

Property Location

59 HOLLAND DR

Map ID

85/ 33/ 32/ /

Bldg Name

State Use

101

Vision ID

5770

Account #

5852

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 10:12:46

|                                                                                                                          |  |                   |  |            |  |         |  |           |  |                    |      |           |          |                                            |         |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|------------|--|---------|--|-----------|--|--------------------|------|-----------|----------|--------------------------------------------|---------|
| CURRENT OWNER                                                                                                            |  | TOPO TYPE         |  | UTILITY    |  | STREET  |  | LOCATION  |  | CURRENT ASSESSMENT |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |
| <div>WALTSAK SARAH</div> <div>59 HOLLAND DR</div> <div>EAST LONGMEADOW MA 01028</div> <div>GIS ID F_392936_2855755</div> |  | TOPO WET          |  | EASEMENT   |  | TRAFFIC |  | CORNER    |  | Description        | Code | Appraised | Assessed |                                            |         |
|                                                                                                                          |  |                   |  |            |  |         |  |           |  | RESIDNTL.          | 101  | 84200     | 84,200   |                                            |         |
|                                                                                                                          |  |                   |  |            |  |         |  |           |  | RES LAND           | 101  | 85700     | 85,700   |                                            |         |
|                                                                                                                          |  |                   |  |            |  |         |  |           |  | RESIDNTL.          | 101  | 6200      | 6,200    |                                            |         |
|                                                                                                                          |  | DRAINAGE          |  |            |  | VIEW    |  | COMMUNITY |  | Total              |      |           |          | 176,100                                    | 176,100 |
|                                                                                                                          |  | SUPPLEMENTAL DATA |  |            |  |         |  |           |  |                    |      |           |          |                                            |         |
|                                                                                                                          |  | Alt Prcl ID       |  | Received   |  |         |  |           |  |                    |      |           |          |                                            |         |
|                                                                                                                          |  | SP Permit         |  | NIA        |  |         |  |           |  |                    |      |           |          |                                            |         |
|                                                                                                                          |  | Chapter Land      |  | Field 8    |  |         |  |           |  |                    |      |           |          |                                            |         |
|                                                                                                                          |  | OC Dates          |  | Field 9    |  |         |  |           |  |                    |      |           |          |                                            |         |
|                                                                                                                          |  | In+Ex FY          |  | Field 10   |  |         |  |           |  |                    |      |           |          |                                            |         |
|                                                                                                                          |  | Mailed            |  | Assoc Pid# |  |         |  |           |  |                    |      |           |          |                                            |         |

|                                                                                                                          |  |             |  |           |  |            |  |     |  |            |  |         |  |                                |  |        |       |          |        |       |          |        |      |          |
|--------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-----------|--|------------|--|-----|--|------------|--|---------|--|--------------------------------|--|--------|-------|----------|--------|-------|----------|--------|------|----------|
| RECORD OF OWNERSHIP                                                                                                      |  | BK-VOL/PAGE |  | SALE DATE |  | Q/U        |  | V/I |  | SALE PRICE |  | VC      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |        |       |          |        |       |          |        |      |          |
| <div>WALTSAK SARAH</div> <div>RENNELL ELIZABETH R</div> <div>RENNELL ELIZABETH R LE</div> <div>RENNELL ELIZABETH R</div> |  | 23025       |  | 294       |  | 12-30-2019 |  | Q   |  | I          |  | 175,000 |  | 00                             |  | Year   | Code  | Assessed | Year   | Code  | Assessed | Year   | Code | Assessed |
|                                                                                                                          |  | 22962       |  | 180       |  | 11-20-2019 |  | U   |  | I          |  | 1       |  | 1A                             |  | 2020   | 101   | 76,700   | 2019   | 101   | 74,500   | 2018   | 101  | 68,700   |
|                                                                                                                          |  | 22334       |  | 0544      |  | 08-29-2018 |  | U   |  | I          |  | 1       |  | 1A                             |  |        | 101   | 85,700   |        | 101   | 83,200   |        | 101  | 83,200   |
|                                                                                                                          |  | 02216       |  | 0444      |  | 12-22-1952 |  | U   |  | I          |  | 0       |  |                                |  |        | 101   | 6,600    |        | 101   | 6,600    |        | 101  | 6,600    |
|                                                                                                                          |  | Total       |  |           |  |            |  |     |  |            |  |         |  | Total                          |  | 169000 | Total |          | 164300 | Total |          | 158500 |      |          |

|            |      |             |        |                   |             |      |        |                                                                                |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|--------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |  |  |  |  |  |  |  |  |  |  |  |
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                                |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                                |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                                |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |           |  |   |  |                                  |  |       |  |                               |  |                         |  |  |  |        |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---|--|----------------------------------|--|-------|--|-------------------------------|--|-------------------------|--|--|--|--------|--|--|--|--|--|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |   |  |                                  |  |       |  |                               |  | APPRAISED VALUE SUMMARY |  |  |  |        |  |  |  |  |  |  |  |
| Nbhd                   |  | Nbhd Name |  | B |  | Tracing                          |  | Batch |  | Appraised BLDG. Value (Card)  |  |                         |  |  |  | 84,200 |  |  |  |  |  |  |  |
| 0001                   |  |           |  |   |  | 101                              |  | MA    |  | Appraised Xf (B) Value (Bldg) |  |                         |  |  |  | 0      |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Appraised Ob (B) Value (Bldg)    |  |       |  |                               |  | 6,200                   |  |  |  |        |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Appraised Land Value (Bldg)      |  |       |  |                               |  | 85,700                  |  |  |  |        |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Special Land Value               |  |       |  |                               |  | 0                       |  |  |  |        |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Total Appraised Parcel Value     |  |       |  |                               |  | 176,100                 |  |  |  |        |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Valuation Method                 |  |       |  |                               |  | C                       |  |  |  |        |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Adjustment                       |  |       |  |                               |  |                         |  |  |  |        |  |  |  |  |  |  |  |
|                        |  |           |  |   |  | Net Total Appraised Parcel Value |  |       |  |                               |  | 176,100                 |  |  |  |        |  |  |  |  |  |  |  |

|                        |            |      |             |        |            |        |            |          |            |      |    |                        |    |                |  |  |  |  |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------|------------|------|----|------------------------|----|----------------|--|--|--|--|--|--|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |          |            |      |    | VISIT / CHANGE HISTORY |    |                |  |  |  |  |  |  |  |  |  |
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments | Date       | Type | Is | Id                     | Cd | Purpose/Result |  |  |  |  |  |  |  |  |  |
| 201500006              | 01-06-2015 | 62   | SOLAR       | 20,400 | 04-10-2015 | 100    | 04-10-2015 |          | 04-10-2015 |      |    | 317                    | 15 | PERMIT VISIT   |  |  |  |  |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 09-01-2005 |      |    | 311                    | 3  | MEAS+INSPCTD   |  |  |  |  |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 08-25-2005 |      |    | 349                    | 1  | LEFT NOTICE    |  |  |  |  |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 01-26-2000 |      |    | 247                    | 14 | INSPECTED      |  |  |  |  |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 12-08-1999 |      |    | 247                    | 2  | MEASURED       |  |  |  |  |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 04-02-1992 |      |    | 170                    | 3  | MEAS+INSPCTD   |  |  |  |  |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |          | 01-12-1981 |      |    | 500                    | 3  | MEAS+INSPCTD   |  |  |  |  |  |  |  |  |  |

|                             |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|--------|
| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |        |
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 12,536     | SF         | 6.84                           | 1.000 | 5     | LAND    | 1.00    | MA  | 1.00  |                  | 0 |  | 1.000  | 6.84          | 85,700     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.288      | AC         | Parcel Total Land Area: 0.2878 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 85,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 125.88      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 147,766     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1951        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 84,200      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 308   | 28.18      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 5,200      |
| 01                                                                 | SHED/MTL     |    |           | L   | 100   | 5.18       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 19                                                                 | PATIO        |    |           | L   | 192   | 5.75       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 28.53     | 24,651         |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 142.49    | 123,115        |  |
| Ttl Gross Liv / Lease Area        |             | 864    | 1,728 | 1,037    |           | 147,766        |  |

