U          |    | I                              |         | 1                  |       | 1A         |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                        |                 | 400                                                                 |  |        |               | 101        |  | 400      |  | 101            |  | 400     |  |          |  |
|                                                                                                                        |        |             |  | 05888 0443        |   | 08-30-1985                                                      |       | U          |    | I                              |         | 84,900             |       |            |         |                                |       | Total                                                                                                                                                                                                                                                                                                                                      |                 | 229100                                                              |  | Total  |               | 221400     |  | Total    |  | 210900         |  |         |  |          |  |
| EXEMPTIONS                                                                                                             |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 | This signature acknowledges a visit by a Data Collector or Assessor |  |        |               |            |  |          |  |                |  |         |  |          |  |
| Year                                                                                                                   |        | Code        |  | Description       |   | Amount                                                          |       | Code       |    | Description                    |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| Total                                                                                                                  |        |             |  | 0.00              |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 144,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 105,000<br>Special Land Value 0<br>Total Appraised Parcel Value 249,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 249,600 |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  | B                 |   | Tracing                                                         |       | Batch      |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| 0001                                                                                                                   |        |             |  |                   |   | 101                                                             |       | MG         |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| NOTES                                                                                                                  |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |    | Insp Date                      |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                       |                 | Type                                                                |  | Is     |               | Id         |  | Cd       |  | Purpose/Result |  |         |  |          |  |
| 201903067                                                                                                              |        | 10-17-2019  |  | 25                |   | WINDOWS                                                         |       | 11,000     |    | 05-27-2020                     |         | 100                |       | 05-27-2020 |         | REPLACE WINDOW                 |       | 05-27-2020                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 400        |  | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 201902429                                                                                                              |        | 07-24-2019  |  | 91                |   | INSULATION                                                      |       | 2,500      |    | 05-27-2020                     |         | 100                |       | 05-27-2020 |         |                                |       | 07-05-2019                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 334        |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | 05-31-2018                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 333        |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | 05-11-2006                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 311        |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | 02-19-2000                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 247        |  | 14       |  | INSPECTED      |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | 12-21-1999                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 247        |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       | 01-29-1981                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |  |        |               | 500        |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                   |   |                                                                 |       |            |    |                                |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |  |        |               |            |  |          |  |                |  |         |  |          |  |
| B                                                                                                                      | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                                                            | Special Pricing |                                                                     |  | Size A | Adj Unit Pric | Land Value |  |          |  |                |  |         |  |          |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 19,099     | SF | 4.62                           | 1.190   | 7                  | LAND  | 1.00       | MG      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                            |                 | 0                                                                   |  | 1.000  | 5.5           | 105,000    |  |          |  |                |  |         |  |          |  |
| Total Card Land Units                                                                                                  |        |             |  |                   |   |                                                                 |       | 0.438      | AC | Parcel Total Land Area: 0.4385 |         |                    |       |            |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |  |        |               |            |  | 105,000  |  |                |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 95.83       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 228,856     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1951        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1981        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 144,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 1975   | 30 | 0.00 | PR   | F   | 0.90 | 100        |
| 02                                                                 | SHED/FR     |    |          | L   | 70    | 7.48       | 1967   | 50 | 0.00 | FR   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.33     | 20,368         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 111.91    | 112,805        |  |
| GAR                               | GARAGE      | 0      | 300   |          | 44.76     | 13,429         |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 83.93     | 76,546         |  |
| WDK                               | WOOD DECK   | 0      | 365   |          | 15.64     | 5,707          |  |
| Ttl Gross Liv / Lease Area        |             | 1,692  | 3,497 | 2,045    |           | 228,856        |  |

