

Property Location

63 SANFORD ST

Map ID

89/ 6/ 2/ /

Bldg Name

State Use

101

Vision ID

5974

Account #

6056

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 10:45:42

|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|----------------------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------------|--|-------------------|--|--------------------------------|--|-------------------|--|----------------------------------|--|-------------------------|--|--------|--|---------|--|----------|--|----------------|--|---------|--|-----------------|--|------------------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                         |  | TOPO TYPE                                                                  |  | UTILITY              |  | STREET                                                          |  | LOCATION                                                            |  | CURRENT ASSESSMENT            |  |                   |  |                                |  |                   |  | 1006<br>EAST LONGMEADOW          |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| REIMERS CARL H<br>REIMERS KATHY JEAN<br>63 SANFORD ST<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   |  | EASEMENT             |  | TRAFFIC                                                         |  | CORNER                                                              |  | Description                   |  | Code              |  | Appraised                      |  | Assessed          |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  | RESIDNTL.                     |  | 101               |  | 241700                         |  | 241,700           |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  | DRAINAGE                                                                   |  |                      |  | VIEW                                                            |  | COMMUNITY                                                           |  | RES LAND                      |  | 101               |  | 111500                         |  | 111,500           |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  | SUPPLEMENTAL DATA                                                          |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                      |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                     |  | Total                         |  |                   |  |                                |  |                   |  | 353,200                          |  | 353,200                 |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                   |  | BK-VOL/PAGE                                                                |  | SALE DATE            |  | Q/U                                                             |  | V/I                                                                 |  | SALE PRICE                    |  | VC                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| REIMERS CARL H<br>CJBUILDERS<br>HOBCO INC                                             |  | 06430<br>6176<br>05951                                                     |  | 0260<br>0178<br>0473 |  | 03-27-1987<br>08-01-1986<br>11-25-1985                          |  | U<br>U<br>U                                                         |  | I<br>V<br>I                   |  | 194,500<br>1<br>0 |  | 1B<br>1                        |  | Year              |  | Code                             |  | Assessed                |  | Year   |  | Code    |  | Assessed |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  | 2020                           |  | 101               |  | 231,900                          |  | 2019                    |  | 101    |  | 225,500 |  | 2018     |  | 101            |  | 210,900 |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  | 101               |  | 111,500                          |  |                         |  | 101    |  | 108,500 |  | 101      |  | 108,500        |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  | Total             |  | 343400                           |  | Total                   |  | 334000 |  | Total   |  | 319400   |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| EXEMPTIONS                                                                            |  |                                                                            |  | OTHER ASSESSMENTS    |  |                                                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| Year                                                                                  |  | Code                                                                       |  | Description          |  | Amount                                                          |  | Code                                                                |  | Description                   |  | YEAR              |  | Amount                         |  | Comm Int          |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  | Total                |  | 0.00                                                            |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | APPRAISED VALUE SUMMARY          |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| Nbhd                                                                                  |  | Nbhd Name                                                                  |  | B                    |  | Tracing                                                         |  | Batch                                                               |  | Appraised BLDG. Value (Card)  |  |                   |  |                                |  |                   |  | 241,700                          |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| 0001                                                                                  |  |                                                                            |  |                      |  | 101                                                             |  | NG                                                                  |  | Appraised Xf (B) Value (Bldg) |  |                   |  |                                |  |                   |  | 0                                |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Appraised Ob (B) Value (Bldg)    |  | 0                       |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Appraised Land Value (Bldg)      |  | 111,500                 |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Special Land Value               |  | 0                       |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Total Appraised Parcel Value     |  | 353,200                 |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Valuation Method                 |  | C                       |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Adjustment                       |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | Net Total Appraised Parcel Value |  | 353,200                 |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | VISIT / CHANGE HISTORY           |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| Permit Id                                                                             |  | Issue Date                                                                 |  | Type                 |  | Description                                                     |  | Amount                                                              |  | Insp Date                     |  | % Comp            |  | Date Comp                      |  | Comments          |  | Date                             |  | Type                    |  | Is     |  | Id      |  | Cd       |  | Purpose/Result |  |         |  |                 |  |                  |  |               |  |            |  |
| 294                                                                                   |  | 09-07-2005                                                                 |  | 20                   |  | WOOD STOVE                                                      |  | 4,000                                                               |  |                               |  |                   |  |                                |  | OC 2/1/2007 PELLE |  | 06-06-2018                       |  |                         |  |        |  | 333     |  | 2        |  | MEASURED       |  |         |  |                 |  |                  |  |               |  |            |  |
| 262                                                                                   |  | 10-03-2003                                                                 |  | 12                   |  | REROOF                                                          |  | 4,350                                                               |  |                               |  |                   |  |                                |  | NVC               |  | 02-02-2006                       |  |                         |  |        |  | 311     |  | 15       |  | PERMIT VISIT   |  |         |  |                 |  |                  |  |               |  |            |  |
| 213                                                                                   |  | 01-01-1986                                                                 |  | MN                   |  | Manual Note                                                     |  |                                                                     |  |                               |  |                   |  |                                |  | SFR               |  | 07-12-2005                       |  |                         |  |        |  | 274     |  | 3        |  | MEAS+INSPCTD   |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | 02-14-2004                       |  |                         |  |        |  | 311     |  | 15       |  | PERMIT VISIT   |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | 04-26-2000                       |  |                         |  |        |  | 247     |  | 14       |  | INSPECTED      |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | 12-01-1999                       |  |                         |  |        |  | 247     |  | 2        |  | MEASURED       |  |         |  |                 |  |                  |  |               |  |            |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  | 04-09-1992                       |  |                         |  |        |  | 131     |  | 3        |  | MEAS+INSPCTD   |  |         |  |                 |  |                  |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                           |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  |                                |  |                   |  |                                  |  |                         |  |        |  |         |  |          |  |                |  |         |  |                 |  |                  |  |               |  |            |  |
| B                                                                                     |  | Use Co                                                                     |  | Description          |  | Zone                                                            |  | D                                                                   |  | Fronta                        |  | Depth             |  | Land Units                     |  | Unit Price        |  | I. Fact                          |  | S.A.                    |  | Ac Di  |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes   |  | Special Pricing |  | Size A           |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                     |  | 101                                                                        |  | ONE FAM              |  | RA                                                              |  |                                                                     |  |                               |  |                   |  | 25,066 SF                      |  | 3.59              |  | 1.240                            |  | 8                       |  | LAND   |  | 1.00    |  | NG       |  | 1.00           |  |         |  | 0               |  | 1.000            |  | 4.45          |  | 111,500    |  |
|                                                                                       |  |                                                                            |  |                      |  |                                                                 |  |                                                                     |  |                               |  |                   |  | Total Card Land Units          |  | 0.575             |  | AC                               |  | Parcel Total Land Area: |  | 0.5754 |  |         |  |          |  |                |  |         |  |                 |  | Total Land Value |  | 111,500       |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 87.76       |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 302,186     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1986        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1998        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 20          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 80          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 241,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,218 |          | 21.87     | 26,638         |  |
| FFL                               | 1ST FLOOR   | 1,218  | 1,218 |          | 109.17    | 132,971        |  |
| GAR                               | GARAGE      | 0      | 462   |          | 43.72     | 20,197         |  |
| OFP                               | OPEN PORCH  | 0      | 28    |          | 11.70     | 328            |  |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 109.17    | 116,158        |  |
| WDK                               | WOOD DECK   | 0      | 384   |          | 15.35     | 5,895          |  |
| Ttl Gross Liv / Lease Area        |             | 2,282  | 4,374 | 2,768    |           | 302,186        |  |

