

State Use 101  
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| CURRENT OWNER                                                                                       |  |            |           | TOPO TYPE         |  | UTILITY                                                         |  | STREET  |         | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|-----------------------------------------------------------------------------------------------------|--|------------|-----------|-------------------|--|-----------------------------------------------------------------|--|---------|---------|-------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|-------------------------------|--|-----------------------------|--|--------------------------------|--|---------|--|----------|--|----------------|--|---------|--|------------------|--|---|--|--------|--|---------------|--|------------|--|---------|--|
| HALLORAN PHILIP<br><br>6 OVERLOOK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392739_2847641 |  |            |           |                   |  |                                                                 |  |         |         |             |  | Description                                                         |  | Code       |  | Appraised                      |  | Assessed                      |  | 1006<br><br>EAST LONGMEADOW |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC |         | CORNER      |  | RESIDNTL.                                                           |  | 101        |  | 215800                         |  | 215,800                       |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           | DRAINAGE          |  |                                                                 |  | VIEW    |         | COMMUNITY   |  | RES LAND                                                            |  | 101        |  | 108400                         |  | 108,400                       |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           | SUPPLEMENTAL DATA |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |  |            |           |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         | Total       |  | 324,200                                                             |  | 324,200    |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                 |  |            |           | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U     |         | V/I         |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| HALLORAN PHILIP<br>HALLORAN PHILIP P +,<br>F/T/K II,LIMITED PARTNERSHIP<br>HALLORAN PHILIP P +,     |  |            |           | 14375 0184        |  | 07-30-2004                                                      |  | U       |         | I           |  | 1                                                                   |  | 1A         |  | Year                           |  | Code                          |  | Assessed                    |  | Year                           |  | Code    |  | Assessed |  | Year           |  | Code    |  | Assessed         |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           | 11619 0401        |  | 05-01-2001                                                      |  | U       |         | I           |  | 1                                                                   |  | 1A         |  | 2020                           |  | 101                           |  | 204,700                     |  | 2019                           |  | 101     |  | 199,200  |  | 2018           |  | 101     |  | 184,300          |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           | 10346 0268        |  | 06-30-1998                                                      |  | U       |         | I           |  | 1                                                                   |  | 1A         |  |                                |  | 101                           |  | 108,400                     |  |                                |  | 101     |  | 105,100  |  | 101            |  | 105,100 |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           | 03123 0526        |  | 07-02-1965                                                      |  | U       |         | I           |  | 0                                                                   |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                               |  |            |           |                   |  |                                                                 |  |         |         | 313100      |  | Total                                                               |  | 304300     |  | Total                          |  | 289400                        |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                          |  |            |           |                   |  | OTHER ASSESSMENTS                                               |  |         |         |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Year                                                                                                |  | Code       |           | Description       |  | Amount                                                          |  | Code    |         | Description |  |                                                                     |  |            |  |                                |  |                               |  |                             |  | YEAR                           |  | Amount  |  | Comm Int |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                               |  |            |           |                   |  | 0.00                                                            |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                              |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                |  |            | Nbhd Name |                   |  | B                                                               |  |         | Tracing |             |  | Batch                                                               |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                |  |            |           |                   |  |                                                                 |  |         | 101     |             |  | MG                                                                  |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                               |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card)  |  |                             |  |                                |  |         |  |          |  | 215,800        |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | Appraised Xf (B) Value (Bldg) |  |                             |  |                                |  |         |  |          |  | 0              |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | Appraised Ob (B) Value (Bldg) |  |                             |  |                                |  |         |  |          |  | 0              |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | Appraised Land Value (Bldg)   |  |                             |  |                                |  |         |  |          |  | 108,400        |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                     |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | Special Land Value            |  |                             |  |                                |  |         |  |          |  | 0              |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Total Appraised Parcel Value                                                                        |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | 324,200                       |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Valuation Method                                                                                    |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | C                             |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Adjustment                                                                                          |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Net Total Appraised Parcel Value                                                                    |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | 324,200                       |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                              |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY        |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                           |  | Issue Date |           | Type              |  | Description                                                     |  | Amount  |         | Insp Date   |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                          |  | Type                        |  | Is                             |  | Id      |  | Cd       |  | Purpose/Result |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201802856                                                                                           |  | 09-24-2018 |           | 25                |  | WINDOWS                                                         |  | 12,544  |         | 06-13-2019  |  | 100                                                                 |  | 06-13-2019 |  | 5 REPLACEMENT                  |  | 06-13-2019                    |  |                             |  |                                |  | 400     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201602262                                                                                           |  | 08-01-2016 |           | 9                 |  | ALTERATION                                                      |  | 8,781   |         | 05-04-2017  |  | 100                                                                 |  | 05-04-2017 |  | 2 ENTRY DOORS                  |  | 05-04-2017                    |  |                             |  |                                |  | 317     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201502803                                                                                           |  | 10-23-2015 |           | 25                |  | WINDOWS                                                         |  | 7,000   |         | 06-03-2016  |  | 100                                                                 |  | 06-03-2016 |  | 3 REPL                         |  | 06-03-2016                    |  |                             |  |                                |  | 317     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201502568                                                                                           |  | 09-28-2015 |           | 25                |  | WINDOWS                                                         |  | 8,000   |         | 06-03-2016  |  | 100                                                                 |  | 06-03-2016 |  | 3 REPLACEMENT                  |  | 04-06-2015                    |  |                             |  |                                |  | 317     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201500295                                                                                           |  | 02-06-2015 |           | 62                |  | SOLAR                                                           |  | 34,000  |         | 04-06-2015  |  | 100                                                                 |  | 04-06-2015 |  |                                |  | 07-20-2012                    |  |                             |  |                                |  | 317     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201402602                                                                                           |  | 09-29-2014 |           | 21                |  | SIDING                                                          |  | 6,272   |         |             |  | 100                                                                 |  |            |  |                                |  | 02-16-2010                    |  |                             |  |                                |  | 316     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| 201402455                                                                                           |  | 09-10-2014 |           | 25                |  | WINDOWS                                                         |  | 6,000   |         |             |  | 100                                                                 |  |            |  | 3 REPLACEMENT                  |  | 02-16-2010                    |  |                             |  |                                |  | 316     |  | 15       |  | PERMIT VISIT   |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                         |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  |                               |  |                             |  |                                |  |         |  |          |  |                |  |         |  |                  |  |   |  |        |  |               |  |            |  |         |  |
| B                                                                                                   |  | Use Co     |           | Description       |  | Zone                                                            |  | D       |         | Fronta      |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                       |  | S.A.                        |  | Ac Di                          |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes   |  | Special Pricing  |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                   |  | 101        |           | ONE FAM           |  | RA                                                              |  |         |         |             |  |                                                                     |  | 27,588     |  | SF                             |  | 3.3                           |  | 1.190                       |  | 7                              |  | LAND    |  | 1.00     |  | MG             |  | 1.00    |  |                  |  | 0 |  |        |  | 1.000         |  | 3.93       |  | 108,400 |  |
| Total Card Land Units                                                                               |  |            |           |                   |  |                                                                 |  |         |         |             |  |                                                                     |  |            |  |                                |  | 0.633                         |  | AC                          |  | Parcel Total Land Area: 0.6333 |  |         |  |          |  |                |  |         |  | Total Land Value |  |   |  |        |  |               |  |            |  | 108,400 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 90.93       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 280,311     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 23          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 215,800     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2015   | 77 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.05     | 21,020         |  |
| FFL                               | 1ST FLOOR   | 1,344  | 1,344 |          | 115.50    | 155,228        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 46.29     | 22,406         |  |
| OSP                               | SCRN PORCH  | 0      | 156   |          | 17.03     | 2,656          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 86.62     | 79,000         |  |
| Ttl Gross Liv / Lease Area        |             | 2,028  | 3,808 | 2,427    |           | 280,311        |  |

