

|                                 |  |                      |  |              |  |                                |  |
|---------------------------------|--|----------------------|--|--------------|--|--------------------------------|--|
| Property Location 45 HOLLAND DR |  | Map ID 85/ 29/ 36/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 5765                  |  | Account # 5847       |  | Bldg # 1     |  | Print Date 11-04-2020 10:12:03 |  |
|                                 |  |                      |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                   |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |  |
|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|--|
| JOYCE PAUL R<br>JOYCE DOROTHYA<br>45 HOLLAND DR<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |  |
|                                                                                 |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 87500     | 87,500   |                         |         |  |
|                                                                                 |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 86000     | 86,000   |                         |         |  |
|                                                                                 |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 1000      | 1,000    |                         |         |  |
|                                                                                 |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |  |
|                                                                                 |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |  |
|                                                                                 |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |  |
| GIS ID F_392973_2855458                                                         |  |                                                                            |          |         |           | Total                                                           |      |           |          | 174,500                 | 174,500 |  |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------|--|-------------|-----------|------------|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| JOYCE PAUL R        |  | 03277       | 0279      | 08-04-1967 | U   | I          | 0  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                     |  |             |           |            |     |            |    | 2020                           | 101  | 82,900   | 2019  | 101  | 80,500   | 2018  | 101  | 74,300   |
|                     |  |             |           |            |     |            |    |                                | 101  | 86,000   |       | 101  | 83,500   |       | 101  | 83,500   |
|                     |  |             |           |            |     |            |    |                                | 101  | 1,000    |       | 101  | 1,000    |       | 101  | 1,000    |
|                     |  |             |           |            |     |            |    | Total                          |      | 169900   | Total |      | 165000   | Total |      | 158800   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |          |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  | Comm Int |  |
|            |      |             |        |                   |             |      |        |                                                                     |  | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 87,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 86,000<br>Special Land Value 0<br>Total Appraised Parcel Value 174,500<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 174,500 |  |  |  |  |  |          |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |          |  |

| ASSESSING NEIGHBORHOOD |           |  |   |         |  |       |  |
|------------------------|-----------|--|---|---------|--|-------|--|
| Nbhd                   | Nbhd Name |  | B | Tracing |  | Batch |  |
| 0001                   |           |  |   | 101     |  | MA    |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |            | VISIT / CHANGE HISTORY |      |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------|------------------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments   | Date                   | Type | Is | Id  | Cd | Purpose/Result |  |
| 201700303              | 02-03-2017 | 62   | SOLAR       | 12,474 | 05-11-2017 | 100    | 05-11-2017 |            | 05-11-2017             |      |    | 317 | 15 | PERMIT VISIT   |  |
| 201602749              | 10-28-2016 | 9    | ALTERATION  | 2,265  | 05-11-2017 | 100    | 05-11-2017 | ENTRY DOOR | 04-10-2015             |      |    | 317 | 15 | PERMIT VISIT   |  |
| 201402931              | 12-11-2014 | 62   | SOLAR       | 7,650  | 04-10-2015 | 100    | 04-10-2015 |            | 08-25-2005             |      |    | 349 | 3  | MEAS+INSPCTD   |  |
| 258                    | 09-01-1994 | MN   | Manual Note | 200    |            |        |            | WOODSTOVE  | 01-31-2000             |      |    | 247 | 14 | INSPECTED      |  |
|                        |            |      |             |        |            |        |            |            | 12-08-1999             |      |    | 247 | 2  | MEASURED       |  |
|                        |            |      |             |        |            |        |            |            | 02-10-1995             |      |    | 107 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |        |            |        |            |            | 04-08-1992             |      |    | 131 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |  |   |        |               |            |        |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|--|---|--------|---------------|------------|--------|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |  |   | Size A | Adj Unit Pric | Land Value |        |        |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 13,312     | SF         | 6.46                           | 1.000 | 5     | LAND    | 1.00    | MA  | 1.00  |                  |  | 0 |        | 1.000         | 6.46       | 86,000 |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.306      | AC         | Parcel Total Land Area: 0.3056 |       |       |         |         |     |       | Total Land Value |  |   |        |               |            |        | 86,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 120.84      |             |
| Interior Floor 2    |      |             | RCN                             | 153,549     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 87,500      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 48    | 7.48       | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 02                                                                 | SHED/FR      |    |           | L   | 160   | 7.48       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 500        |
| 40                                                                 | LEAN-TO      |    |           | L   | 56    | 5.75       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 01                                                                 | SHED/MTL     |    |           | L   | 56    | 5.18       | 1985   | 50 | 0.00 | FR   | F   | 0.90 | 100        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 27.21     | 23,508         |  |
| EFP                               | ENCL PORCH  | 0      | 160   |          | 40.77     | 6,522          |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 135.88    | 117,404        |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 19.11     | 6,115          |  |
| Ttl Gross Liv / Lease Area        |             | 864    | 2,208 | 1,130    |           | 153,549        |  |

