

State Use 101  
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| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE         |             | UTILITY           |        | STREET      |            | LOCATION                       |        | CURRENT ASSESSMENT |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|--------|-------------|------------|--------------------------------|--------|--------------------|-----------|---------------------------------------------------------------------|-----------|--------------------------------|------------------|---------|-----------------------------|----------|---------------|----------------|--|--|---------|
| SZCZEPANEK CHAD E<br>SZCZEPANEK MEGHAN E<br>21 TERRY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391170_2847660 |        |             |  |                   |             |                   |        |             |            |                                |        | Description        |           | Code                                                                | Appraised |                                | Assessed         |         | 1006<br><br>EAST LONGMEADOW |          |               |                |  |  |         |
|                                                                                                                        |        |             |  | TOPO WET          |             | EASEMENT          |        | TRAFFIC     |            | CORNER                         |        | RESIDENTL.         |           | 101                                                                 | 188500    |                                | 188,500          |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  | DRAINAGE          |             |                   |        | VIEW        |            | COMMUNITY                      |        | RES LAND           |           | 101                                                                 | 107700    |                                | 107,700          |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        | RESIDENTL.         |           | 101                                                                 | 8700      |                                | 8,700            |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| Alt Prcl ID                                                                                                            |        |             |  |                   |             | Received          |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| SP Permit                                                                                                              |        |             |  |                   |             | NIA               |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| Chapter Land                                                                                                           |        |             |  |                   |             | Field 8           |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| OC Dates                                                                                                               |        |             |  |                   |             | Field 9           |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| In+Ex FY                                                                                                               |        |             |  |                   |             | Field 10          |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| Mailed                                                                                                                 |        |             |  |                   |             | Assoc Pid#        |        |             |            |                                |        |                    |           | Total                                                               |           | 304,900                        |                  | 304,900 |                             |          |               |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |        | Q/U         |            | V/I                            |        | SALE PRICE         |           | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY) |                  |         |                             |          |               |                |  |  |         |
| SZCZEPANEK CHAD E<br>CHRISTENSEN DALE W,<br>BONACKER,DEBRA L<br>BONACKER HERBERT A +,<br>BOSWORTH                      |        |             |  | 19539             | 0136        | 11-09-2012        | U      | I           | 274,000    |                                | 00     | Year               | Code      | Assessed                                                            | Year      | Code                           | Assessed         | Year    | Code                        | Assessed |               |                |  |  |         |
|                                                                                                                        |        |             |  | 11270             | 0418        | 07-18-2000        | U      | I           | 168,000    |                                | 1      | 2020               | 101       | 178,800                                                             | 2019      | 101                            | 174,000          | 2018    | 101                         | 161,100  |               |                |  |  |         |
|                                                                                                                        |        |             |  | 10949             | 0278        | 10-01-1999        | U      | I           | 1          |                                |        | 101                | 107,700   | 101                                                                 | 104,600   | 101                            | 104,600          |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  | 06546             | 0211        | 07-02-1987        | U      | I           | 180,500    |                                |        | 101                | 8,700     | 101                                                                 | 8,700     | 101                            | 8,700            |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  | 05008             | 0305        | 10-08-1980        | U      | I           | 0          |                                |        | Total              | 295200    | Total                                                               | 287300    | Total                          | 274400           |         |                             |          |               |                |  |  |         |
| EXEMPTIONS                                                                                                             |        |             |  |                   |             | OTHER ASSESSMENTS |        |             |            |                                |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |                  |         |                             |          |               |                |  |  |         |
| Year                                                                                                                   | Code   | Description |  |                   | Amount      |                   | Code   | Description |            |                                | YEAR   | Amount             |           |                                                                     |           |                                |                  |         |                             |          |               | Comm Int       |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| Total                                                                                                                  |        |             |  | 0.00              |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                   | B           |                   |        | Tracing     |            |                                | Batch  |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| 0001                                                                                                                   |        |             |  |                   |             |                   |        | 101         |            |                                | MG     |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| NOTES                                                                                                                  |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | APPROAISED VALUE SUMMARY                                            |           |                                |                  |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Appraised BLDG. Value (Card)                                        |           |                                |                  |         |                             |          |               | 188,500        |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Appraised Xf (B) Value (Bldg)                                       |           |                                |                  |         |                             |          |               | 0              |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Appraised Ob (B) Value (Bldg)                                       |           |                                |                  |         |                             |          |               | 8,700          |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Appraised Land Value (Bldg)                                         |           |                                |                  |         |                             |          |               | 107,700        |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Special Land Value                                                  |           |                                |                  |         |                             |          |               | 0              |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Total Appraised Parcel Value                                        |           |                                |                  |         |                             |          |               | 304,900        |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Valuation Method                                                    |           |                                |                  |         |                             |          |               | C              |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Adjustment                                                          |           |                                |                  |         |                             |          |               |                |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | Net Total Appraised Parcel Value                                    |           |                                |                  |         |                             |          |               | 304,900        |  |  |         |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           | VISIT / CHANGE HISTORY                                              |           |                                |                  |         |                             |          |               |                |  |  |         |
| Permit Id                                                                                                              |        | Issue Date  |  | Type              | Description |                   | Amount |             | Insp Date  |                                | % Comp |                    | Date Comp |                                                                     | Comments  |                                | Date             | Type    | Is                          | Id       | Cd            | Purpose/Result |  |  |         |
| 190                                                                                                                    |        | 01-01-1985  |  | MN                | Manual Note |                   |        |             |            |                                |        |                    |           |                                                                     | ADDITION  |                                | 12-28-2012       |         |                             | 317      | 3             | MEAS+INSPCTD   |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                | 06-17-2008       |         |                             | 250      | P1            | PHONE MESSAG   |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                | 06-08-2006       |         |                             | 311      | 2             | MEASURED       |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                | 06-08-2006       |         |                             | 311      | 11            | ENTRY DENIED   |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                | 02-02-2000       |         |                             | 250      | 22            | MAILER SENT    |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                | 12-22-1999       |         |                             | 247      | 2             | MEASURED       |  |  |         |
|                                                                                                                        |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                | 03-17-1992       |         |                             | 131      | 3             | MEAS+INSPCTD   |  |  |         |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                   |             |                   |        |             |            |                                |        |                    |           |                                                                     |           |                                |                  |         |                             |          |               |                |  |  |         |
| B                                                                                                                      | Use Co | Description |  | Zone              | D           | Fronta            | Depth  | Land Units  | Unit Price | I. Fact                        | S.A.   | Ac Di              | C. Fact   | St. Idx                                                             | Adj       | Notes                          | Special Pricing  |         |                             | Size A   | Adj Unit Pric | Land Value     |  |  |         |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                |             |                   |        | 26,138 SF   | 3.46       | 1.190                          | 7      | LAND               | 1.00      | MG                                                                  | 1.00      |                                |                  | 0       |                             | 1.000    | 4.12          | 107,700        |  |  |         |
| Total Card Land Units                                                                                                  |        |             |  |                   |             |                   |        | 0.600       | AC         | Parcel Total Land Area: 0.6000 |        |                    |           |                                                                     |           |                                | Total Land Value |         |                             |          |               |                |  |  | 107,700 |

Property Location 21 TERRY LN  
 Vision ID 5419

Account # 5497

Map ID 76/ 5/ 18/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 26   | WOOD        | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD    | Adj Base Rate                   | 92.59       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 269,269     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 188,500     |             |
| FBM Sqft            | 480  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 460   | 29.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 8,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 23.64     | 22,695         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 118.20    | 113,476        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 47.28     | 20,804         |  |
| OFP                               | OPEN PORCH  | 0      | 176   |          | 12.09     | 2,128          |  |
| SFL                               | 2ND FLOOR   | 912    | 912   |          | 118.20    | 107,802        |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 16.42     | 2,364          |  |
| Ttl Gross Liv / Lease Area        |             | 1,872  | 3,592 | 2,278    |           | 269,269        |  |

