

Property Location

6 CHADWYCK LN

Map ID

83/ 7/ 2/ /

Bldg Name

State Use

101

Vision ID

5704

Account #

5786

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 10:02:24

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|------------|------------|-------------|---------------------------------------------------------------------|--------------------------------|--------------------|-------|-----------|----------|--------------------------------------------|---------|------------------|-------|--------|---------------|------------|---------|
| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | TOPO TYPE         |             | UTILITY           |            | STREET     |             | LOCATION                                                            |                                | CURRENT ASSESSMENT |       |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |                  |       |        |               |            |         |
| FERRER SAMUEL F<br>DAVILA BERMUDEZ JOAN<br>6 CHADWYCK LN<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | TOPO WET          |             | EASEMENT          |            | TRAFFIC    |             | CORNER                                                              |                                | Description        | Code  | Appraised | Assessed |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     |                                | RESIDNTL.          | 101   | 282700    | 282,700  |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | DRAINAGE          |             |                   |            | VIEW       |             | COMMUNITY                                                           |                                | RES LAND           | 101   | 109100    | 109,100  |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     |                                | RESIDNTL.          | 101   | 500       | 500      |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | SUPPLEMENTAL DATA |             |                   |            |            |             |                                                                     |                                | Total              |       |           |          | 392,300                                    | 392,300 |                  |       |        |               |            |         |
| GIS ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | F_392189_2859103  |             | Mailed            |            | Assoc Pid# |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | BK-VOL/PAGE       |             | SALE DATE         |            | Q/U        |             | V/I                                                                 |                                | SALE PRICE         |       | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |         |                  |       |        |               |            |         |
| FERRER SAMUEL F<br>ROSTEK ANDREW C<br>ROSTEK MICHELLE N<br>KUSTWAN MARK W + FRANCINE M,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 21756 0550        |             | 07-07-2017        |            | U I        |             |                                                                     |                                | 356,000            |       | 1         |          | Year                                       | Code    | Assessed         | Year  | Code   | Assessed      |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 20238 0153        |             | 04-02-2014        |            | U I        |             |                                                                     |                                | 1                  |       | 1         |          | 2020                                       | 101     | 274,400          | 2019  | 101    | 266,700       |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 17204 0515        |             | 03-11-2008        |            | U I        |             |                                                                     |                                | 347,900            |       |           |          |                                            | 101     | 109,100          | 2018  | 101    | 106,100       |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 05792 0579        |             | 04-12-1985        |            | U I        |             |                                                                     |                                | 20                 |       | 1         |          |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          | Total                                      |         | 383500           | Total | 372800 | Total         | 352100     |         |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                   |             | OTHER ASSESSMENTS |            |            |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code       | Description       |             | Amount            |            | Code       | Description |                                                                     | YEAR                           | Amount             |       | Comm Int  |          |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | Total             |             | 0.00              |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Nbhd Name         |             | B                 |            | Tracing    |             | Batch                                                               |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                   |             |                   |            | 101        |             | NG                                                                  |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| 6204 SF SIDE YARD IN SPRINGFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| <div> <div>Appraised BLDG. Value (Card)</div> <div>282,700</div> </div> <div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> </div> <div> <div>Appraised Ob (B) Value (Bldg)</div> <div>500</div> </div> <div> <div>Appraised Land Value (Bldg)</div> <div>109,100</div> </div> <div> <div>Special Land Value</div> <div>0</div> </div> <div> <div>Total Appraised Parcel Value</div> <div>392,300</div> </div> <div> <div>Valuation Method</div> <div>C</div> </div> <div> <div>Adjustment</div> <div></div> </div> <div> <div>Net Total Appraised Parcel Value</div> <div>392,300</div> </div> |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Issue Date | Type              | Description | Amount            | Insp Date  | % Comp     | Date Comp   | Comments                                                            | Date                           | Type               | Is    | Id        | Cd       | Purpose/Result                             |         |                  |       |        |               |            |         |
| 201902261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06-21-2019 | 11                | POOL        | 26,383            | 07-06-2020 | 100        | 07-06-2020  | INSTALLED ABOVE                                                     | 07-06-2020                     |                    |       | 334       | 15       | PERMIT VISIT                               |         |                  |       |        |               |            |         |
| 201701720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06-16-2017 | 21                | SIDING      | 17,250            | 05-23-2018 | 100        | 05-23-2018  |                                                                     | 05-23-2018                     |                    |       | 400       | 15       | PERMIT VISIT                               |         |                  |       |        |               |            |         |
| 317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01-21-2011 | 7                 | REMODEL     | 7,800             |            |            |             | KITCHEN NVC                                                         | 03-02-2012                     |                    |       | 317       | 15       | PERMIT VISIT                               |         |                  |       |        |               |            |         |
| 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 06-01-1991 | MN                | Manual Note | 45,000            |            |            |             | ADDITION                                                            | 01-21-2011                     |                    |       | 317       | 15       | PERMIT VISIT                               |         |                  |       |        |               |            |         |
| 124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01-01-1985 | MN                | Manual Note |                   |            |            |             | SFR                                                                 | 12-08-2005                     |                    |       | 311       | 2        | MEASURED                                   |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     | 10-20-2005                     |                    |       | 311       | 2        | MEASURED                                   |         |                  |       |        |               |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                   |             |                   |            |            |             |                                                                     | 10-16-2005                     |                    |       | 311       | 14       | INSPECTED                                  |         |                  |       |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                   |             |                   |            |            |             |                                                                     |                                |                    |       |           |          |                                            |         |                  |       |        |               |            |         |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Use Co     | Description       | Zone        | D                 | Fronta     | Depth      | Land Units  | Unit Price                                                          | I. Fact                        | S.A.               | Ac Di | C. Fact   | St. Idx  | Adj                                        | Notes   | Special Pricing  |       | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101        | ONE FAM           | RA          |                   |            |            | 18,980 SF   | 4.64                                                                | 1.240                          | 8                  | LAND  | 1.00      | NG       | 1.00                                       |         | 0                |       | 1.000  | 5.75          | 109,100    |         |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                   |             |                   |            |            | 0.436       | AC                                                                  | Parcel Total Land Area: 0.4357 |                    |       |           |          |                                            |         | Total Land Value |       |        |               |            | 109,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 84.05       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 357,879     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1985        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1997        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 282,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,272 |          | 21.70     | 27,604         |  |
| FFL                               | 1ST FLOOR   | 1,305  | 1,305 |          | 108.68    | 141,826        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 43.40     | 24,996         |  |
| OPF                               | OPEN PORCH  | 0      | 56    |          | 11.64     | 652            |  |
| SFL                               | 2ND FLOOR   | 932    | 932   |          | 108.68    | 101,289        |  |
| STG                               | STORAGE     | 0      | 576   |          | 43.40     | 24,996         |  |
| TQS                               | 3/4 STORY   | 306    | 408   |          | 81.51     | 33,256         |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 15.09     | 3,260          |  |
| Ttl Gross Liv / Lease Area        |             | 2,543  | 5,341 | 3,293    |           | 357,879        |  |

