

State Use 962V  
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| CURRENT OWNER                                                                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |            | LOCATION                       |        | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|--------------------------------|--------|--------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|--------------------------|------------------|-----------------------------|-----------------|------|------------|---------|-----------------------|------------|---------|--|
| BAPTIST BIBLE CEMETERY ASSOC<br><br>145 PARKER ST - SERVICE BLDG<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392506_2846785 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        | Description        |            | Code                                                                                                                                                                                                                                                                              | Appraised     |                                                                     | Assessed                 |                  | 1006<br><br>EAST LONGMEADOW |                 |      |            |         |                       |            |         |  |
|                                                                                                                                 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |            | CORNER                         |        | EXM LAND           |            | 962                                                                                                                                                                                                                                                                               | 165500        |                                                                     | 165,500                  |                  |                             |                 |      |            |         |                       |            |         |  |
|                                                                                                                                 |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |            | COMMUNITY                      |        | EXEMPT             |            | 962                                                                                                                                                                                                                                                                               | 3000          |                                                                     | 3,000                    |                  |                             |                 |      |            |         |                       |            |         |  |
|                                                                                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
|                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
|                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |        | Total              |            | 168,500                                                                                                                                                                                                                                                                           |               | 168,500                                                             |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| RECORD OF OWNERSHIP                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             |            | V/I                            |        | SALE PRICE         |            | VC                                                                                                                                                                                                                                                                                |               | PREVIOUS ASSESSMENTS (HISTORY)                                      |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| BAPTIST BIBLE CEMETERY ASSOC                                                                                                    |        |             |  | 0000 0000                                                                  |             | 12-31-1940        |        | U                                                               |            | I                              |        | 0                  |            |                                                                                                                                                                                                                                                                                   |               | Year                                                                |                          | Code             | Assessed                    | Year            | Code | Assessed   | Year    | Code                  | Assessed   |         |  |
|                                                                                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               | 2020                                                                |                          | 962              | 165,500                     | 2019            | 962  | 161,100    | 2018    | 962                   | 161,100    |         |  |
|                                                                                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          | 962              | 3,000                       |                 | 962  | 3,000      |         | 962                   | 3,000      |         |  |
|                                                                                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        | Total              |            | 168500                                                                                                                                                                                                                                                                            |               | Total                                                               |                          | 164100           |                             | Total           |      | 164100     |         |                       |            |         |  |
| EXEMPTIONS                                                                                                                      |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               | This signature acknowledges a visit by a Data Collector or Assessor |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| Year                                                                                                                            | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |            |                                | YEAR   | Amount             |            | Comm Int                                                                                                                                                                                                                                                                          |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
|                                                                                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| Total                                                                                                                           |        |             |  |                                                                            | 0.00        |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| Nbhd                                                                                                                            |        | Nbhd Name   |  |                                                                            | B           |                   |        | Tracing                                                         |            |                                | Batch  |                    |            | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| 0001                                                                                                                            |        |             |  |                                                                            |             |                   |        | 997                                                             |            |                                | MG     |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| NOTES                                                                                                                           |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| CORNER PARKER ST (145 PARKER STREET,<br>SERVICE BLDG ONLY)                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| BUILDING PERMIT RECORD                                                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| Permit Id                                                                                                                       |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date  |                                | % Comp |                    | Date Comp  |                                                                                                                                                                                                                                                                                   | Comments      |                                                                     | Date                     |                  | Type                        |                 | Is   | Id         | Cd      | Purpose/Result        |            |         |  |
| 201602358                                                                                                                       |        | 08-18-2016  |  | 8                                                                          | RENOVATION  |                   | 15,000 |                                                                 | 05-04-2017 |                                | 100    |                    | 05-04-2017 |                                                                                                                                                                                                                                                                                   | REFACE GARAGE |                                                                     | 05-04-2017<br>03-23-1981 |                  |                             |                 |      | 317<br>500 | 2<br>14 | MEASURED<br>INSPECTED |            |         |  |
| LAND LINE VALUATION SECTION                                                                                                     |        |             |  |                                                                            |             |                   |        |                                                                 |            |                                |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          |                  |                             |                 |      |            |         |                       |            |         |  |
| B                                                                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |            | Unit Price                     |        | I. Fact            | S.A.       | Ac Di                                                                                                                                                                                                                                                                             | C. Fact       | St. Idx                                                             | Adj                      | Notes            |                             | Special Pricing |      |            | Size A  | Adj Unit Pric         | Land Value |         |  |
| 1                                                                                                                               | 962V   | OTHER       |  | RA                                                                         |             |                   |        | 40,000                                                          | SF         | 3.19                           | 1.190  | 7                  |            | LAND                                                                                                                                                                                                                                                                              | 1.00          | MG                                                                  | 1.00                     |                  |                             |                 | 0    |            |         | 1.000                 | 3.8        | 152,000 |  |
| 1                                                                                                                               | 962V   | OTHER       |  | RA                                                                         |             |                   |        | 1.930                                                           | AC         | 7,000                          | 1.000  | 0                  |            |                                                                                                                                                                                                                                                                                   | 1.00          | MG                                                                  | 1.00                     |                  |                             |                 | 0    |            |         | 1.000                 | 7,000      | 13,500  |  |
| Total Card Land Units                                                                                                           |        |             |  |                                                                            |             |                   |        | 2.848                                                           | AC         | Parcel Total Land Area: 2.8483 |        |                    |            |                                                                                                                                                                                                                                                                                   |               |                                                                     |                          | Total Land Value |                             |                 |      |            |         |                       |            | 165,500 |  |

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