

State Use 101  
Print Date 11-04-2020 10:18:34

| CURRENT OWNER                                                                                                 |        |             |           |      |             | TOPO TYPE         |            |           | UTILITY                        |            |         | STREET                                                              |         |            | LOCATION  |                  |                 | CURRENT ASSESSMENT                       |            |          |        |               |                |              |          |                             |        |          |     |        |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|------|-------------|-------------------|------------|-----------|--------------------------------|------------|---------|---------------------------------------------------------------------|---------|------------|-----------|------------------|-----------------|------------------------------------------|------------|----------|--------|---------------|----------------|--------------|----------|-----------------------------|--------|----------|-----|--------|
| FRAZIER PATRICIA A<br><br>24 HUNTING RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393272_2853834 Mailed |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Description                              |            | Code     |        | Appraised     |                | Assessed     |          | 1006<br><br>EAST LONGMEADOW |        |          |     |        |
|                                                                                                               |        |             |           |      |             | TOPO WET          |            |           | EASEMENT                       |            |         | TRAFFIC                                                             |         |            | CORNER    |                  |                 | RESIDNTL.                                |            | 101      |        | 101900        |                | 101,900      |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | RES LAND                                 |            | 101      |        | 90800         |                | 90,800       |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             | DRAINAGE          |            |           |                                |            |         | VIEW                                                                |         |            | COMMUNITY |                  |                 | RESIDNTL.                                |            | 101      |        | 2300          |                | 2,300        |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             | SUPPLEMENTAL DATA |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| Alt Prcl ID                                                                                                   |        |             |           |      |             | Received          |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| SP Permit                                                                                                     |        |             |           |      |             | NIA               |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| Chapter Land                                                                                                  |        |             |           |      |             | Field 8           |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| OC Dates                                                                                                      |        |             |           |      |             | Field 9           |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| In+Ex FY                                                                                                      |        |             |           |      |             | Field 10          |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| Mailed                                                                                                        |        |             |           |      |             | Assoc Pid#        |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Total                                    |            | 195,000  |        | 195,000       |                |              |          |                             |        |          |     |        |
| RECORD OF OWNERSHIP                                                                                           |        |             |           |      |             | BK-VOL/PAGE       |            | SALE DATE |                                | Q/U        |         | V/I                                                                 |         | SALE PRICE |           | VC               |                 | PREVIOUS ASSESSMENTS (HISTORY)           |            |          |        |               |                |              |          |                             |        |          |     |        |
| FRAZIER PATRICIA A<br>BOYCE                                                                                   |        |             |           |      |             | 6901 02442        |            | 0518 0492 |                                | 07-14-1988 |         | U U                                                                 |         | I I        |           | 1 0              |                 | 1A                                       |            | Year     | Code   | Assessed      | Year           | Code         | Assessed | Year                        | Code   | Assessed |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        | 2020          | 101            | 96,300       | 2019     | 101                         | 93,500 | 2018     | 101 | 86,100 |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               | 101            | 90,800       |          | 101                         | 88,100 |          | 101 | 88,100 |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               | 101            | 2,300        |          | 101                         | 2,400  |          | 101 | 2,400  |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                | Total        | 189400   |                             | Total  | 184000   |     | Total  |
| EXEMPTIONS                                                                                                    |        |             |           |      |             | OTHER ASSESSMENTS |            |           |                                |            |         | This signature acknowledges a visit by a Data Collector or Assessor |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| Year                                                                                                          | Code   | Description |           |      |             | Amount            |            | Code      | Description                    |            |         |                                                                     | YEAR    | Amount     |           | Comm Int         |                 | APPRaised VALUE SUMMARY                  |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| Total                                                                                                         |        |             |           | 0.00 |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Net Total Appraised Parcel Value 195,000 |            |          |        |               |                |              |          |                             |        |          |     |        |
| Nbhd                                                                                                          |        |             | Nbhd Name |      |             |                   | B          |           |                                |            | Tracing |                                                                     |         |            | Batch     |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| 0001                                                                                                          |        |             |           |      |             |                   |            |           |                                |            | 101     |                                                                     |         |            | MA        |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| NOTES                                                                                                         |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Valuation Method C                       |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Adjustment                               |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Special Land Value 0                     |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Total Appraised Parcel Value 195,000     |            |          |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | Net Total Appraised Parcel Value 195,000 |            |          |        |               |                |              |          |                             |        |          |     |        |
| BUILDING PERMIT RECORD                                                                                        |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | VISIT / CHANGE HISTORY                   |            |          |        |               |                |              |          |                             |        |          |     |        |
| Permit Id                                                                                                     |        | Issue Date  |           | Type | Description |                   |            | Amount    |                                | Insp Date  |         | % Comp                                                              |         | Date Comp  |           | Comments         |                 | Date                                     | Type       | Is       | Id     | Cd            | Purpose/Result |              |          |                             |        |          |     |        |
| 77                                                                                                            |        | 05-12-1998  |           | 4 MN | ADDITION    |                   |            | 2,500     |                                |            |         |                                                                     |         |            |           | GAZEBO           |                 | 07-11-2019                               |            |          |        | 334           | 2              | MEASURED     |          |                             |        |          |     |        |
| 97                                                                                                            |        | 05-01-1990  |           |      | Manual Note |                   |            | 5,395     |                                |            |         |                                                                     |         |            |           | AG POOL          |                 | 10-07-2011                               |            |          |        | 317           | 16             | FIELDREV CHG |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | 07-11-2008                               |            |          |        | 317           | 3              | MEAS+INSPCTD |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | 08-11-2005                               |            |          |        | 349           | 1              | LEFT NOTICE  |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 | 01-27-2000                               |            |          |        | 247           | 14             | INSPECTED    |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  | 12-08-1999      | 247                                      | 2          | MEASURED |        |               |                |              |          |                             |        |          |     |        |
|                                                                                                               |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          | 03-18-1999 | 200      | 15     | PERMIT VISIT  |                |              |          |                             |        |          |     |        |
| LAND LINE VALUATION SECTION                                                                                   |        |             |           |      |             |                   |            |           |                                |            |         |                                                                     |         |            |           |                  |                 |                                          |            |          |        |               |                |              |          |                             |        |          |     |        |
| B                                                                                                             | Use Co | Description | Zone      | D    | Fronta      | Depth             | Land Units |           | Unit Price                     | I. Fact    | S.A.    | Ac Di                                                               | C. Fact | St. Idx    | Adj       | Notes            | Special Pricing |                                          |            |          | Size A | Adj Unit Pric | Land Value     |              |          |                             |        |          |     |        |
| 1                                                                                                             | 101    | ONE FAM     | RA        |      |             |                   | 26,774     | SF        | 3.39                           | 1.000      | 5       | LAND                                                                | 1.00    | MA         | 1.00      |                  |                 | 0                                        |            | 1.000    | 3.39   | 90,800        |                |              |          |                             |        |          |     |        |
| Total Card Land Units                                                                                         |        |             |           |      |             |                   | 0.615      | AC        | Parcel Total Land Area: 0.6146 |            |         |                                                                     |         |            |           | Total Land Value |                 |                                          |            |          |        |               | 90,800         |              |          |                             |        |          |     |        |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 6    | SLAB        | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 105.87      |             |
| Interior Floor 2    |      |             | RCN                             | 178,752     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 101,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 80    | 5.18       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 2                                                                  | GAZEBO      |    |          | L   | 170   | 18.00      | 1998   | 70 | 0.00 | GD   | A   | 1.00 | 2,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,260  | 1,260 |          | 115.92    | 146,062        |  |
| GAR                               | GARAGE      | 0      | 676   |          | 46.30     | 31,299         |  |
| PAT                               | PATIO       | 0      | 240   |          | 5.80      | 1,391          |  |
| Ttl Gross Liv / Lease Area        |             | 1,260  | 2,176 | 1,542    |           | 178,752        |  |

