

Property Location

5 MILLBROOK CR

Map ID

86/ 23/ 2/ /

Bldg Name

State Use

101

Vision ID

5815

Account #

5897

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 10:20:00

| CURRENT OWNER                                                                                                 |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| LEES BRIAN P<br>LEES NANCY W<br>5 MILLBROOK CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392735_2854150 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                               |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 256600    | 256,600  |                         |         |
|                                                                                                               |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 114000    | 114,000  |                         |         |
|                                                                                                               |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 16400     | 16,400   |                         |         |
|                                                                                                               |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                               |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                               |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |
|                                                                                                               |  |                                                                            |          |         |           | Total                                                           |      |           |          | 387,000                 | 387,000 |

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE   | SALE DATE    | Q/U        | V/I    | SALE PRICE   | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|----------------------------|--|---------------|--------------|------------|--------|--------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| LEES BRIAN P<br>OCCHIALINI |  | 06569<br>0000 | 0395<br>0000 | 07-24-1987 | U<br>U | 230,000<br>0 |    | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                            |  |               |              |            |        |              |    | 2020                           | 101  | 246,300  | 2019  | 101  | 239,600  | 2018  | 101  | 221,300  |
|                            |  |               |              |            |        |              |    |                                | 101  | 114,000  |       | 101  | 110,700  |       | 101  | 110,700  |
|                            |  |               |              |            |        |              |    |                                | 101  | 16,400   |       | 101  | 16,400   |       | 101  | 16,400   |
|                            |  |               |              |            |        |              |    | Total                          |      | 376700   | Total |      | 366700   | Total |      | 348400   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0001                   |           |   | 101     | NG    |

| NOTES |  |  |  |  |
|-------|--|--|--|--|
|       |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |                 |            | VISIT / CHANGE HISTORY |    |     |     |                |              |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|-----------------|------------|------------------------|----|-----|-----|----------------|--------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments        | Date       | Type                   | Is | Id  | Cd  | Purpose/Result |              |
| 201702480              | 09-01-2017 | 91   | INSULATION  | 2,714  |           | 0      |           | INGROUND<br>SFR | 05-04-2018 |                        |    | 333 | 3   | MEAS+INSPCTD   |              |
| 55                     | 04-03-2000 | 11   | POOL        | 19,000 |           |        |           |                 | 09-01-2005 |                        |    |     | 311 | 3              | MEAS+INSPCTD |
| 320                    | 01-01-1986 | MN   | Manual Note |        |           |        |           |                 | 08-11-2005 |                        |    |     | 349 | 1              | LEFT NOTICE  |
|                        |            |      |             |        |           |        |           |                 | 01-25-2001 |                        |    |     | 247 | 15             | PERMIT VISIT |
|                        |            |      |             |        |           |        |           |                 | 02-22-2000 |                        |    |     | 247 | 14             | INSPECTED    |
|                        |            |      |             |        |           |        |           |                 | 12-08-1999 |                        |    |     | 247 | 2              | MEASURED     |
|                        |            |      |             |        |           |        |           | 05-19-1992      |            |                        |    | 131 | 3   | MEAS+INSPCTD   |              |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 29,752 SF  | 3.09       | 1.240                          | 8    | LAND  | 1.00    | NG      | 1.00 |       |                  | 0 |  | 1.000  | 3.83          | 114,000    |
| Total Card Land Units       |        |             |      |   |        |       | 0.683      | AC         | Parcel Total Land Area: 0.6830 |      |       |         |         |      |       | Total Land Value |   |  |        |               | 114,000    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 6    | SALTBOX     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 86.72       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 316,780     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1987        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 256,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 16,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,280 |          | 21.87     | 27,993         |  |
| FFL                               | 1ST FLOOR   | 1,280  | 1,280 |          | 109.35    | 139,965        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 43.66     | 25,150         |  |
| SFL                               | 2ND FLOOR   | 1,088  | 1,088 |          | 109.35    | 118,970        |  |
| WDK                               | WOOD DECK   | 0      | 306   |          | 15.37     | 4,702          |  |
| Ttl Gross Liv / Lease Area        |             | 2,368  | 4,530 | 2,897    |           | 316,780        |  |

