

State Use 101  
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| CURRENT OWNER                                                                                          |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                |         | CURRENT ASSESSMENT |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|-------------------------|---------|--------------------|-------|-----------|------------------|---------------------------------------------------------------------|-------|-----------------|---|-----------------------------|--------|---------------|------------|------|---------|----------|--|----------------|--|------|--|----------|--|
| SPEIGHT BARBARA ANN<br><br>5 TERRY LANE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391464 2847826 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         | Description        |       | Code      |                  | Appraised                                                           |       | Assessed        |   | 1006<br><br>EAST LONGMEADOW |        |               |            |      |         |          |  |                |  |      |  |          |  |
|                                                                                                        |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                  |         | RESIDNTL.          |       | 101       |                  | 183400                                                              |       | 183,400         |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
|                                                                                                        |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY               |         | RES LAND           |       | 101       |                  | 118200                                                              |       | 118,200         |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         | RESIDNTL.          |       | 101       |                  | 400                                                                 |       | 400             |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
|                                                                                                        |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
|                                                                                                        |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |         | Total              |       | 302,000   |                  | 302,000                                                             |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                     |         | SALE PRICE         |       | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| SPEIGHT BARBARA ANN                                                                                    |        |             |           | 03713 0088                                                                 |   | 07-25-1972        |       | U                                                               |         | I                       |         | 0                  |       |           |                  | Year                                                                |       | Code            |   | Assessed                    |        | Year          |            | Code |         | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  | 2020                                                                |       | 101             |   | 178,800                     |        | 2019          |            | 101  |         | 173,600  |  | 2018           |  | 101  |  | 152,800  |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 101             |   | 118,200                     |        |               |            | 101  |         | 115,000  |  |                |  | 101  |  | 115,000  |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 101             |   | 400                         |        |               |            | 101  |         | 400      |  |                |  | 101  |  | 1,800    |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         | Total              |       | 297400    |                  | Total                                                               |       | 289000          |   | Total                       |        | 269600        |            |      |         |          |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                             |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                         |         |                    |       |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| Year                                                                                                   |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description             |         | YEAR               |       | Amount    |                  |                                                                     |       |                 |   |                             |        |               |            |      |         | Comm Int |  |                |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| Total                                                                                                  |        |             |           | 0.00                                                                       |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                   |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |                         |         | Batch              |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| 0001                                                                                                   |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                         |         | MG                 |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| NOTES                                                                                                  |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| FY15 PLAN 1113 - BK PG 368-32                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| 32069 SF ADDED FROM PARCEL 76-8-0                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  | VISIT / CHANGE HISTORY                                              |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| Permit Id                                                                                              |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date               |         | % Comp             |       | Date Comp |                  | Comments                                                            |       | Date            |   | Type                        |        | Is            |            | Id   |         | Cd       |  | Purpose/Result |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 04-12-2018      |   |                             |        |               |            | 333  |         | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 06-08-2006      |   |                             |        |               |            | 311  |         | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 12-22-1999      |   |                             |        |               |            | 247  |         | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 06-24-1992      |   |                             |        |               |            | 131  |         | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 06-23-1992      |   |                             |        |               |            | 131  |         | 1        |  | LEFT NOTICE    |  |      |  |          |  |
|                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       | 01-28-1981      |   |                             |        |               |            | 500  |         | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |                         |         |                    |       |           |                  |                                                                     |       |                 |   |                             |        |               |            |      |         |          |  |                |  |      |  |          |  |
| B                                                                                                      | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx          | Adj                                                                 | Notes | Special Pricing |   |                             | Size A | Adj Unit Pric | Land Value |      |         |          |  |                |  |      |  |          |  |
| 1                                                                                                      | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 40,000                                                          | SF      | 2.39                    | 1.190   | 7                  | LAND  | 1.00      | MG               | 1.00                                                                |       |                 | 0 |                             | 1.000  | 2.84          | 113,600    |      |         |          |  |                |  |      |  |          |  |
| 1                                                                                                      | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 0.650                                                           | AC      | 7,000                   | 1.000   | 0                  |       | 1.00      | MG               | 1.00                                                                |       |                 | 0 |                             | 1.000  | 7,000         | 4,600      |      |         |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                  |        |             |           |                                                                            |   |                   |       | 1.568                                                           | AC      | Parcel Total Land Area: |         |                    |       | 1.5683    | Total Land Value |                                                                     |       |                 |   |                             |        |               |            |      | 118,200 |          |  |                |  |      |  |          |  |

Property Location 5 TERRY LN  
Vision ID 5441

Account # 5519

Map ID 76/ 7/ 17/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

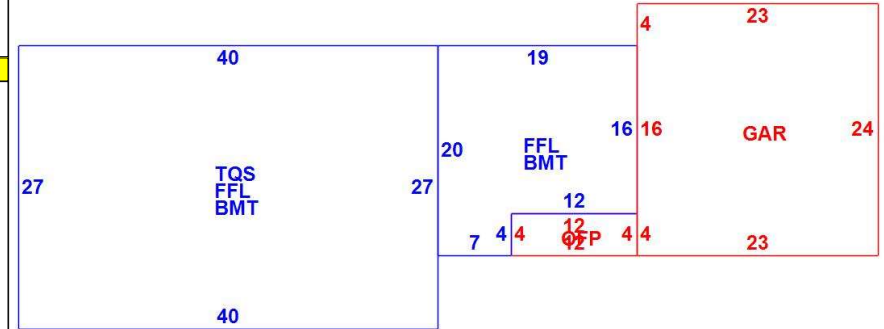
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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 88.06       |             |
| Interior Floor 2    |      |               | RCN                             | 286,565     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1972        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1982        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 36          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 64          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 183,400     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,412 |          | 20.96     | 29,601         |  |
| FFL                               | 1ST FLOOR   | 1,412  | 1,412 |          | 104.97    | 148,216        |  |
| GAR                               | GARAGE      | 0      | 552   |          | 42.03     | 23,198         |  |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 10.93     | 525            |  |
| TQS                               | 3/4 STORY   | 810    | 1,080 |          | 78.73     | 85,025         |  |
| Ttl Gross Liv / Lease Area        |             | 2,222  | 4,504 | 2,730    |           | 286,565        |  |



**5 TERRY LN**