

| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                        |   | UTILITY     |             | STREET                                                              |      | LOCATION                       |         | CURRENT ASSESSMENT |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------|-------------|---------------------------------------------------------------------|------|--------------------------------|---------|--------------------|----------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|-----------------------------|--------|----------|--------|---------------|------------|----------------|-------|----------|
| BURNEY JOHN C<br><br>141 MEADOWBROOK RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392428_2845416 Mailed |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         | Description        |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                   |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  | TOPO WET                                                         |   | EASEMENT    |             | TRAFFIC                                                             |      | CORNER                         |         | RESIDNTL.          |          | 101                    | 147000                                                                                                                                                                                                                                                                                                                                      |                                | 147,000  |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         | RES LAND           |          | 101                    | 95000                                                                                                                                                                                                                                                                                                                                       |                                | 95,000   |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  | DRAINAGE                                                         |   |             |             | VIEW                                                                |      | COMMUNITY                      |         | RESIDNTL.          |          | 101                    | 2100                                                                                                                                                                                                                                                                                                                                        |                                | 2,100    |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                |   |             |             |                                                                     |      |                                |         | Total              |          | 244,100                |                                                                                                                                                                                                                                                                                                                                             | 244,100                        |          |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE   |             | Q/U                                                                 |      | V/I                            |         | SALE PRICE         |          | VC                     |                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |        |          |        |               |            |                |       |          |
| BURNEY JOHN C<br>MURPHY THOMAS J,<br>HASKINS PAMELA S,<br>RETYNSKY LAURIE A<br>RETYNSKY VICTOR I              |        |             |  | 19027                                                            |   | 0155        |             | 12-06-2011                                                          |      | U                              |         | I                  |          | 230,000                |                                                                                                                                                                                                                                                                                                                                             | 1                              |          | Year       |                             | Code   | Assessed | Year   | Code          | Assessed   | Year           | Code  | Assessed |
|                                                                                                               |        |             |  | 10235                                                            |   | 0162        |             | 04-09-1998                                                          |      | U                              |         | I                  |          | 128,000                |                                                                                                                                                                                                                                                                                                                                             |                                |          | 2020       |                             | 101    | 139,400  | 2019   | 101           | 135,600    | 2018           | 101   | 139,400  |
|                                                                                                               |        |             |  | 08214                                                            |   | 0304        |             | 10-26-1992                                                          |      | U                              |         | I                  |          | 112,000                |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             | 101    | 95,000   |        | 101           | 92,300     |                | 101   | 92,300   |
|                                                                                                               |        |             |  | 07513                                                            |   | 0509        |             | 07-31-1990                                                          |      | U                              |         | I                  |          | 1                      |                                                                                                                                                                                                                                                                                                                                             | 1                              |          |            |                             | 101    | 2,100    |        | 101           | 2,100      |                | 101   | 2,800    |
|                                                                                                               |        |             |  | 6286                                                             |   | 0547        |             | 11-12-1986                                                          |      | U                              |         | I                  |          | 118,000                |                                                                                                                                                                                                                                                                                                                                             |                                |          | Total      |                             | 236500 |          | Total  |               | 230000     |                | Total |          |
| EXEMPTIONS                                                                                                    |        |             |  | OTHER ASSESSMENTS                                                |   |             |             | This signature acknowledges a visit by a Data Collector or Assessor |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| Year                                                                                                          | Code   | Description |  | Amount                                                           |   | Code        | Description |                                                                     | YEAR |                                | Amount  |                    | Comm Int |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 147,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,100<br>Appraised Land Value (Bldg) 95,000<br>Special Land Value 0<br>Total Appraised Parcel Value 244,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 244,100 |                                |          |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| Total                                                                                                         |        | 0.00        |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| Nbhd                                                                                                          |        | Nbhd Name   |  | B                                                                |   | Tracing     |             | Batch                                                               |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| 0001                                                                                                          |        |             |  |                                                                  |   | 101         |             | MG                                                                  |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| NOTES                                                                                                         |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                             |   | Description |             | Amount                                                              |      | Insp Date                      |         | % Comp             |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                             | Comments                       |          | Date       |                             | Type   |          | Is     | Id            | Cd         | Purpose/Result |       |          |
| 68                                                                                                            |        | 04-05-2007  |  | 3                                                                |   | GARAGE      |             | 30,000                                                              |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             | 26` X 28` ATTACHE              |          | 06-06-2018 |                             |        |          |        | 333           | 2          | MEASURED       |       |          |
| 147                                                                                                           |        | 06-18-2003  |  | 11                                                               |   | POOL        |             | 4,000                                                               |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             | REPLACE EXISTIN                |          | 12-21-2007 |                             |        |          |        | 317           | 15         | PERMIT VISIT   |       |          |
| 89                                                                                                            |        | 05-01-1994  |  | MN                                                               |   | Manual Note |             | 1,360                                                               |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             | POOLA                          |          | 06-05-2006 |                             |        |          |        | 250           | 11         | ENTRY DENIED   |       |          |
| 202                                                                                                           |        | 07-01-1993  |  | MN                                                               |   | Manual Note |             | 1,600                                                               |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             | PATIO/DECK                     |          | 03-16-2006 |                             |        |          |        | 311           | 2          | MEASURED       |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 02-11-2004 |                             |        |          |        | 311           | 15         | PERMIT VISIT   |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 01-18-2000 |                             |        |          |        | 250           | 22         | MAILER SENT    |       |          |
|                                                                                                               |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          | 12-15-1999 |                             |        |          |        | 247           | 2          | MEASURED       |       |          |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                  |   |             |             |                                                                     |      |                                |         |                    |          |                        |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          |        |               |            |                |       |          |
| B                                                                                                             | Use Co | Description |  | Zone                                                             | D | Fronta      | Depth       | Land Units                                                          |      | Unit Price                     | I. Fact | S.A.               | Ac Di    | C. Fact                | St. Idx                                                                                                                                                                                                                                                                                                                                     | Adj                            | Notes    |            | Special Pricing             |        |          | Size A | Adj Unit Pric | Land Value |                |       |          |
| 1                                                                                                             | 101    | ONE FAM     |  | RA                                                               |   |             |             | 20,750                                                              | SF   | 4.28                           | 1.190   | 7                  | LAND     | 1.00                   | MG                                                                                                                                                                                                                                                                                                                                          | 1.00                           |          |            |                             | 0      | TRF2     | 0.9    | 1.000         | 4.58       | 95,000         |       |          |
| Total Card Land Units                                                                                         |        |             |  |                                                                  |   |             |             | 0.476                                                               | AC   | Parcel Total Land Area: 0.4764 |         |                    |          | Total Land Value       |                                                                                                                                                                                                                                                                                                                                             |                                |          |            |                             |        |          | 95,000 |               |            |                |       |          |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |      |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |      |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Basement Floor                  | 12          | CONCRETE |             |      |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Bsmt Garage                     |             |          |             |      |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       | #Heat Sys                       | 1.00        |          |             |      |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |      |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |      |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       | Code                            | Description |          |             |      | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             |      | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             |      | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             |      | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |      |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       | Adj Base Rate                   |             |          |             |      | 94.65          |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       | RCN                             |             |          |             |      | 233,338        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       | Net Other Adj                   |             |          |             |      |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       | Year Built                      |             |          |             |      | 1940           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             |      | 1981           |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       | Depreciation Code               |             |          |             |      | AG             |      |            |
| Bedrooms                                                           | 4           |    |               |     |       | Remodel Rating                  |             |          |             |      |                |      |            |
| Full Baths                                                         | 1           |    |               |     |       | Year Remodeled                  |             |          |             |      |                |      |            |
| Half Baths                                                         | 1           |    |               |     |       | Depreciation %                  |             |          |             |      | 37             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       | Functional Obsol                |             |          |             |      |                |      |            |
| Total Rooms                                                        | 7           |    |               |     |       | External Obsol                  |             |          |             |      |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       | Cost Trend Factor               |             |          |             |      | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE       |     |       | Condition                       |             |          |             |      |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |      |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          |             |      | 63             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             |      | 147,000        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |      |                |      |            |
| FBM Sqft                                                           | 750         |    |               |     |       | Dep Ovr Comment                 |             |          |             |      |                |      |            |
| FBM Quality                                                        | 1           |    |               |     |       | Misc Imp Ovr                    |             |          |             |      |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |      |                |      |            |
| WS Flues                                                           |             |    |               |     |       | Cost to Cure Ovr                |             |          |             |      |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       | Cost to Cure Ovr Comment        |             |          |             |      |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |                                 |             |          |             |      |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |      |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond | Gra            | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi     | L   | 24    | 69.00                           | 2003        | 30       | 0.00        | PR   | A              | 1.00 | 500        |
| 22                                                                 | WOOD DK     |    |               | L   | 55    | 9.20                            | 2004        | 60       | 0.00        | AV   | A              | 1.00 | 300        |
| 02                                                                 | SHED/FR     |    |               | L   | 192   | 7.48                            | 2003        | 70       | 0.00        | GD   | G              | 1.25 | 1,300      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |      |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |      | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 1,000       |          | 21.96       |      | 21,961         |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0                               | 98          |          | 32.49       |      | 3,184          |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,072                           | 1,072       |          | 109.81      |      | 117,712        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0                               | 728         |          | 43.89       |      | 31,954         |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 500                             | 1,000       |          | 54.90       |      | 54,903         |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0                               | 238         |          | 15.23       |      | 3,624          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,572                           | 4,136       | 2,125    |             |      | 233,338        |      |            |

