

Property Location

52 KENNETH LUNDEN DR

Map ID

77/ 53/ 39/ /

Bldg Name

State Use

101

Vision ID

5520

Account #

5599

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 9:32:48 A

| CURRENT OWNER                                                                                  |  | TOPO TYPE                                                                                                                     | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                                                                                 |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |
|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------|--------------------------------------------------------------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|
| SIMONDS LYNN M<br>SIMONDS KRISTIN F<br>52 KENNETH LUNDEN DRIVE<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                                                                      | EASEMENT | TRAFFIC | CORNER    | Description                                                                                                        | Code | Appraised | Assessed |                                            |         |
|                                                                                                |  |                                                                                                                               |          |         |           | RESIDNTL.                                                                                                          | 101  | 140200    | 140,200  |                                            |         |
|                                                                                                |  |                                                                                                                               |          |         |           | RES LAND                                                                                                           | 101  | 102900    | 102,900  |                                            |         |
|                                                                                                |  |                                                                                                                               |          |         |           | RESIDNTL.                                                                                                          | 101  | 1300      | 1,300    |                                            |         |
|                                                                                                |  | DRAINAGE                                                                                                                      |          | VIEW    | COMMUNITY |                                                                                                                    |      |           |          |                                            |         |
|                                                                                                |  | SUPPLEMENTAL DATA                                                                                                             |          |         |           |                                                                                                                    |      |           |          |                                            |         |
|                                                                                                |  | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |          |         |           | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |      |           |          |                                            |         |
| GIS ID F_393042_2847281                                                                        |  |                                                                                                                               |          |         |           | Total                                                                                                              |      |           |          | 244,400                                    | 244,400 |

| RECORD OF OWNERSHIP                                                                      |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| SIMONDS LYNN M<br>SIMONDS FRANCIS X ,<br>SIMONDS ANGELA M +<br>SIMONDS FRANCIS<br>DIGNAN |  | 17425       | 0230      | 08-08-2008 | U   | I          | 245,000 | 1A                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                          |  | 09315       | 0207      | 11-21-1995 | U   | I          | 45,000  | 1A                             | 2020  | 101  | 132,800  | 2019  | 101  | 143,400  | 2018  | 101  | 132,500  |
|                                                                                          |  | 07168       | 0093      | 05-15-1989 | U   | I          | 1       | 1A                             |       | 101  | 102,900  |       | 101  | 99,900   |       | 101  | 99,900   |
|                                                                                          |  | 6194        | 0596      | 08-18-1986 | U   | I          | 1       | 1A                             |       | 101  | 1,300    |       | 101  | 1,300    |       | 101  | 1,300    |
|                                                                                          |  | 03293       | 0350      | 10-06-1967 | U   | I          | 0       |                                | Total |      | 237000   | Total |      | 244600   | Total |      | 233700   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0001                   |           |   | 101     |
| Batch                  |           |   |         |
| MG                     |           |   |         |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| BUILDING PERMIT RECORD |                          |          |                       |                 |           |        |           |                 |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|--------------------------|----------|-----------------------|-----------------|-----------|--------|-----------|-----------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date               | Type     | Description           | Amount          | Insp Date | % Comp | Date Comp | Comments        | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 201102741<br>55        | 10-11-2011<br>03-01-1995 | 12<br>MN | REROOF<br>Manual Note | 9,500<br>28,000 |           |        |           | NVC<br>ADDITION | 07-24-2019 |                        |    | 334 | 2  | MEASURED       |  |
|                        |                          |          |                       |                 |           |        |           |                 | 04-13-2012 |                        |    | 317 | 15 | PERMIT VISIT   |  |
|                        |                          |          |                       |                 |           |        |           |                 | 04-13-2006 |                        |    | 311 | 3  | MEAS+INSPCTD   |  |
|                        |                          |          |                       |                 |           |        |           |                 | 04-06-2006 |                        |    | 311 | 2  | MEASURED       |  |
|                        |                          |          |                       |                 |           |        |           |                 | 02-01-2000 |                        |    | 247 | 14 | INSPECTED      |  |
|                        |                          |          |                       |                 |           |        |           |                 | 11-16-1999 |                        |    | 247 | 2  | MEASURED       |  |
|                        |                          |          |                       |                 |           |        |           |                 | 04-06-1996 |                        |    | 107 | 15 | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |  |   |        |               |            |         |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|--|---|--------|---------------|------------|---------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |  |   | Size A | Adj Unit Pric | Land Value |         |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 27,516     | SF         | 3.31                           | 1.190 | 7     | LAND    | 0.95    | MG  | 1.00  | BCOR             |  | 0 |        | 1.000         | 3.74       | 102,900 |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.632      | AC         | Parcel Total Land Area: 0.6317 |       |       |         |         |     |       | Total Land Value |  |   |        |               |            |         | 102,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 95.95       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 222,525     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1967        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 140,200     |             |
| FBM Sqft            | 300  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,500 |          | 21.85     | 32,772         |  |
| FFL                               | 1ST FLOOR   | 1,500  | 1,500 |          | 109.24    | 163,862        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 43.70     | 19,227         |  |
| OSP                               | SCRN PORCH  | 0      | 198   |          | 16.55     | 3,277          |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 15.12     | 3,386          |  |
| Ttl Gross Liv / Lease Area        |             | 1,500  | 3,862 | 2,037    |           | 222,525        |  |

