

| CURRENT OWNER                                                                 |        |             |  | TOPO TYPE                                                                  |             | UTILITY      |             | STREET                                                          |            | LOCATION                       |        | CURRENT ASSESSMENT |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
|-------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------|-------------|-----------------------------------------------------------------|------------|--------------------------------|--------|--------------------|------------|----------------------------------|----------------|--------------------------------|------------|---------------------------------------------------------------------|-----------------------------|-----------------|----------|------|--------|----------------|------------|--------|----------|
| PEZANETTI RICHARD D LE<br><br>150 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        | Description        |            | Code                             | Appraised      |                                | Assessed   |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  | TOPO WET                                                                   |             | EASEMENT     |             | TRAFFIC                                                         |            | CORNER                         |        | RESIDNTL.          |            | 101                              | 92800          |                                | 92,800     |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        | RES LAND           |            | 101                              | 75200          |                                | 75,200     |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  | DRAINAGE                                                                   |             |              |             | VIEW                                                            |            | COMMUNITY                      |        | RESIDNTL.          |            | 101                              | 7100           |                                | 7,100      |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| GIS ID F_377871_2851692                                                       |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        | Total              |            | 175,100                          |                | 175,100                        |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| RECORD OF OWNERSHIP                                                           |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE    |             | Q/U                                                             |            | V/I                            |        | SALE PRICE         |            | VC                               |                | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| PEZANETTI RICHARD D LE<br>PEZANETTI RICHARD D                                 |        |             |  | 21146<br>03366                                                             |             | 0398<br>0448 |             | 04-21-2016<br>09-19-1968                                        |            | U<br>U                         |        | I<br>I             |            | 0<br>0                           |                | 1A                             |            | Year                                                                |                             | Code            | Assessed | Year | Code   | Assessed       | Year       | Code   | Assessed |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            | 2020                                                                |                             | 101             | 88,000   | 2019 | 101    | 85,600         | 2018       | 101    | 79,100   |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             | 101             | 75,200   |      | 101    | 73,000         |            | 101    | 73,000   |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             | 101             | 7,100    |      | 101    | 7,100          |            | 101    | 7,100    |
|                                                                               |        |             |  | Total                                                                      |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            | Total                                                               |                             | 170300          | Total    |      | 165700 | Total          |            | 159200 |          |
| EXEMPTIONS                                                                    |        |             |  |                                                                            |             |              |             | OTHER ASSESSMENTS                                               |            |                                |        |                    |            |                                  |                |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |          |      |        |                |            |        |          |
| Year                                                                          | Code   | Description |  | Amount                                                                     |             | Code         | Description |                                                                 | YEAR       |                                | Amount |                    | Comm Int   |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| Total                                                                         |        |             |  | 0.00                                                                       |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| ASSESSING NEIGHBORHOOD                                                        |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| Nbhd                                                                          |        | Nbhd Name   |  | B                                                                          |             | Tracing      |             | Batch                                                           |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| 0001                                                                          |        |             |  |                                                                            |             | 101          |             | MA                                                              |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| NOTES                                                                         |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Appraised BLDG. Value (Card)     |                |                                |            |                                                                     |                             |                 |          |      |        | 92,800         |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Appraised Xf (B) Value (Bldg)    |                |                                |            |                                                                     |                             |                 |          |      |        | 0              |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Appraised Ob (B) Value (Bldg)    |                |                                |            |                                                                     |                             |                 |          |      |        | 7,100          |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Appraised Land Value (Bldg)      |                |                                |            |                                                                     |                             |                 |          |      |        | 75,200         |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Special Land Value               |                |                                |            |                                                                     |                             |                 |          |      |        | 0              |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Total Appraised Parcel Value     |                |                                |            |                                                                     |                             |                 |          |      |        | 175,100        |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Valuation Method                 |                |                                |            |                                                                     |                             |                 |          |      |        | C              |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Adjustment                       |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | Net Total Appraised Parcel Value |                |                                |            |                                                                     |                             |                 |          |      |        | 175,100        |            |        |          |
| BUILDING PERMIT RECORD                                                        |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            | VISIT / CHANGE HISTORY           |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| Permit Id                                                                     |        | Issue Date  |  | Type                                                                       | Description |              | Amount      |                                                                 | Insp Date  |                                | % Comp |                    | Date Comp  |                                  | Comments       |                                | Date       |                                                                     | Type                        |                 | Is       | Id   | Cd     | Purpose/Result |            |        |          |
| 201702093                                                                     |        | 07-14-2017  |  | 25                                                                         | WINDOWS     |              | 2,400       |                                                                 | 05-22-2018 |                                | 100    |                    | 05-22-2018 |                                  | 6 REPLACEMENT  |                                | 05-22-2018 |                                                                     |                             |                 |          | 400  | 15     | PERMIT VISIT   |            |        |          |
| 201502027                                                                     |        | 07-10-2015  |  | 12                                                                         | REROOF      |              | 8,625       |                                                                 | 06-03-2016 |                                | 100    |                    | 06-03-2016 |                                  |                |                                | 06-03-2016 |                                                                     |                             |                 |          | 317  | 15     | PERMIT VISIT   |            |        |          |
| 201401809                                                                     |        | 05-30-2014  |  | 12                                                                         | REROOF      |              | 2,225       |                                                                 | 03-19-2015 |                                | 100    |                    | 03-19-2015 |                                  | NEW ROOF HOUSE |                                | 03-19-2015 |                                                                     |                             |                 |          | 317  | 15     | PERMIT VISIT   |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                | 04-16-2004 |                                                                     |                             |                 |          | 319  | 14     | INSPECTED      |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                | 04-02-2004 |                                                                     |                             |                 |          | 250  | 22     | MAILER SENT    |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                | 03-16-2004 |                                                                     |                             |                 |          | 317  | 2      | MEASURED       |            |        |          |
|                                                                               |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                | 05-16-2002 |                                                                     |                             |                 |          | 105  | 14     | INSPECTED      |            |        |          |
| LAND LINE VALUATION SECTION                                                   |        |             |  |                                                                            |             |              |             |                                                                 |            |                                |        |                    |            |                                  |                |                                |            |                                                                     |                             |                 |          |      |        |                |            |        |          |
| B                                                                             | Use Co | Description |  | Zone                                                                       | D           | Fronta       | Depth       | Land Units                                                      |            | Unit Price                     |        | I. Fact            | S.A.       | Ac Di                            | C. Fact        | St. Idx                        | Adj        | Notes                                                               |                             | Special Pricing |          |      | Size A | Adj Unit Pric  | Land Value |        |          |
| 1                                                                             | 101    | ONE FAM     |  | RC                                                                         |             |              |             | 6,485                                                           | SF         | 12.88                          | 1.000  | 5                  | LAND       | 1.00                             | MA             | 1.00                           |            |                                                                     |                             |                 | 0        | TRF2 | 0.9    | 1.000          | 11.59      | 75,200 |          |
| Total Card Land Units                                                         |        |             |  |                                                                            |             |              |             | 0.149                                                           | AC         | Parcel Total Land Area: 0.1489 |        |                    |            |                                  |                |                                |            | Total Land Value                                                    |                             |                 |          |      |        |                |            | 75,200 |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 120.77      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 147,339     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 92,800      |             |
| FBM Sqft            | 221  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 384   | 28.18      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 6,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 112   | 7.48       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 400        |
| 02                                                                 | SHED/FR     |    |           | L   | 63    | 7.48       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 27.81     | 24,580         |  |
| FFL                               | 1ST FLOOR   | 884    | 884   |          | 138.87    | 122,759        |  |
| Ttl Gross Liv / Lease Area        |             | 884    | 1,768 | 1,061    |           | 147,339        |  |

