

Property Location

VERANDA AV

Map ID

15A/ 99/ 144/ /

Bldg Name

State Use

132

Vision ID

550

Account #

563

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:00:03

|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|--------------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------|--|------------------------------------------|--|------------------------------------------------|--|------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|--------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                     |  | TOPO TYPE                                                                                                                                                                                                                                                                  |  | UTILITY           |  | STREET                   |  | LOCATION                                                            |  | CURRENT ASSESSMENT                                   |  |                                          |  |                                                |  |                                                |  | 1006<br>EAST LONGMEADOW                                                                                                                                                                                                                                                                                                                                                              |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BURTON ADELE TR<br><br>14 BRIER LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378514_2852634 |  | TOPO WET                                                                                                                                                                                                                                                                   |  | EASEMENT          |  | TRAFFIC                  |  | CORNER                                                              |  | Description<br>RES LAND<br><br><br><br><br><br>Total |  | Code<br>132<br><br><br><br><br><br>8,100 |  | Appraised<br>8100<br><br><br><br><br><br>8,100 |  | Assessed<br>8,100<br><br><br><br><br><br>8,100 |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  | DRAINAGE                                                                                                                                                                                                                                                                   |  |                   |  | VIEW                     |  | COMMUNITY                                                           |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                          |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  | <div> <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> </div> <div> <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> </div> |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                               |  | BK-VOL/PAGE                                                                                                                                                                                                                                                                |  | SALE DATE         |  | Q/U                      |  | V/I                                                                 |  | SALE PRICE                                           |  | VC                                       |  | PREVIOUS ASSESSMENTS (HISTORY)                 |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BURTON ADELE TR<br>ARCHIDIACONO ANTHONY + ENRICO,HEIR                                             |  | 18452<br>03186                                                                                                                                                                                                                                                             |  | 0105<br>0124      |  | 09-07-2010<br>05-18-1966 |  | U<br>U                                                              |  | I<br>I                                               |  | 1<br>0                                   |  | 1A                                             |  | Year                                           |  | Code                                                                                                                                                                                                                                                                                                                                                                                 |  | Assessed |  | Year   |  | Code    |  | Assessed         |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  | 2020                                           |  | 132                                            |  | 8,100                                                                                                                                                                                                                                                                                                                                                                                |  | 2019     |  | 132    |  | 7,900   |  | 2018             |  | 132            |  | 7,900 |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  | Total                                                                                                                                                                                                                                                                      |  | 8100              |  | Total                    |  | 7900                                                                |  | Total                                                |  | 7900                                     |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                        |  |                                                                                                                                                                                                                                                                            |  | OTHER ASSESSMENTS |  |                          |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                              |  | Code                                                                                                                                                                                                                                                                       |  | Description       |  | Amount                   |  | Code                                                                |  | Description                                          |  | YEAR                                     |  | Amount                                         |  | Comm Int                                       |  | <div>APPRAISED VALUE SUMMARY</div> <div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> </div> |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                             |  | 0.00                                                                                                                                                                                                                                                                       |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                            |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                              |  | Nbhd Name                                                                                                                                                                                                                                                                  |  | B                 |  | Tracing                  |  | Batch                                                               |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                              |  |                                                                                                                                                                                                                                                                            |  |                   |  | 132                      |  | MA                                                                  |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                             |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                            |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                               |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                         |  | Issue Date                                                                                                                                                                                                                                                                 |  | Type              |  | Description              |  | Amount                                                              |  | Insp Date                                            |  | % Comp                                   |  | Date Comp                                      |  | Comments                                       |  | Date                                                                                                                                                                                                                                                                                                                                                                                 |  | Type     |  | Is     |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  | 06-30-1980                                                                                                                                                                                                                                                                                                                                                                           |  |          |  |        |  | 500     |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                       |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                 |  | Use Co                                                                                                                                                                                                                                                                     |  | Description       |  | Zone                     |  | D                                                                   |  | Fronta                                               |  | Depth                                    |  | Land Units                                     |  | Unit Price                                     |  | I. Fact                                                                                                                                                                                                                                                                                                                                                                              |  | S.A.     |  | Ac Di  |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                 |  | 132                                                                                                                                                                                                                                                                        |  | UNDEV             |  | RC                       |  |                                                                     |  |                                                      |  |                                          |  | 4,900 SF                                       |  | 16.6                                           |  | 1.000                                                                                                                                                                                                                                                                                                                                                                                |  | 5        |  | LAND   |  | 0.10    |  | MA               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 1.66          |  | 8,100      |  |
|                                                                                                   |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  |                                                |  |                                                |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |          |  |        |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total Card Land Units                                                                             |  |                                                                                                                                                                                                                                                                            |  |                   |  |                          |  |                                                                     |  |                                                      |  |                                          |  | 0.112                                          |  | AC                                             |  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                              |  |          |  | 0.1125 |  |         |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 8,100         |  |            |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------|------------|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     |      | Percentage |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     |      | 100        |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     |      | 0          |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     |      | 0          |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     | 1    |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |      |            |  |  |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Central Vac Frame                                                  |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |      |            |  |  |  |           |  |  |  |  |  |  |  |  |  |  |