

| CURRENT OWNER                                                                                                  |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |            | STREET                                                          |                         | LOCATION   |        | CURRENT ASSESSMENT                                                  |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|-------------------------|------------|--------|---------------------------------------------------------------------|--------------------------------|-------------|-------|---------------------|------------------|---------------------|------|-----------------------------|--------|---------|----------------|------------|--|--|---------|--|
| CARTAMUNDI EAST LONGMEADOW<br><br>443 SHAKER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377557_2843220 |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Description<br>IND LAND                                             |                                | Code<br>440 |       | Appraised<br>346800 |                  | Assessed<br>346,800 |      | 1006<br><br>EAST LONGMEADOW |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      | TOPO WET                                                                   |             | EASEMENT          |            | TRAFFIC                                                         |                         | CORNER     |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      | DRAINAGE                                                                   |             |                   |            | VIEW                                                            |                         | COMMUNITY  |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Total                                                               |                                | 346,800     |       | 346,800             |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |            | Q/U                                                             | V/I                     | SALE PRICE |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| CARTAMUNDI EAST LONGMEADOW LLC<br>MILTON BRADLEY COMPANY                                                       |        |             |      | 20855<br>04218                                                             |             | 0597<br>0110      |            | 09-01-2015<br>12-30-1975                                        |                         | U<br>U     | V<br>I | 19,426,597<br>0                                                     |                                | 1V          | Year  | Code                | Assessed         | Year                | Code | Assessed                    | Year   | Code    | Assessed       |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             | 2020  | 440                 | 346,800          | 2019                | 440  | 344,800                     | 2018   | 440     | 344,800        |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             | Total |                     | 346800           | Total               |      | 344800                      | Total  |         | 344800         |            |  |  |         |  |
| EXEMPTIONS                                                                                                     |        |             |      |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |                         |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| Year                                                                                                           | Code   | Description |      |                                                                            | Amount      |                   | Code       | Description                                                     |                         | YEAR       |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        | Amount  |                | Comm Int   |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| Total                                                                                                          |        |             |      | 0.00                                                                       |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| Nbhd                                                                                                           |        | Nbhd Name   |      |                                                                            | B           |                   | Tracing    |                                                                 |                         | Batch      |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| 0001                                                                                                           |        |             |      |                                                                            |             |                   | 440        |                                                                 |                         | GG         |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| NOTES                                                                                                          |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| MILTON BRADLEY SUB DIV #840                                                                                    |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Appraised BLDG. Value (Card)                                        |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Appraised Xf (B) Value (Bldg)                                       |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Appraised Ob (B) Value (Bldg)                                       |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Appraised Land Value (Bldg)                                         |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Special Land Value                                                  |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Total Appraised Parcel Value                                        |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Valuation Method                                                    |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Adjustment                                                          |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | Net Total Appraised Parcel Value                                    |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        | VISIT / CHANGE HISTORY                                              |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| Permit Id                                                                                                      |        | Issue Date  |      | Type                                                                       | Description |                   | Amount     |                                                                 | Insp Date               |            | % Comp | Date Comp                                                           |                                | Comments    |       | Date                |                  | Type                |      | Is                          | Id     | Cd      | Purpose/Result |            |  |  |         |  |
|                                                                                                                |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |      |                                                                            |             |                   |            |                                                                 |                         |            |        |                                                                     |                                |             |       |                     |                  |                     |      |                             |        |         |                |            |  |  |         |  |
| B                                                                                                              | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units |                                                                 | Unit Price              | I. Fact    | S.A.   | Ac Di                                                               | C. Fact                        | St. Idx     | Adj   | Notes               |                  | Special Pricing     |      |                             | Size A |         | Adj Unit Pric  | Land Value |  |  |         |  |
| 1                                                                                                              | 440    | LAND-I      | INDG |                                                                            |             |                   | 40,000 SF  |                                                                 | 3.19                    | 0.700      | B      | LAND                                                                | 0.80                           | GG          | 1.00  | WET4                |                  |                     | 0    |                             |        | 1.000   | 1.79           | 71,600     |  |  |         |  |
| 1                                                                                                              | 440    | LAND-I      | INDG |                                                                            |             |                   | 3.080 AC   |                                                                 | 40,000                  | 1.000      | 0      |                                                                     | 1.00                           | GG          | 1.00  |                     |                  | 0                   |      | 1.000                       | 40,000 | 123,200 |                |            |  |  |         |  |
| 1                                                                                                              | 440    | LAND-I      | INDG |                                                                            |             |                   | 7.600 AC   |                                                                 | 40,000                  | 1.000      | 0      |                                                                     | 0.50                           | GG          | 1.00  |                     |                  | 0                   |      | 1.000                       | 20,000 | 152,000 |                |            |  |  |         |  |
| Total Card Land Units                                                                                          |        |             |      |                                                                            |             |                   | 11.598 AC  |                                                                 | Parcel Total Land Area: |            |        | 11.5983                                                             |                                |             |       |                     | Total Land Value |                     |      |                             |        |         |                |            |  |  | 346,800 |  |

State Use 440  
Print Date 11-04-2020 10:47:07