

Property Location 191 PARKER ST

Vision ID 5427

Account # 5505

Map ID 76/ 57/ 31/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 11-04-2020 9:18:22 A

|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------|---------|---------|----------|----------------|-------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>CURRENT OWNER</b>                                                                   |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |            |                                                                     |                                | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| AZEVEDO JOSEPH S<br>AZEVEDO CYNTHIA A<br>191 PARKER ST<br><br>EAST LONGMEADOW MA 01028 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code       | Appraised                                                           | Assessed                       |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 205000                                                              | 205,000                        |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  | RES LAND                                                        | 101        | 96600                                                               | 96,600                         |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 200                                                                 | 200                            |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_392288_2847527                                                                |            |                                                                            |                          |                |                  | Total                                                           |            |                                                                     |                                | 301,800                                    | 301,800 |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>RECORD OF OWNERSHIP</b>                                                             |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                               | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| AZEVEDO JOSEPH S<br>WALKER,KAREN M<br>LOWE KATHERINE E,                                |            | 17679                                                                      | 0324                     | 03-06-2009     | U                | I                                                               | 270,000    | Year<br>2020                                                        | Code                           | Assessed                                   | Year    | Code    | Assessed | Year           | Code  | Assessed         |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            | 10427                                                                      | 0508                     | 08-31-1998     | U                | I                                                               | 171,000    |                                                                     | 101                            | 194,700                                    | 2019    | 101     | 188,100  | 2018           | 101   | 174,400          |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            | 04563                                                                      | 0362                     | 03-17-1978     | U                | I                                                               | 0          |                                                                     | 101                            | 96,600                                     |         | 101     | 94,000   |                | 101   | 94,000           |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 101                            | 200                                        |         | 101     | 200      |                | 101   | 200              |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            | Total                                                               |                                | 291500                                     | Total   |         | 282300   | Total          |       | 268600           |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>EXEMPTIONS</b>                                                                      |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                   | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                                                            | Amount     |                                                                     |                                |                                            |         |         |          |                |       |                  | Comm Int                                                                                                                                                                                                                                                                                                   |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                  |            |                                                                            | 0.00                     |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                          |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                   |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                                                         |            | Batch                                                               |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                   |            |                                                                            |                          |                |                  | 101                                                             |            | MG                                                                  |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>NOTES</b>                                                                           |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  | Appraised BLDG. Value (Card) 205,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 96,600<br>Special Land Value 0<br>Total Appraised Parcel Value 301,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 301,800 |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>BUILDING PERMIT RECORD</b>                                                          |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                              | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                                                          | Date Comp  | Comments                                                            | Date                           | Type                                       | Is      | Id      | Cd       | Purpose/Result |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 321                                                                                    | 10-07-2010 | MN                                                                         | Manual Note              | 2,286          |                  |                                                                 |            | INSULATION<br>GARAGE NVC                                            | 08-15-2019                     |                                            |         | 334     | 2        | MEASURED       |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 355                                                                                    | 11-08-2005 | 12                                                                         | REROOF                   | 2,000          |                  |                                                                 |            |                                                                     | 01-14-2011                     |                                            |         | 317     | 15       | PERMIT VISIT   |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 344                                                                                    | 12-15-2000 | 20                                                                         | WOOD STOVE               | 3,000          |                  |                                                                 |            |                                                                     | 06-21-2007                     |                                            |         | 311     | 11       | ENTRY DENIED   |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 05-26-2006                     |                                            |         | 250     | 11       | ENTRY DENIED   |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 05-25-2006                     |                                            |         | 311     | 2        | MEASURED       |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 01-30-2006                     |                                            |         | 311     | 15       | PERMIT VISIT   |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                        |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 01-25-2001                     |                                            |         | 247     | 15       | PERMIT VISIT   |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>LAND LINE VALUATION SECTION</b>                                                     |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                                |                                            |         |         |          |                |       |                  |                                                                                                                                                                                                                                                                                                            |        |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                      | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                        | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj            | Notes | Special Pricing  |                                                                                                                                                                                                                                                                                                            | Size A | Adj Unit Pric | Land Value |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                      | 101        | ONE FAM                                                                    | RA                       |                |                  |                                                                 | 25,966 SF  | 3.48                                                                | 1.190                          | 7                                          | LAND    | 1.00    | MG       | 1.00           |       |                  | 0 TRF1 0.9                                                                                                                                                                                                                                                                                                 | 1.000  | 3.72          | 96,600     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                  |            |                                                                            |                          |                |                  |                                                                 | 0.596      | AC                                                                  | Parcel Total Land Area: 0.5961 |                                            |         |         |          |                |       | Total Land Value |                                                                                                                                                                                                                                                                                                            |        |               |            | 96,600 |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 20   | COMP CLAP   | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENT  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 90.06       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 292,928     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1963        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 205,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 608  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 64    | 5.18       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,215 |          | 23.30     | 28,314         |  |
| CPT                               | CARPORT     | 0      | 300   |          | 11.65     | 3,496          |  |
| EFP                               | ENCL PORCH  | 0      | 56    |          | 35.37     | 1,981          |  |
| FFL                               | 1ST FLOOR   | 1,919  | 1,919 |          | 116.52    | 223,599        |  |
| GAR                               | GARAGE      | 0      | 625   |          | 46.61     | 29,130         |  |
| OPF                               | OPEN PORCH  | 0      | 100   |          | 11.65     | 1,165          |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 16.39     | 5,243          |  |
| Ttl Gross Liv / Lease Area        |             | 1,919  | 4,535 | 2,514    |           | 292,928        |  |

