

| CURRENT OWNER                                                                           |            | TOPO TYPE                                                                                                                                                                               | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  | 1006<br>EAST LONGMEADOW |       |                 |   |  |        |               |            |
|-----------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------|------------------|-------------------------|-------|-----------------|---|--|--------|---------------|------------|
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                                                                                                                                | EASEMENT          | TRAFFIC    | CORNER      | Description<br>EXM LAND | Code<br>932 | Appraised<br>217300                                                 | Assessed<br>217,300                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |       |         |                  |                         |       |                 |   |  |        |               |            |
|                                                                                         |            | DRAINAGE                                                                                                                                                                                |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
|                                                                                         |            | SUPPLEMENTAL DATA                                                                                                                                                                       |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
|                                                                                         |            | <div> <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> </div> |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| GIS ID F_394391_2846825                                                                 |            |                                                                                                                                                                                         |                   |            |             | Total                   |             | 217,300                                                             | 217,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                     |            | BK-VOL/PAGE                                                                                                                                                                             | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| TOWN OF EAST LONGMEADOW                                                                 |            | 02604                                                                                                                                                                                   | 0599              | 05-01-1958 | U           | I                       | 0           | Year                                                                | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed | Year  | Code    | Assessed         | Year                    | Code  | Assessed        |   |  |        |               |            |
|                                                                                         |            |                                                                                                                                                                                         |                   |            |             |                         |             | 2020                                                                | 932                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 217,300  | 2019  | 932     | 212,900          | 2018                    | 932   | 212,900         |   |  |        |               |            |
|                                                                                         |            |                                                                                                                                                                                         |                   |            |             |                         |             | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 217300   | Total |         | 212900           | Total                   |       | 212900          |   |  |        |               |            |
| EXEMPTIONS                                                                              |            |                                                                                                                                                                                         | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| Year                                                                                    | Code       | Description                                                                                                                                                                             | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       | Comm Int        |   |  |        |               |            |
|                                                                                         |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| Total                                                                                   |            |                                                                                                                                                                                         | 0.00              |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                  |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     | <div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> </div> <div> <div>0</div> <div>0</div> <div>217,300</div> <div>0</div> <div>217,300</div> <div>C</div> <div>217,300</div> </div> |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| Nbhd                                                                                    | Nbhd Name  |                                                                                                                                                                                         | B                 | Tracing    |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| 0001                                                                                    |            |                                                                                                                                                                                         |                   | 932        |             | MG                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| NOTES                                                                                   |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| CONSERVATION AREA                                                                       |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                                  |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| Permit Id                                                                               | Issue Date | Type                                                                                                                                                                                    | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Type     | Is    | Id      | Cd               | Purpose/Result          |       |                 |   |  |        |               |            |
|                                                                                         |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     | 02-02-1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |       | 500     | 14               | INSPECTED               |       |                 |   |  |        |               |            |
|                                                                                         |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                             |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |         |                  |                         |       |                 |   |  |        |               |            |
| B                                                                                       | Use Co     | Description                                                                                                                                                                             | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S.A.     | Ac Di | C. Fact | St. Idx          | Adj                     | Notes | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                       | 932        | CON-VACANT                                                                                                                                                                              | RA                |            |             |                         | 40,000 SF   | 3.19                                                                | 1.190                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7        | LAND  | 1.00    | MG               | 1.00                    |       |                 | 0 |  | 1.000  | 3.8           | 152,000    |
| 1                                                                                       | 932        | CON-VACANT                                                                                                                                                                              | RA                |            |             |                         | 9.330 AC    | 7,000                                                               | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0        |       | 1.00    | MG               | 1.00                    |       |                 | 0 |  | 1.000  | 7,000         | 65,300     |
| Total Card Land Units                                                                   |            |                                                                                                                                                                                         |                   |            |             |                         | 10.248 AC   | Parcel Total Land Area:                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |       | 10.2483 | Total Land Value |                         |       |                 |   |  |        | 217,300       |            |

Vision ID 6006

Account # 6089

Map ID 90/ 7/ 0/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 932

Print Date 11-04-2020 10:51:47

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|----|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 932                             | CON-VACANT  |           |                |     | 100        |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  | AV |  |  |  | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  | 1  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |    |  |  |  |           |  |  |  |  |  |  |  |  |  |