

| CURRENT OWNER                                               |        |             |       | TOPO TYPE                                                        |             | UTILITY           |        | STREET                   |           | LOCATION                                          |        | CURRENT ASSESSMENT |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|-------------------------------------------------------------|--------|-------------|-------|------------------------------------------------------------------|-------------|-------------------|--------|--------------------------|-----------|---------------------------------------------------|--------|--------------------|-----------|--------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|--------|-------|----------|----------------|------------|----------|--------|--------|
| BRACCI BRIAN A<br>BRACCI CHRISTINA M<br>5 KENNETH LUNDEN DR |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        | Description        |           | Code         | Appraised     |                                                                                                                                                                                                                                                                                                                                           | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       | TOPO WET                                                         |             | EASEMENT          |        | TRAFFIC                  |           | CORNER                                            |        | RESIDNTL.          |           | 101          | 148300        |                                                                                                                                                                                                                                                                                                                                           | 148,300    |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        | RES LAND           |           | 101          | 97300         |                                                                                                                                                                                                                                                                                                                                           | 97,300     |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       | DRAINAGE                                                         |             |                   |        | VIEW                     |           | COMMUNITY                                         |        | RESIDNTL.          |           | 101          | 400           |                                                                                                                                                                                                                                                                                                                                           | 400        |                  |                             |                 |        |       |          |                |            |          |        |        |
| EAST LONGMEADOW MA 01028                                    |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       | SUPPLEMENTAL DATA                                                |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                   |        |                          |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       | Mailed                                                           |             |                   |        |                          |           | Assoc Pid#                                        |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| GIS ID F_392711_2848179                                     |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        | Total              |           | 246,000      |               | 246,000                                                                                                                                                                                                                                                                                                                                   |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| RECORD OF OWNERSHIP                                         |        |             |       | BK-VOL/PAGE                                                      |             | SALE DATE         |        | Q/U                      |           | V/I                                               |        | SALE PRICE         |           | VC           |               | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                            |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| BRACCI BRIAN A<br>ARLEN RALPH L                             |        |             |       | 09830<br>03084                                                   |             | 0033<br>0445      |        | 04-17-1997<br>12-30-1964 |           | U<br>U                                            |        | I<br>I             |           | 120,000<br>0 |               |                                                                                                                                                                                                                                                                                                                                           |            | Year             | Code                        | Assessed        | Year   | Code  | Assessed | Year           | Code       | Assessed |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            | 2020             | 101                         | 140,500         | 2019   | 101   | 136,600  | 2018           | 101        | 113,800  |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             | 101             | 97,300 |       | 101      | 94,500         |            | 101      | 94,500 |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             | 101             | 400    |       | 101      | 400            |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           | Total        |               | 238200                                                                                                                                                                                                                                                                                                                                    |            | Total            |                             | 231500          |        | Total |          | 208300         |            |          |        |        |
| EXEMPTIONS                                                  |        |             |       |                                                                  |             | OTHER ASSESSMENTS |        |                          |           |                                                   |        |                    |           |              |               | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| Year                                                        | Code   | Description |       |                                                                  | Amount      |                   | Code   | Description              |           |                                                   | YEAR   |                    | Amount    |              | Comm Int      |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             | Total |                                                                  |             | 0.00              |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| ASSESSING NEIGHBORHOOD                                      |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 148,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 97,300<br>Special Land Value 0<br>Total Appraised Parcel Value 246,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 246,000 |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| Nbhd                                                        |        | Nbhd Name   |       |                                                                  | B           |                   |        | Tracing                  |           |                                                   | Batch  |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| 0001                                                        |        |             |       |                                                                  |             |                   |        | 101                      |           |                                                   | MG     |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| NOTES                                                       |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| BUILDING PERMIT RECORD                                      |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| Permit Id                                                   |        | Issue Date  |       | Type                                                             | Description |                   | Amount |                          | Insp Date |                                                   | % Comp |                    | Date Comp |              | Comments      |                                                                                                                                                                                                                                                                                                                                           | Date       |                  | Type                        |                 | Is     | Id    | Cd       | Purpose/Result |            |          |        |        |
| 30                                                          |        | 02-15-2005  |       | 3                                                                | GARAGE      |                   | 50,000 |                          |           |                                                   |        |                    |           |              | OC 12/22/2005 |                                                                                                                                                                                                                                                                                                                                           | 06-27-2018 |                  |                             |                 |        | 333   | 2        | MEASURED       |            |          |        |        |
| 171                                                         |        | 07-01-1992  |       | MN                                                               | Manual Note |                   | 5,800  |                          |           |                                                   |        |                    |           |              | ALTERATION    |                                                                                                                                                                                                                                                                                                                                           | 03-23-2007 |                  |                             |                 |        | 311   | 14       | INSPECTED      |            |          |        |        |
| 254                                                         |        | 10-01-1989  |       | MN                                                               | Manual Note |                   | 1,500  |                          |           |                                                   |        |                    |           |              | PATIO         |                                                                                                                                                                                                                                                                                                                                           | 01-30-2006 |                  |                             |                 |        | 311   | 2        | MEASURED       |            |          |        |        |
| 358                                                         |        | 12-01-1987  |       | MN                                                               | Manual Note |                   | 7,500  |                          |           |                                                   |        |                    |           |              | RENOVATE      |                                                                                                                                                                                                                                                                                                                                           | 01-30-2006 |                  |                             |                 |        | 311   | 15       | PERMIT VISIT   |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           | 12-21-1999 |                  |                             |                 |        | 247   | 2        | MEASURED       |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           | 07-15-1998 |                  |                             |                 |        | 232   | 3        | MEAS+INSPCTD   |            |          |        |        |
|                                                             |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           | 03-01-1994 |                  |                             |                 |        | 105   | 15       | PERMIT VISIT   |            |          |        |        |
| LAND LINE VALUATION SECTION                                 |        |             |       |                                                                  |             |                   |        |                          |           |                                                   |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            |                  |                             |                 |        |       |          |                |            |          |        |        |
| B                                                           | Use Co | Description |       | Zone                                                             | D           | Fronta            | Depth  | Land Units               |           | Unit Price                                        |        | I. Fact            | S.A.      | Ac Di        | C. Fact       | St. Idx                                                                                                                                                                                                                                                                                                                                   | Adj        | Notes            |                             | Special Pricing |        |       | Size A   | Adj Unit Pric  | Land Value |          |        |        |
| 1                                                           | 101    | ONE FAM     |       | RA                                                               |             |                   |        | 13,631                   | SF        | 6.32                                              |        | 1.190              | 7         | LAND         | 0.95          | MG                                                                                                                                                                                                                                                                                                                                        | 1.00       | BCOR             |                             |                 | 0      |       |          | 1.000          | 7.14       | 97,300   |        |        |
| Total Card Land Units                                       |        |             |       |                                                                  |             |                   |        | 0.313                    | AC        | Parcel Total Land Area: 0.3129                    |        |                    |           |              |               |                                                                                                                                                                                                                                                                                                                                           |            | Total Land Value |                             |                 |        |       |          |                |            |          |        | 97,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 93.44       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 235,389     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2005        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 148,300     |             |
| FBM Sqft            | 480  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 960   |          | 21.28     | 20,432         |  |
| CFL                               | CATHEDRAL CE | 168    | 168   |          | 109.58    | 18,410         |  |
| FFL                               | 1ST FLOOR    | 960    | 960   |          | 106.41    | 102,158        |  |
| GAR                               | GARAGE       | 0      | 624   |          | 42.63     | 26,604         |  |
| OPF                               | OPEN PORCH   | 0      | 60    |          | 10.64     | 638            |  |
| PAT                               | PATIO        | 0      | 144   |          | 5.17      | 745            |  |
| SFL                               | 2ND FLOOR    | 624    | 624   |          | 106.41    | 66,403         |  |
| Ttl Gross Liv / Lease Area        |              | 1,752  | 3,540 | 2,212    |           | 235,389        |  |

