

State Use 101  
Print Date 11-04-2020 10:57:09

| CURRENT OWNER                                                                                            |        |             |      | TOPO TYPE         |             | UTILITY           |             | STREET                         |           | LOCATION  |            | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|----------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|-------------|-------------------|-------------|--------------------------------|-----------|-----------|------------|---------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------|---------|-----------------------------|----------------|------------|----------|
| DARNEY JEAN A LE<br><br>9 BRIER LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394337_2841908 Mailed |        |             |      |                   |             |                   |             |                                |           |           |            | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                                                         | Appraised        |                 | Assessed |         | 1006<br><br>EAST LONGMEADOW |                |            |          |
|                                                                                                          |        |             |      | TOPO WET          |             | EASEMENT          |             | TRAFFIC                        |           | CORNER    |            | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                          | 216900           |                 | 216,900  |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                                                                          | 113500           |                 | 113,500  |         |                             |                |            |          |
|                                                                                                          |        |             |      | DRAINAGE          |             |                   |             | VIEW                           |           | COMMUNITY |            | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                          | 2500             |                 | 2,500    |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      | SUPPLEMENTAL DATA |             |                   |             |                                |           |           |            |                                                                     |            | Total                                                                                                                                                                                                                                                                                                                                        |                  | 332,900         |          | 332,900 |                             |                |            |          |
| RECORD OF OWNERSHIP                                                                                      |        |             |      | BK-VOL/PAGE       |             | SALE DATE         |             | Q/U                            |           | V/I       | SALE PRICE |                                                                     | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |                  |                 |          |         |                             |                |            |          |
| DARNEY JEAN A LE<br>DARNEY J EDWARD JR                                                                   |        |             |      | 20258 0005        |             | 04-24-2014        |             | U                              |           | I         | 100        |                                                                     | 1A         | Year                                                                                                                                                                                                                                                                                                                                         | Code             | Assessed        | Year     | Code    | Assessed                    | Year           | Code       | Assessed |
|                                                                                                          |        |             |      | 04323 0371        |             | 09-15-1976        |             | U                              |           | I         | 0          |                                                                     |            | 2020                                                                                                                                                                                                                                                                                                                                         | 101              | 208,200         | 2019     | 101     | 202,400                     | 2018           | 101        | 188,800  |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            | 101                                                                                                                                                                                                                                                                                                                                          | 113,500          |                 | 101      | 110,400 |                             | 101            | 110,400    |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            | 101                                                                                                                                                                                                                                                                                                                                          | 2,500            |                 | 101      | 2,500   |                             | 101            | 2,500      |          |
|                                                                                                          |        |             |      | Total             |             |                   |             |                                |           |           |            |                                                                     |            | 324200                                                                                                                                                                                                                                                                                                                                       | Total            | 315300          | Total    | 301700  |                             |                |            |          |
| EXEMPTIONS                                                                                               |        |             |      |                   |             | OTHER ASSESSMENTS |             |                                |           |           |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| Year                                                                                                     | Code   | Description |      | Amount            |             | Code              | Description |                                | YEAR      | Amount    |            | Comm Int                                                            |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 216,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,500<br>Appraised Land Value (Bldg) 113,500<br>Special Land Value 0<br>Total Appraised Parcel Value 332,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 332,900 |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| Total                                                                                                    |        |             |      | 0.00              |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| Nbhd                                                                                                     |        | Nbhd Name   |      | B                 |             | Tracing           |             | Batch                          |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| 0001                                                                                                     |        |             |      |                   |             | 101               |             | MG                             |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| NOTES                                                                                                    |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| BUILDING PERMIT RECORD                                                                                   |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                  |                 |          |         |                             |                |            |          |
| Permit Id                                                                                                |        | Issue Date  |      | Type              | Description |                   | Amount      |                                | Insp Date | % Comp    | Date Comp  |                                                                     | Comments   |                                                                                                                                                                                                                                                                                                                                              | Date             | Type            | Is       | Id      | Cd                          | Purpose/Result |            |          |
| 131                                                                                                      |        | 06-01-2004  |      | 7                 | REMODEL     |                   | 75,000      |                                |           |           |            | OC 11/1/2004-NVC<br>ADDITION<br>ADDITION                            |            | 04-25-2018                                                                                                                                                                                                                                                                                                                                   |                  |                 | 333      | 2       | MEASURED                    |                |            |          |
| 52                                                                                                       |        | 04-10-1997  |      | MN                | Manual Note |                   | 28,000      |                                |           |           |            |                                                                     |            | 03-09-2007                                                                                                                                                                                                                                                                                                                                   |                  |                 | 311      | 15      | PERMIT VISIT                |                |            |          |
| 63                                                                                                       |        | 03-01-1995  |      | MN                | Manual Note |                   | 30,000      |                                |           |           |            |                                                                     |            | 09-08-2005                                                                                                                                                                                                                                                                                                                                   |                  |                 | 311      | 14      | INSPECTED                   |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            | 06-28-2005                                                                                                                                                                                                                                                                                                                                   |                  |                 | 274      | 2       | MEASURED                    |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            | 01-19-2005                                                                                                                                                                                                                                                                                                                                   |                  |                 | 311      | 15      | PERMIT VISIT                |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     | 11-23-1999 | 247                                                                                                                                                                                                                                                                                                                                          | 3                | MEAS+INSPCTD    |          |         |                             |                |            |          |
|                                                                                                          |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     | 01-14-1998 | 200                                                                                                                                                                                                                                                                                                                                          | 2                | MEASURED        |          |         |                             |                |            |          |
| LAND LINE VALUATION SECTION                                                                              |        |             |      |                   |             |                   |             |                                |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              |                  |                 |          |         |                             |                |            |          |
| B                                                                                                        | Use Co | Description | Zone | D                 | Fronta      | Depth             | Land Units  | Unit Price                     | I. Fact   | S.A.      | Ac Di      | C. Fact                                                             | St. Idx    | Adj                                                                                                                                                                                                                                                                                                                                          | Notes            | Special Pricing |          |         | Size A                      | Adj Unit Pric  | Land Value |          |
| 1                                                                                                        | 101    | ONE FAM     | RA   |                   |             |                   | 39,414 SF   | 2.42                           | 1.190     | 7         | LAND       | 1.00                                                                | MG         | 1.00                                                                                                                                                                                                                                                                                                                                         |                  |                 | 0        |         | 1.000                       | 2.88           | 113,500    |          |
| Total Card Land Units                                                                                    |        |             |      |                   |             |                   | 0.905 AC    | Parcel Total Land Area: 0.9048 |           |           |            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                              | Total Land Value |                 |          |         |                             |                |            | 113,500  |

Property Location 9 BRIER LN  
 Vision ID 6040

Account # 6123

Map ID 93/ 22/ 24/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 88.60       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 293,101     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1976        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1992        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 26          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 74          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 216,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 196   | 9.20       | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 19                                                                 | PATIO       |    |          | L   | 140   | 5.75       | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |          | L   | 200   | 7.48       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,456 |          | 21.96     | 31,969         |  |
| CFL                               | CATHEDRAL CE | 544    | 544   |          | 113.09    | 61,520         |  |
| FFL                               | 1ST FLOOR    | 912    | 912   |          | 109.86    | 100,190        |  |
| GAR                               | GARAGE       | 0      | 528   |          | 43.90     | 23,180         |  |
| OPF                               | OPEN PORCH   | 0      | 96    |          | 11.44     | 1,099          |  |
| TQS                               | 3/4 STORY    | 684    | 912   |          | 82.39     | 75,143         |  |
| Ttl Gross Liv / Lease Area        |              | 2,140  | 4,448 | 2,668    |           | 293,101        |  |

