

Property Location

TERRACE AV

Map ID

15B/ 29/ 105/ /

Bldg Name

State Use

132

Vision ID

569

Account #

585

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:02:45

|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|--------|-------------|-----------------------|---------------------------------------------------------------------|---------|----------------------------------------------|-------|----------------------------------|--------------------------------|----------------------------------------|-------|----------------------------------------|---|----------------------------------|--|--------|---------------|------------|------------------|----------|-------|-------|--|----------------|--|
| CURRENT OWNER                                                                                                            |        | TOPO TYPE                                                                                                                                                                                                                                                                  |      | UTILITY           |        | STREET      |                       | LOCATION                                                            |         | CURRENT ASSESSMENT                           |       |                                  |                                |                                        |       |                                        |   | 1006<br>EAST LONGMEADOW          |  |        |               |            |                  |          |       |       |  |                |  |
| TORREY RICHARD F<br>TORREY BARBARA L<br>138 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380130_2852107 |        | TOPO WET                                                                                                                                                                                                                                                                   |      | EASEMENT          |        | TRAFFIC     |                       | CORNER                                                              |         | Description<br>RES LAND<br><br><br><br>Total |       | Code<br>132<br><br><br><br>3,200 |                                | Appraised<br>3200<br><br><br><br>3,200 |       | Assessed<br>3,200<br><br><br><br>3,200 |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        | DRAINAGE                                                                                                                                                                                                                                                                   |      |                   |        | VIEW        |                       | COMMUNITY                                                           |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                          |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        | <div> <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> </div> <div> <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> </div> |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| RECORD OF OWNERSHIP                                                                                                      |        | BK-VOL/PAGE                                                                                                                                                                                                                                                                |      | SALE DATE         |        | Q/U         |                       | V/I                                                                 |         | SALE PRICE                                   |       | VC                               |                                | PREVIOUS ASSESSMENTS (HISTORY)         |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| TORREY RICHARD F                                                                                                         |        | 03156 0609                                                                                                                                                                                                                                                                 |      | 12-01-1965        |        | U           |                       | I                                                                   |         | 0                                            |       |                                  |                                | Year                                   |       | Code                                   |   | Assessed                         |  | Year   |               | Code       |                  | Assessed |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       | 2020                             |                                | 132                                    |       | 3,200                                  |   | 2019                             |  | 132    |               | 3,100      |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                | Total                                  |       | 3200                                   |   | Total                            |  | 3100   |               | Total      |                  | 3100     |       |       |  |                |  |
| EXEMPTIONS                                                                                                               |        |                                                                                                                                                                                                                                                                            |      | OTHER ASSESSMENTS |        |             |                       | This signature acknowledges a visit by a Data Collector or Assessor |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| Year                                                                                                                     |        | Code                                                                                                                                                                                                                                                                       |      | Description       |        | Amount      |                       | Code                                                                |         | Description                                  |       | YEAR                             |                                | Amount                                 |       | Comm Int                               |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      | Total             |        | 0.00        |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | APPRAISED VALUE SUMMARY          |  |        |               |            |                  |          |       |       |  |                |  |
| Nbhd                                                                                                                     |        | Nbhd Name                                                                                                                                                                                                                                                                  |      | B                 |        | Tracing     |                       | Batch                                                               |         | Appraised BLDG. Value (Card)                 |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| 0001                                                                                                                     |        |                                                                                                                                                                                                                                                                            |      |                   |        | 132         |                       | MF                                                                  |         | Appraised Xf (B) Value (Bldg)                |       |                                  |                                |                                        |       |                                        |   | 0                                |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Appraised Ob (B) Value (Bldg)    |  |        |               |            |                  |          |       | 0     |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Appraised Land Value (Bldg)      |  |        |               |            |                  |          |       | 3,200 |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Special Land Value               |  |        |               |            |                  |          |       | 0     |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Total Appraised Parcel Value     |  |        |               |            |                  |          |       | 3,200 |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Valuation Method                 |  |        |               |            |                  |          |       | C     |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Adjustment                       |  |        |               |            |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | Net Total Appraised Parcel Value |  |        |               |            |                  |          |       | 3,200 |  |                |  |
| BUILDING PERMIT RECORD                                                                                                   |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | VISIT / CHANGE HISTORY           |  |        |               |            |                  |          |       |       |  |                |  |
| Permit Id                                                                                                                |        | Issue Date                                                                                                                                                                                                                                                                 |      | Type              |        | Description |                       | Amount                                                              |         | Insp Date                                    |       | % Comp                           |                                | Date Comp                              |       | Comments                               |   | Date                             |  | Type   |               | Is         |                  | Id       |       | Cd    |  | Purpose/Result |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   | 07-01-1980                       |  |        |               |            |                  | 500      |       | 14    |  | INSPECTED      |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| LAND LINE VALUATION SECTION                                                                                              |        |                                                                                                                                                                                                                                                                            |      |                   |        |             |                       |                                                                     |         |                                              |       |                                  |                                |                                        |       |                                        |   |                                  |  |        |               |            |                  |          |       |       |  |                |  |
| B                                                                                                                        | Use Co | Description                                                                                                                                                                                                                                                                | Zone | D                 | Fronta | Depth       | Land Units            | Unit Price                                                          | I. Fact | S.A.                                         | Ac Di | C. Fact                          | St. Idx                        | Adj                                    | Notes | Special Pricing                        |   |                                  |  | Size A | Adj Unit Pric | Land Value |                  |          |       |       |  |                |  |
| 1                                                                                                                        | 132    | UNDEV                                                                                                                                                                                                                                                                      | RC   |                   |        |             | 11,190 SF             | 7.62                                                                | 0.760   | 3                                            | LAND  | 0.05                             | MF                             | 1.00                                   |       |                                        | 0 |                                  |  | 1.000  | 0.29          | 3,200      |                  |          |       |       |  |                |  |
|                                                                                                                          |        |                                                                                                                                                                                                                                                                            |      |                   |        |             | Total Card Land Units |                                                                     | 0.257   |                                              | AC    |                                  | Parcel Total Land Area: 0.2569 |                                        |       |                                        |   |                                  |  |        |               |            | Total Land Value |          | 3,200 |       |  |                |  |

Property Location TERRACE AV  
Vision ID 569

Account # 585

Map ID 15B/ 29/ 105/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 132  
Print Date 11-03-2020 10:02:46

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      | No Sketch  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             |                | 100        |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | External Obsol                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | Cost Trend Factor               |             |          | 1           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           | 0        |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |