

Property Location

PARKER ST

Vision ID

5560

Account #

5640

Map ID

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Bldg #

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|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|--------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|-------------|--|---------------------------------------------------------------------|--|-------------------------------|--|---------|--|--------------------------------|--|------------|--|----------------------------------|--|-------|--|-------|--|----------|--|---------|--|------------------|--|-------|--|-----------------|--|---------|--|---------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                          |  | TOPO TYPE   |  | UTILITY           |  | STREET      |  | LOCATION                                                            |  | CURRENT ASSESSMENT            |  |         |  |                                |  |            |  | 1006<br>EAST LONGMEADOW          |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| BURNEY JOHN C<br><br>141 MEADOWBROOK RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393695_2845884 |  | TOPO WET    |  | EASEMENT          |  | TRAFFIC     |  | CORNER                                                              |  | Description                   |  | Code    |  | Appraised                      |  | Assessed   |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  | COMM LAND                     |  | 712     |  | 35000                          |  | 4,900      |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  | DRAINAGE    |  |                   |  | VIEW        |  | COMMUNITY                                                           |  | COMM LAND                     |  | 714     |  | 109400                         |  | 14,700     |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  | COMMERC.                      |  | 714     |  | 11500                          |  | 11,500     |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  | COMM LAND                     |  | 720     |  | 59000                          |  | 600        |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                      |  |             |  |                   |  |             |  |                                                                     |  | Total                         |  | 214,900 |  | 31,700                         |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Alt Prcl ID                                                                                            |  | SP Permit   |  | SP                |  | Received    |  | NIA                                                                 |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Chapter Land                                                                                           |  | 61A:61A     |  |                   |  | Field 8     |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| OC Dates                                                                                               |  |             |  |                   |  | Field 9     |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| In+Ex FY                                                                                               |  |             |  |                   |  | Field 10    |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Mailed                                                                                                 |  |             |  |                   |  | Assoc Pid#  |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                    |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U         |  | V/I                                                                 |  | SALE PRICE                    |  | VC      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| BURNEY JOHN C<br>VALONEN ARTHUR C<br>VALONEN ARTHUR C<br>VALONEN ARTHUR C +<br>VALONEN L RUDOLPH +     |  | 22966 324   |  | 11-22-2019        |  | U V         |  |                                                                     |  | 100,000                       |  | 1       |  | Year                           |  | Code       |  | Assessed                         |  | Year  |  | Code  |  | Assessed |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  | 21476 0068  |  | 12-05-2016        |  | U V         |  |                                                                     |  | 1                             |  | 1A      |  | 2020                           |  | 714        |  | 18,200                           |  | 2019  |  | 106   |  | 601,800  |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  | 08784 0579  |  | 03-29-1994        |  | U I         |  |                                                                     |  | 1                             |  | 1F      |  |                                |  | 714        |  | 11,500                           |  |       |  | 712   |  | 2,760    |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  | 08668 0592  |  | 12-10-1993        |  | U I         |  |                                                                     |  | 1                             |  | 1A      |  |                                |  | 720        |  | 700                              |  |       |  | 714   |  | 12,800   |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  | 04309 0202  |  | 08-17-1976        |  | U I         |  |                                                                     |  | 0                             |  |         |  |                                |  |            |  |                                  |  |       |  | 720   |  | 9,200    |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Total                                                                                                  |  |             |  |                   |  |             |  |                                                                     |  | 30400                         |  | Total   |  | 614600                         |  | Total      |  | 25180                            |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                             |  |             |  | OTHER ASSESSMENTS |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Year                                                                                                   |  | Code        |  | Description       |  | Amount      |  | Code                                                                |  | Description                   |  | YEAR    |  | Amount                         |  | Comm Int   |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Total                                                                                                  |  | 0.00        |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                 |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | APPRAISED VALUE SUMMARY          |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Nbhd                                                                                                   |  | Nbhd Name   |  | B                 |  | Tracing     |  | Batch                                                               |  | Appraised BLDG. Value (Card)  |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| 0001                                                                                                   |  |             |  |                   |  | 714         |  | MG                                                                  |  | Appraised Xf (B) Value (Bldg) |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Appraised Ob (B) Value (Bldg)    |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Appraised Land Value (Bldg)      |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Special Land Value               |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Total Appraised Parcel Value     |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Valuation Method                 |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Adjustment                       |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | Net Total Appraised Parcel Value |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
|                                                                                                        |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | 214,900                          |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                 |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  | VISIT / CHANGE HISTORY           |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| Permit Id                                                                                              |  | Issue Date  |  | Type              |  | Description |  | Amount                                                              |  | Insp Date                     |  | % Comp  |  | Date Comp                      |  | Comments   |  | Date                             |  | Type  |  | Is    |  | Id       |  | Cd      |  | Purpose/Result   |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| 201102916                                                                                              |  | 01-17-2012  |  | 13                |  | BARN        |  | 19,000                                                              |  |                               |  | 100     |  |                                |  | 36X40      |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| 67                                                                                                     |  | 03-28-2011  |  | 5                 |  | DEMOLITION  |  | 3,000                                                               |  |                               |  | 100     |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                            |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  |                                |  |            |  |                                  |  |       |  |       |  |          |  |         |  |                  |  |       |  |                 |  |         |  |               |  |            |  |        |  |
| B                                                                                                      |  | Use Co      |  | Description       |  | Zone        |  | D                                                                   |  | Fronta                        |  | Depth   |  | Land Units                     |  | Unit Price |  | I. Fact                          |  | S.A.  |  | Ac Di |  | C. Fact  |  | St. Idx |  | Adj              |  | Notes |  | Special Pricing |  | Size A  |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                      |  | 714V        |  | ORCHARD           |  | RA          |  |                                                                     |  |                               |  |         |  | 0.920                          |  | AC         |  | 117,390                          |  | 1.000 |  | 0     |  | LAND     |  | 0.10    |  | MG               |  | 1.00  |  | 5.11AC WET      |  | 61A 982 |  | 1.000         |  | 11,739     |  | 10,800 |  |
| 1                                                                                                      |  | 714V        |  | ORCHARD           |  | RA          |  |                                                                     |  |                               |  |         |  | 14.080                         |  | AC         |  | 7,000                            |  | 1.000 |  | 0     |  |          |  | 1.00    |  | MG               |  | 1.00  |  |                 |  | 61A 982 |  | 1.000         |  | 7,000      |  | 98,600 |  |
| 1                                                                                                      |  | 720         |  | NONPROD           |  | RA          |  |                                                                     |  |                               |  |         |  | 12.970                         |  | AC         |  | 7,000                            |  | 1.000 |  | 0     |  |          |  | 0.65    |  | MG               |  | 1.00  |  |                 |  | 61A 50  |  | 1.000         |  | 4,550      |  | 59,000 |  |
| 1                                                                                                      |  | 712         |  | VEGTBLE           |  | RA          |  |                                                                     |  |                               |  |         |  | 5.000                          |  | AC         |  | 7,000                            |  | 1.000 |  | 0     |  |          |  | 1.00    |  | MG               |  | 1.00  |  |                 |  | 61A 982 |  | 1.000         |  | 7,000      |  | 35,000 |  |
| Total Card Land Units                                                                                  |  |             |  |                   |  |             |  |                                                                     |  |                               |  |         |  | 32.970                         |  | AC         |  | Parcel Total Land Area: 32.9700  |  |       |  |       |  |          |  |         |  | Total Land Value |  |       |  |                 |  |         |  |               |  | 203,400    |  |        |  |

| CONSTRUCTION DETAIL                                                |             |      |             |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|------|-------------|-----|--------------------------|---------------------------------|-------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd   | Description |     |                          | Element                         |             | Cd       | Description |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 9400 | VACANT W/OB |     |                          | Basement Floor                  |             |          |             |                |     |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             |      | VACANT      |     |                          | Bsmnt Garage                    |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |      |             |     |                          | #Heat Sys                       |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |      |             |     |                          | Units                           |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |      |             |     |                          | MIXED USE                       |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |      |             |     |                          | Code                            | Description |          |             |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |      |             |     |                          | 714V                            | ORCHARD     |          |             |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |      |             |     |                          |                                 |             |          |             |                | 0   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |      |             |     |                          |                                 |             |          |             |                | 0   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |      |             |     |                          | COST / MARKET VALUATION         |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |      |             |     |                          | Adj Base Rate                   |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |      |             |     |                          | RCN                             |             | 0        |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |      |             |     |                          | Net Other Adj                   |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |      |             |     |                          | Year Built                      |             | 0        |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |      |             |     |                          | Effective Year Built            |             | 0        |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |      |             |     | Depreciation Code        |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |      |             |     | Remodel Rating           |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |      |             |     | Year Remodeled           |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |      |             |     | Depreciation %           |                                 | 0           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |      |             |     | Functional Obsol         |                                 | 0           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |      |             |     | External Obsol           |                                 | 0           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |      |             |     | Cost Trend Factor        |                                 | 1           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |      |             |     | Condition                |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |      |             |     | % Complete               |                                 | 100         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |      |             |     | Overall % Condition      |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |      |             |     | RCNLD                    |                                 | 0           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |      |             |     | Dep % Ovr                |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |      |             |     | Dep Ovr Comment          |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |      |             |     | Misc Imp Ovr             |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |      |             |     | Misc Imp Ovr Comment     |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |      |             |     | Cost to Cure Ovr         |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |      |             |     | Cost to Cure Ovr Comment |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |      |             |     |                          |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |      |             |     |                          |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su   | Sub Type    | Lan | Units                    | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |
| 03                                                                 | GARAGE      | OB   | Outbuildi   | L   | 360                      | 28.18                           | 1921        | 10       | 0.00        | DL             | D   | 0.60       | 600        |  |           |  |  |  |  |  |  |  |  |  |  |
| 02                                                                 | SHED/FR     |      |             | L   | 144                      | 7.48                            | 1999        | 85       | 0.00        | VG             | G   | 1.25       | 1,100      |  |           |  |  |  |  |  |  |  |  |  |  |
| 02                                                                 | SHED/FR     |      |             | L   | 72                       | 7.48                            | 1999        | 70       | 0.00        | GD             | G   | 1.25       | 500        |  |           |  |  |  |  |  |  |  |  |  |  |
| 35                                                                 | POLE BRN    |      |             | L   | 1,44                     | 9.20                            | 2011        | 70       | 0.00        | GD             | A   | 1.00       | 9,300      |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |      |             |     |                          |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |      |             |     |                          | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |      |             |     |                          |                                 |             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |      |             |     |                          | 0                               | 0           | 0        |             | 0              |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |