

State Use 101  
Print Date 11-04-2020 10:39:35

| CURRENT OWNER                                                                                                |  |        |  | TOPO TYPE                                                                  |  | UTILITY    |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|--------------------------------------------------------------------------------------------------------------|--|--------|--|----------------------------------------------------------------------------|--|------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-----------------------------|--|-------------|--|---------|--|-----------|--|------------------------|--|------------------|--|-----------------|--|------------|--|---------------|--|------------|--|---------|--|----|--|----------------|--|
| SOUMAKIS CHRISTOPHER G<br><br>128 SANFORD ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393519_2849247  |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                                                                                                                                                                                                                                                                                                                                |  | Assessed                       |  | 1006<br><br>EAST LONGMEADOW |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | TOPO WET                                                                   |  | EASEMENT   |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101        |  | 242100                                                                                                                                                                                                                                                                                                                                   |  | 242,100                        |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | DRAINAGE                                                                   |  |            |  | VIEW                                                            |  | COMMUNITY   |  | RES LAND           |  | 101        |  | 111600                                                                                                                                                                                                                                                                                                                                   |  | 111,600                        |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | SUPPLEMENTAL DATA                                                          |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |            |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  | Total      |  | 353,700                                                                                                                                                                                                                                                                                                                                  |  | 353,700                        |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                          |  |        |  | BK-VOL/PAGE                                                                |  | SALE DATE  |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| SOUMAKIS CHRISTOPHER G<br>LYONS,DIANNE J B<br>LYONS ROBERT J + DIANNE J B,<br>VASICA JOSEPH A +<br>HOBCO INC |  |        |  | 18304 0430                                                                 |  | 05-19-2010 |  | U                                                               |  | I           |  | 335,000            |  | 1A         |  | Year                                                                                                                                                                                                                                                                                                                                     |  | Code                           |  | Assessed                    |  | Year        |  | Code    |  | Assessed  |  | Year                   |  | Code             |  | Assessed        |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | 17649 0204                                                                 |  | 02-09-2009 |  | U                                                               |  | I           |  | 1                  |  | 2020       |  | 101                                                                                                                                                                                                                                                                                                                                      |  | 232,000                        |  | 2019                        |  | 101         |  | 224,900 |  | 2018      |  | 101                    |  | 210,200          |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | 09958 0094                                                                 |  | 08-08-1997 |  | U                                                               |  | I           |  | 225,000            |  | 101        |  | 111,600                                                                                                                                                                                                                                                                                                                                  |  | 101                            |  | 108,600                     |  | 101         |  | 108,600 |  | 101       |  | 108,600                |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | 6288 0449                                                                  |  | 11-13-1986 |  | U                                                               |  | V           |  | 182,400            |  | 1          |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  | 05951 0473                                                                 |  | 11-25-1985 |  | U                                                               |  | I           |  | 0                  |  | 1          |  | Total                                                                                                                                                                                                                                                                                                                                    |  | 343600                         |  | Total                       |  | 333500      |  | Total   |  | 318800    |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| EXEMPTIONS                                                                                                   |  |        |  |                                                                            |  |            |  | OTHER ASSESSMENTS                                               |  |             |  |                    |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| Year                                                                                                         |  | Code   |  | Description                                                                |  | Amount     |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  | Comm Int               |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| Total                                                                                                        |  | 0.00   |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                       |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 242,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 111,600<br>Special Land Value 0<br>Total Appraised Parcel Value 353,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 353,700 |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| Nbhd                                                                                                         |  |        |  | Nbhd Name                                                                  |  |            |  | B                                                               |  |             |  | Tracing            |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  | Batch                  |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| 0001                                                                                                         |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  | 101                |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  | NG                     |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| NOTES                                                                                                        |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                   |  |                                |  |                             |  |             |  |         |  |           |  | VISIT / CHANGE HISTORY |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  | Permit Id                                                                                                                                                                                                                                                                                                                                |  | Issue Date                     |  | Type                        |  | Description |  | Amount  |  | Insp Date |  | % Comp                 |  | Date Comp        |  | Comments        |  | Date       |  | Type          |  | Is         |  | Id      |  | Cd |  | Purpose/Result |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  | 358                                                                                                                                                                                                                                                                                                                                      |  | 11-12-2008                     |  | 7                           |  | REMODEL     |  | 35,350  |  |           |  |                        |  |                  |  | MAIN BATH AND M |  | 08-26-2019 |  |               |  |            |  | 334     |  | 2  |  | MEASURED       |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  | 3                                                                                                                                                                                                                                                                                                                                        |  | 01-08-1998                     |  | 5                           |  | DEMOLITION  |  | 1,200   |  |           |  |                        |  |                  |  | WOODSTOVE       |  | 03-11-2011 |  |               |  |            |  | 317     |  | 16 |  | FIELDREV CHG   |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  | 148                                                                                                                                                                                                                                                                                                                                      |  | 01-01-1986                     |  | MN                          |  | Manual Note |  |         |  |           |  |                        |  |                  |  | SFR             |  | 02-16-2010 |  |               |  |            |  | 316     |  | 14 |  | INSPECTED      |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  | 02-13-2009 |  |               |  |            |  | 317     |  | 15 |  | PERMIT VISIT   |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  | 07-14-2005                     |  |                             |  |             |  | 274     |  | 14        |  | INSPECTED              |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  | 07-08-2005                     |  |                             |  |             |  | 274     |  | 2         |  | MEASURED               |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
|                                                                                                              |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  | 01-17-2000                     |  |                             |  |             |  | 247     |  | 14        |  | INSPECTED              |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| LAND LINE VALUATION SECTION                                                                                  |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                          |  |                                |  |                             |  |             |  |         |  |           |  |                        |  |                  |  |                 |  |            |  |               |  |            |  |         |  |    |  |                |  |
| B                                                                                                            |  | Use Co |  | Description                                                                |  | Zone       |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                                                                                                                                                                                                                                                                                                                               |  | I. Fact                        |  | S.A.                        |  | Ac Di       |  | C. Fact |  | St. Idx   |  | Adj                    |  | Notes            |  | Special Pricing |  | Size A     |  | Adj Unit Pric |  | Land Value |  |         |  |    |  |                |  |
| 1                                                                                                            |  | 101    |  | ONE FAM                                                                    |  | RA         |  |                                                                 |  |             |  |                    |  | 25,370     |  | SF                                                                                                                                                                                                                                                                                                                                       |  | 3.55                           |  | 1.240                       |  | 8           |  | LAND    |  | 1.00      |  | NG                     |  | 1.00             |  |                 |  | 0          |  | 1.000         |  | 4.4        |  | 111,600 |  |    |  |                |  |
| Total Card Land Units                                                                                        |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                    |  | 0.582      |  | AC                                                                                                                                                                                                                                                                                                                                       |  | Parcel Total Land Area: 0.5824 |  |                             |  |             |  |         |  |           |  |                        |  | Total Land Value |  |                 |  |            |  |               |  |            |  | 111,600 |  |    |  |                |  |

**128 SANFORD ST**