

| CURRENT OWNER                                                                                                     |        |                      |  | TOPO TYPE                                                       |   | UTILITY          |             | STREET       |      | LOCATION                                                            |         | CURRENT ASSESSMENT |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------|--------|----------------------|--|-----------------------------------------------------------------|---|------------------|-------------|--------------|------|---------------------------------------------------------------------|---------|--------------------|-----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|------------------------------------------------------------------------|---------|----------|--------|---------------|------------|-----------------------|------|------------|--|---------------------------------------------------------------------------|--|
| KANIA PATRICIA<br>KANIA FRANK M<br>53 MILLBROOK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393274_2853028 |        |                      |  |                                                                 |   |                  |             |              |      | Description                                                         |         | Code               | Appraised |            | Assessed                                                                                                                                                                                                                                                                                                                                    |                                 | 1006<br><br>EAST LONGMEADOW |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  | TOPO WET                                                        |   | EASEMENT         |             | TRAFFIC      |      | CORNER                                                              |         | RESIDNTL.          |           | 101        | 139700                                                                                                                                                                                                                                                                                                                                      |                                 |                             |                                                                        | 139,700 |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         | RES LAND           |           | 101        | 90000                                                                                                                                                                                                                                                                                                                                       |                                 |                             |                                                                        | 90,000  |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  | DRAINAGE                                                        |   |                  |             | VIEW         |      | COMMUNITY                                                           |         | RESIDNTL.          |           | 101        | 1100                                                                                                                                                                                                                                                                                                                                        |                                 |                             |                                                                        | 1,100   |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  | SUPPLEMENTAL DATA                                               |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |                      |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| Total                                                                                                             |        |                      |  | 230,800                                                         |   |                  |             |              |      | 230,800                                                             |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| RECORD OF OWNERSHIP                                                                                               |        |                      |  | BK-VOL/PAGE                                                     |   | SALE DATE        |             | Q/U          |      | V/I                                                                 |         | SALE PRICE         |           | VC         |                                                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY)  |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| KANIA PATRICIA<br>KANIA PATRICIA,<br>WEBB KENNETH J,                                                              |        |                      |  | 18679                                                           |   | 0062             |             | 02-17-2011   |      | U                                                                   |         | I                  |           | 100        |                                                                                                                                                                                                                                                                                                                                             | 1A                              |                             | Year                                                                   | Code    | Assessed | Year   | Code          | Assessed   | Year                  | Code | Assessed   |  |                                                                           |  |
|                                                                                                                   |        |                      |  | 13901                                                           |   | 0282             |             | 01-05-2004   |      | U                                                                   |         | I                  |           | 1          |                                                                                                                                                                                                                                                                                                                                             | 1A                              |                             | 2020                                                                   | 101     | 132,500  | 2019   | 101           | 128,900    | 2018                  | 101  | 118,500    |  |                                                                           |  |
|                                                                                                                   |        |                      |  | 03104                                                           |   | 0185             |             | 04-13-1965   |      | U                                                                   |         | I                  |           | 0          |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        | 101     | 90,000   |        | 101           | 87,500     |                       | 101  | 87,500     |  |                                                                           |  |
|                                                                                                                   |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        | 101     | 1,100    |        | 101           | 1,100      |                       | 101  | 500        |  |                                                                           |  |
|                                                                                                                   |        |                      |  | Total                                                           |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             | 223600                          |                             | Total                                                                  |         | 217500   |        | Total         |            | 206500                |      |            |  |                                                                           |  |
| EXEMPTIONS                                                                                                        |        |                      |  | OTHER ASSESSMENTS                                               |   |                  |             |              |      | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| Year                                                                                                              | Code   | Description          |  | Amount                                                          |   | Code             | Description |              | YEAR |                                                                     | Amount  |                    | Comm Int  |            | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 139,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 90,000<br>Special Land Value 0<br>Total Appraised Parcel Value 230,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 230,800 |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| Total                                                                                                             |        | 0.00                 |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| Nbhd                                                                                                              |        | Nbhd Name            |  | B                                                               |   | Tracing          |             | Batch        |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| 0001                                                                                                              |        |                      |  |                                                                 |   | 101              |             | MA           |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| NOTES                                                                                                             |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
|                                                                                                                   |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| BUILDING PERMIT RECORD                                                                                            |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             | VISIT / CHANGE HISTORY          |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| Permit Id                                                                                                         |        | Issue Date           |  | Type                                                            |   | Description      |             | Amount       |      | Insp Date                                                           |         | % Comp             |           | Date Comp  |                                                                                                                                                                                                                                                                                                                                             | Comments                        |                             | Date                                                                   |         | Type     |        | Is            |            | Id                    |      | Cd         |  | Purpose/Result                                                            |  |
| 20190335065                                                                                                       |        | 12-02-201903-12-2008 |  | 254                                                             |   | WINDOWS ADDITION |             | 11,16854,050 |      | 05-27-2020                                                          |         | 100                |           | 05-27-2020 |                                                                                                                                                                                                                                                                                                                                             | REPLACE 13 WIND17 X 10 EXTENTIO |                             | 05-27-202005-07-201802-19-200908-04-200501-22-200012-09-199904-03-1992 |         |          |        |               |            | 400333317349247247170 |      | 1521531423 |  | PERMIT VISITMEASUREDPERMIT VISITMEAS+INSPCTDINSPECTEDMEASUREDMEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                       |        |                      |  |                                                                 |   |                  |             |              |      |                                                                     |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             |                                                                        |         |          |        |               |            |                       |      |            |  |                                                                           |  |
| B                                                                                                                 | Use Co | Description          |  | Zone                                                            | D | Fronta           | Depth       | Land Units   |      | Unit Price                                                          | I. Fact | S.A.               | Ac Di     | C. Fact    | St. Idx                                                                                                                                                                                                                                                                                                                                     | Adj                             | Notes                       | Special Pricing                                                        |         |          | Size A | Adj Unit Pric | Land Value |                       |      |            |  |                                                                           |  |
| 1                                                                                                                 | 101    | ONE FAM              |  | RA                                                              |   |                  |             | 25,000       | SF   | 3.6                                                                 | 1.000   | 5                  | LAND      | 1.00       | MA                                                                                                                                                                                                                                                                                                                                          | 1.00                            |                             |                                                                        | 0       |          | 1.000  | 3.6           | 90,000     |                       |      |            |  |                                                                           |  |
| Total Card Land Units                                                                                             |        |                      |  |                                                                 |   |                  |             | 0.574        | AC   | Parcel Total Land Area: 0.5739                                      |         |                    |           |            |                                                                                                                                                                                                                                                                                                                                             |                                 |                             | Total Land Value                                                       |         |          |        |               |            |                       |      | 90,000     |  |                                                                           |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 102.89      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 199,574     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1955        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 139,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 682  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 500        |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 7.48       | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,136 |          | 23.98     | 27,242         |  |
| CPT                               | CARPORT     | 0      | 240   |          | 12.00     | 2,880          |  |
| EPF                               | ENCL PORCH  | 0      | 114   |          | 35.79     | 4,080          |  |
| FFL                               | 1ST FLOOR   | 1,142  | 1,142 |          | 120.01    | 137,050        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 48.00     | 21,121         |  |
| OPF                               | OPEN PORCH  | 0      | 20    |          | 12.00     | 240            |  |
| UCN                               | UNFIN CAN   | 0      | 88    |          | 5.45      | 480            |  |
| WDK                               | WOOD DECK   | 0      | 385   |          | 16.83     | 6,480          |  |
| Ttl Gross Liv / Lease Area        |             | 1,142  | 3,565 | 1,663    |           | 199,574        |  |

