

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT                                                  |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|--------|---------------------------------------------------------------------|-----------|------------------|------------|--------------------------------|------------|----------|-----------------------------|-----------------|----------|----------|----------------|---------|---------------|------------|
| SERAFIN PAUL M<br>SERAFIN KATHLEEN M<br>33 ROLLING MEADOW LANE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392067_2846341 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        | Description                                                         |           | Code             | Appraised  |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.                                                           |           | 101              | 281100     |                                | 281,100    |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        | RES LAND                                                            |           | 101              | 118500     |                                | 118,500    |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                      |        | RESIDNTL.                                                           |           | 101              | 35600      |                                | 35,600     |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| Total                                                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           | 435,200          |            | 435,200                        |            |          |                             |                 |          |          |                |         |               |            |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                            |        | SALE PRICE                                                          |           | VC               |            | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |                 |          |          |                |         |               |            |
| SERAFIN PAUL M                                                                                                                |        |             |  | 05652                                                                      | 0313        | 07-18-1984        | U           | I                                                               | 27,000    |                                |        |                                                                     | Year      | Code             | Assessed   | Year                           | Code       | Assessed | Year                        | Code            | Assessed |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     | 2020      | 101              | 269,600    | 2019                           | 101        | 262,000  | 2018                        | 101             | 244,900  |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           | 101              | 118,500    |                                | 101        | 115,300  |                             | 101             | 115,300  |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           | 101              | 35,600     |                                | 101        | 35,600   |                             | 101             | 35,600   |          |                |         |               |            |
|                                                                                                                               |        | Total       |  | 423700                                                                     |             | Total             |             | 412900                                                          |           | Total                          |        | 395800                                                              |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| Year                                                                                                                          | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      |                                | Amount |                                                                     |           |                  |            |                                |            |          |                             |                 |          | Comm Int |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| Total                                                                                                                         |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| Nbhd                                                                                                                          |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| 0001                                                                                                                          |        |             |  |                                                                            |             | 101               |             | NG                                                              |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| NOTES                                                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        | VISIT / CHANGE HISTORY                                              |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                                | % Comp |                                                                     | Date Comp |                  | Comments   |                                | Date       | Type     |                             | Is              | Id       | Cd       | Purpose/Result |         |               |            |
| 91                                                                                                                            |        | 04-01-1988  |  | MN                                                                         | Manual Note |                   | 4,500       |                                                                 |           |                                |        |                                                                     |           |                  | FGR        |                                | 04-12-2018 |          |                             |                 | 333      | 2        | MEASURED       |         |               |            |
| 193                                                                                                                           |        | 01-01-1986  |  | MN                                                                         | Manual Note |                   |             |                                                                 |           |                                |        |                                                                     |           |                  | BATH HOUSE |                                | 04-20-2006 |          |                             |                 | 311      | 3        | MEAS+INSPCTD   |         |               |            |
| 199                                                                                                                           |        | 01-01-1985  |  | MN                                                                         | Manual Note |                   |             |                                                                 |           |                                |        |                                                                     |           |                  | POOL       |                                | 02-08-2000 |          |                             |                 | 247      | 14       | INSPECTED      |         |               |            |
| 267                                                                                                                           |        | 01-01-1984  |  | MN                                                                         | Manual Note |                   |             |                                                                 |           |                                |        |                                                                     |           |                  | ANGLED     |                                | 12-20-1999 |          |                             |                 | 247      | 2        | MEASURED       |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                | 12-17-1996 |          |                             |                 | 107      | 16       | FIELDREV CHG   |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                | 06-23-1992 |          |                             |                 | 131      | 3        | MEAS+INSPCTD   |         |               |            |
|                                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                | 11-01-1988 |          |                             |                 | 107      | 15       | PERMIT VISIT   |         |               |            |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                |        |                                                                     |           |                  |            |                                |            |          |                             |                 |          |          |                |         |               |            |
| B                                                                                                                             | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                     |        | I. Fact                                                             | S.A.      | Ac Di            | C. Fact    | St. Idx                        | Adj        | Notes    |                             | Special Pricing |          |          |                | Size A  | Adj Unit Pric | Land Value |
| 1                                                                                                                             | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 40,000                                                          | SF        | 2.39                           | 1.240  | 8                                                                   | LAND      | 1.00             | NG         | 1.00                           |            |          |                             |                 | 0        |          |                | 1.000   | 2.96          | 118,400    |
| 1                                                                                                                             | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 0.010                                                           | AC        | 7,000                          | 1.000  | 0                                                                   |           | 1.00             | NG         | 1.00                           |            |          |                             |                 | 0        |          |                | 1.000   | 7,000         | 100        |
| Total Card Land Units                                                                                                         |        |             |  |                                                                            |             |                   |             | 0.928                                                           | AC        | Parcel Total Land Area: 0.9283 |        |                                                                     |           | Total Land Value |            |                                |            |          |                             |                 |          |          |                | 118,500 |               |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 26   | WOOD        | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 84.36       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 355,851     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1984        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1997        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 281,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1985   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 56    | 7.48       | 1986   | 70 | 0.00 | GD   | A   | 1.00 | 300        |
| 02                                                                 | SHED/FR     |    |           | L   | 140   | 7.48       | 1986   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| 04                                                                 | GARAGE/L    |    |           | L   | 864   | 30.48      | 1988   | 70 | 0.00 | GD   | A   | 1.00 | 18,400     |
| 19                                                                 | PATIO       |    |           | L   | 600   | 5.75       | 1985   | 70 | 0.00 | GD   | G   | 1.25 | 3,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,274 |          | 21.95     | 27,964         |  |
| FFL                               | 1ST FLOOR   | 1,684  | 1,684 |          | 109.66    | 184,670        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 43.82     | 23,139         |  |
| OPF                               | OPEN PORCH  | 0      | 354   |          | 10.84     | 3,838          |  |
| SFL                               | 2ND FLOOR   | 892    | 892   |          | 109.66    | 97,818         |  |
| TQS                               | 3/4 STORY   | 168    | 224   |          | 82.25     | 18,423         |  |
| Ttl Gross Liv / Lease Area        |             | 2,744  | 4,956 | 3,245    |           | 355,851        |  |

