

|                                    |  |                             |  |                                    |  |                           |  |               |  |                                                 |  |
|------------------------------------|--|-----------------------------|--|------------------------------------|--|---------------------------|--|---------------|--|-------------------------------------------------|--|
| Property Location<br>Vision ID 552 |  | NEPTUNE AV<br>Account # 565 |  | Map ID 15B/ 10/ 250/ /<br>Bldg # 1 |  | Bldg Name<br>Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 132<br>Print Date 11-03-2020 10:00:20 |  |
|------------------------------------|--|-----------------------------|--|------------------------------------|--|---------------------------|--|---------------|--|-------------------------------------------------|--|

|                                                                                                                                   |  |                                                                            |                 |                |                  |                           |      |           |          |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|----------------|------------------|---------------------------|------|-----------|----------|-------------------------|--|
| <b>CURRENT OWNER</b>                                                                                                              |  | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |      |           |          | 1006<br>EAST LONGMEADOW |  |
| VEDOVELLI DAVID E + DELIA A<br>VEDOVELLI DAVID A<br>61 NEWBURY AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378937_2852385 |  | <b>TOPO WET</b>                                                            | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description               | Code | Appraised | Assessed |                         |  |
|                                                                                                                                   |  | <b>DRAINAGE</b>                                                            |                 | <b>VIEW</b>    | <b>COMMUNITY</b> | RES LAND                  | 132  | 4300      | 4,300    |                         |  |
|                                                                                                                                   |  | <b>SUPPLEMENTAL DATA</b>                                                   |                 |                |                  |                           |      |           |          |                         |  |
|                                                                                                                                   |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 |                |                  |                           |      |           |          |                         |  |
|                                                                                                                                   |  |                                                                            |                 |                |                  | Total                     |      | 4,300     | 4,300    |                         |  |

|                                                                                       |  |                    |                  |            |            |                   |           |                                       |      |      |          |      |      |          |      |      |          |
|---------------------------------------------------------------------------------------|--|--------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------|------|------|----------|------|------|----------|------|------|----------|
| <b>RECORD OF OWNERSHIP</b>                                                            |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b> | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |      |          |      |      |          |      |      |          |
| VEDOVELLI DAVID E + DELIA A<br>VEDOVELLI DAVID E + DELIA<br>VEDOVELLI DAVID E + DELIA |  | 09918              | 0345             | 07-01-1997 | U          | I                 | 1         | 1A                                    | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
|                                                                                       |  | 08526              | 0269             | 08-16-1993 | U          | I                 | 1         | 1A                                    | 2020 | 132  | 4,300    | 2019 | 132  | 4,200    | 2018 | 132  | 4,200    |
|                                                                                       |  | 03078              | 0023             | 11-27-1964 | U          | I                 | 0         |                                       |      |      |          |      |      |          |      |      |          |
|                                                                                       |  |                    |                  |            |            |                   |           | Total                                 |      | 4300 | Total    |      | 4200 | Total    |      | 4200 |          |

|                   |      |             |        |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |
|-------------------|------|-------------|--------|--------------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|
| <b>EXEMPTIONS</b> |      |             |        | <b>OTHER ASSESSMENTS</b> |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |
| Year              | Code | Description | Amount | Code                     | Description | YEAR | Amount |                                                                     |  |  |  |  |  |  |  |
|                   |      |             |        |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |
| Total             |      |             | 0.00   |                          |             |      |        |                                                                     |  |  |  |  |  |  |  |

|                               |           |   |         |       |  |                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|-------------------------------|-----------|---|---------|-------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| <b>ASSESSING NEIGHBORHOOD</b> |           |   |         |       |  | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,300<br>Special Land Value 0<br>Total Appraised Parcel Value 4,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 4,300 |  |  |  |  |  |
| Nbhd                          | Nbhd Name | B | Tracing | Batch |  |                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| 0001                          |           |   | 132     | MA    |  |                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |

|                                                                               |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>NOTES</b>                                                                  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER=PAPER STREET FRONTAGE ON PAPER STREET ABUTS OWNERS RESIDENTIAL PROPERTY |  |  |  |  |  |  |  |  |  |  |  |

|                               |            |      |             |        |           |        |           |          |            |                               |    |     |    |                |  |
|-------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|-------------------------------|----|-----|----|----------------|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |        |           |        |           |          |            | <b>VISIT / CHANGE HISTORY</b> |    |     |    |                |  |
| Permit Id                     | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                          | Is | Id  | Cd | Purpose/Result |  |
|                               |            |      |             |        |           |        |           |          | 07-01-1980 |                               |    | 500 | 14 | INSPECTED      |  |

|                                    |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                  | 132    | UNDEV       | RC   |   |        |       | 12,600 SF  | 6.81       | 1.000                          | 5    | LAND  | 0.05    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 0.34          | 4,300      |
| Total Card Land Units              |        |             |      |   |        |       | 0.289      | AC         | Parcel Total Land Area: 0.2893 |      |       |         |         |      |       | Total Land Value |   |  |        |               | 4,300      |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |     |            |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|------------|---------------------------------|-------------|-------------|----------------|-----|------------|------------|
| Element                                                            | Cd          | Description |          |     |       |            | Element                         | Cd          | Description |                |     |            |            |
| Style                                                              | 99          | VACANT      |          |     |       |            | Basement Floor                  |             |             |                |     |            |            |
| Model                                                              | 00          | VACANT      |          |     |       |            | Bsmt Garage                     |             |             |                |     |            |            |
| Grade                                                              |             |             |          |     |       |            | #Heat Sys                       |             |             |                |     |            |            |
| Stories                                                            |             |             |          |     |       |            | Units                           |             |             |                |     |            |            |
| Foundation                                                         |             |             |          |     |       |            | MIXED USE                       |             |             |                |     |            |            |
| Exterior Wall 1                                                    |             |             |          |     |       |            | Code                            | Description |             |                |     | Percentage |            |
| Exterior Wall 2                                                    |             |             |          |     |       |            | 132                             | UNDEV       |             |                |     | 100        |            |
| Roof Structure                                                     |             |             |          |     |       |            |                                 |             |             |                |     | 0          |            |
| Roof Cover                                                         |             |             |          |     |       |            |                                 |             |             |                |     | 0          |            |
| Interior Wall 1                                                    |             |             |          |     |       |            | COST / MARKET VALUATION         |             |             |                |     |            |            |
| Interior Wall 2                                                    |             |             |          |     |       |            | Adj Base Rate                   |             |             |                |     | AV         |            |
| Interior Floor 1                                                   |             |             |          |     |       |            | RCN                             |             |             |                |     |            |            |
| Interior Floor 2                                                   |             |             |          |     |       |            | Net Other Adj                   |             |             |                |     |            |            |
| Heat Fuel                                                          |             |             |          |     |       |            | Year Built                      |             |             |                |     |            |            |
| Heat Type                                                          |             |             |          |     |       |            | Effective Year Built            |             |             |                |     |            |            |
| AC Type                                                            |             |             |          |     |       |            | Depreciation Code               |             |             |                |     |            |            |
| Bedrooms                                                           |             |             |          |     |       |            | Remodel Rating                  |             |             |                |     |            |            |
| Full Baths                                                         |             |             |          |     |       |            | Year Remodeled                  |             |             |                |     |            |            |
| Half Baths                                                         |             |             |          |     |       |            | Depreciation %                  |             |             |                |     |            |            |
| Extra Fixtures                                                     |             |             |          |     |       |            | Functional Obsol                |             |             |                |     |            |            |
| Total Rooms                                                        |             |             |          |     |       |            | External Obsol                  |             |             |                |     |            |            |
| Bath Style                                                         |             |             |          |     |       |            | Cost Trend Factor               |             |             |                |     |            |            |
| Half Bath Style                                                    |             |             |          |     |       |            | Condition                       |             |             |                |     |            |            |
| Kitchens                                                           |             |             |          |     |       |            | % Complete                      |             |             |                |     |            |            |
| Kitchen Style                                                      |             |             |          |     |       |            | Overall % Condition             |             |             |                |     |            |            |
| Extra Kitchens                                                     |             |             |          |     |       |            | RCNLD                           |             |             |                |     |            |            |
| Extra Kitchen St                                                   |             |             |          |     |       |            | Dep % Ovr                       |             |             |                |     |            |            |
| FBM Sqft                                                           |             |             |          |     |       |            | Dep Ovr Comment                 |             |             |                |     |            |            |
| FBM Quality                                                        |             |             |          |     |       |            | Misc Imp Ovr                    |             |             |                |     |            |            |
| Fireplaces                                                         |             |             |          |     |       |            | Misc Imp Ovr Comment            |             |             |                |     |            |            |
| WS Flues                                                           |             |             |          |     |       |            | Cost to Cure Ovr                |             |             |                |     |            |            |
| Central Vac                                                        |             |             |          |     |       |            | Cost to Cure Ovr Comment        |             |             |                |     |            |            |
| Frame                                                              |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.        | Cond           | Gra | Qual       | Apprais Va |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| Subarea                                                            | Description |             |          |     |       | Living     | Gross                           | Eff Area    | Unit Cost   | Undeprec Value |     |            |            |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0          | 0                               | 0           |             |                |     |            |            |

No Sketch