

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                        |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|-------|------------------|-----------|--------------------------------|----------|-----------------|-----------------------------|----------|--------|---------------|------------|---------|------|----------|--|----------------|--|
| LOISELLE KATHLEEN A<br><br>15 SCANTIC DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395087_2840137 Mailed |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | Description                                                         |       | Code             | Appraised |                                | Assessed |                 | 1006<br><br>EAST LONGMEADOW |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  | TOPO WET                                                         |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |       | 101              | 134500    |                                | 134,500  |                 |                             |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | RES LAND                                                            |       | 101              | 107000    |                                | 107,000  |                 |                             |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  | DRAINAGE                                                         |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |       | 101              | 600       |                                | 600      |                 |                             |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | Total                                                               |       | 242,100          |           | 242,100                        |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| LOISELLE KATHLEEN A<br>LOISELLE RI                                                                             |        |             |  | 6050<br>03672                                                    |   | 0016<br>0131      |             | 04-03-1986<br>03-06-1972                                        |      | U<br>U                         |         | I<br>I                                                              |       | 1<br>0           |           | 1                              |          | Year            | Code                        | Assessed | Year   | Code          | Assessed   | Year    | Code | Assessed |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 2020            | 101                         | 127,500  | 2019   | 101           | 124,100    | 2018    | 101  | 103,900  |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 | 101                         | 107,000  |        | 101           | 104,300    |         | 101  | 104,300  |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 | 101                         | 600      |        | 101           | 600        |         | 101  | 600      |  |                |  |
|                                                                                                                |        | Total       |  | 235100                                                           |   | Total             |             | 229000                                                          |      | Total                          |         | 208800                                                              |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                  |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Year                                                                                                           | Code   | Description |  | Amount                                                           |   | Code              | Description |                                                                 | YEAR | Amount                         |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        | Comm Int      |            |         |      |          |  |                |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Total                                                                                                          |        |             |  | 0.00                                                             |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  | B                                                                |   | Tracing           |             | Batch                                                           |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| 0001                                                                                                           |        |             |  |                                                                  |   | 101               |             | MG                                                              |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| NOTES                                                                                                          |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| NO FIN FLOOR IN BMT ONLY PARTITIONS &<br>DROP CEILINGS                                                         |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| APPRAISED VALUE SUMMARY                                                                                        |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Appraised BLDG. Value (Card)                                                                                   |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 134,500                                                             |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Appraised Xf (B) Value (Bldg)                                                                                  |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 0                                                                   |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Appraised Ob (B) Value (Bldg)                                                                                  |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 600                                                                 |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Appraised Land Value (Bldg)                                                                                    |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 107,000                                                             |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Special Land Value                                                                                             |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 0                                                                   |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Total Appraised Parcel Value                                                                                   |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 242,100                                                             |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Valuation Method                                                                                               |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | C                                                                   |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Adjustment                                                                                                     |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Net Total Appraised Parcel Value                                                                               |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         | 242,100                                                             |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| VISIT / CHANGE HISTORY                                                                                         |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                             |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |       | Date Comp        |           | Comments                       |          | Date            |                             | Type     |        | Is            |            | Id      |      | Cd       |  | Purpose/Result |  |
| 334                                                                                                            |        | 10-01-1988  |  | MN                                                               |   | Manual Note       |             | 4,500                                                           |      |                                |         |                                                                     |       |                  |           | ADDITION                       |          | 04-30-2018      |                             |          |        |               |            | 333     |      | 2        |  | MEASURED       |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 09-01-2005      |                             |          |        |               |            | 311     |      | 3        |  | MEAS+INSPCTD   |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 06-08-2005      |                             |          |        |               |            | 250     |      | 22       |  | MAILER SENT    |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 06-02-2005      |                             |          |        |               |            | 311     |      | 1        |  | LEFT NOTICE    |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 01-10-2000      |                             |          |        |               |            | 247     |      | 14       |  | INSPECTED      |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 11-18-1999      |                             |          |        |               |            | 247     |      | 2        |  | MEASURED       |  |
|                                                                                                                |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          | 07-09-1992      |                             |          |        |               |            | 131     |      | 14       |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                  |   |                   |             |                                                                 |      |                                |         |                                                                     |       |                  |           |                                |          |                 |                             |          |        |               |            |         |      |          |  |                |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                             | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact          | St. Idx   | Adj                            | Notes    | Special Pricing |                             |          | Size A | Adj Unit Pric | Land Value |         |      |          |  |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                                                               |   |                   |             | 25,000                                                          | SF   | 3.6                            | 1.190   | 7                                                                   | LAND  | 1.00             | MG        | 1.00                           |          |                 | 0                           |          |        | 1.000         | 4.28       | 107,000 |      |          |  |                |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                  |   |                   |             | 0.574                                                           | AC   | Parcel Total Land Area: 0.5739 |         |                                                                     |       | Total Land Value |           |                                |          |                 |                             |          |        | 107,000       |            |         |      |          |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             |             | 98.84      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             |             | 213,466    |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             |             | 1963       |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             |             | 1981       |
| AC Type             | 01   | NONE          | Depreciation Code               |             |             | AG         |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             |             | 37         |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             |             | 1          |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             |             | 63         |
| Extra Kitchens      | 0    |               | RCNLD                           |             |             | 134,500    |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 140  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 100   | 9.20       | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 22.92     | 21,450         |  |
| FFL                               | 1ST FLOOR   | 972    | 972   |          | 114.71    | 111,493        |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 86.03     | 80,523         |  |
| Ttl Gross Liv / Lease Area        |             | 1,674  | 2,844 | 1,861    |           | 213,466        |  |

