

| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                         |                                | LOCATION                                                            |       | CURRENT ASSESSMENT            |            |                               |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |       |               |                |       |          |        |        |          |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-------|-------------------------------|------------|-------------------------------|----------|------------------------------------------------------------------|-------|---------------|----------------|-------|----------|--------|--------|----------|
| JOHNSON WILLAM F TR +<br>SERRA DALE M TR<br>35 FRASER DR<br><br>EAST LONGMEADOW MA 01028            |            |             |             | 1 TYPCL           |            |                                                                     |                                |                                                                     |       | Description                   | Code       | Appraised                     | Assessed |                                                                  |       |               |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       | INDUSTR.                      | 400        | 209,100                       | 209,100  |                                                                  |       |               |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       | IND LAND                      | 400        | 57,500                        | 57,500   |                                                                  |       |               |                |       |          |        |        |          |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |                   |            |                                                                     |                                |                                                                     |       | INDUSTR.                      | 400        | 1,900                         | 1,900    |                                                                  |       |               |                |       |          |        |        |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379736_2850515 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |                                                                     |       | Total                         |            | 268,500                       | 268,500  |                                                                  |       |               |                |       |          |        |        |          |
| RECORD OF OWNERSHIP                                                                                 |            | BK-VOL/PAGE |             | SALE DATE         |            | Q/U                                                                 |                                | V/I                                                                 |       | SALE PRICE                    |            | VC                            |          | PREVIOUS ASSESSMENTS (HISTORY)                                   |       |               |                |       |          |        |        |          |
| JOHNSON WILLAM F TR +                                                                               |            | 03308 0588  |             | 12-15-1967        |            | U                                                                   |                                | I                                                                   |       | 0                             |            |                               |          | Year                                                             | Code  | Assessed      | Year           | Code  | Assessed | Year   | Code   | Assessed |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            |                               |          | 2020                                                             | 400   | 209,100       | 2019           | 400   | 203,600  | 2018   | 400    | 206,600  |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            |                               |          |                                                                  | 400   | 57,500        |                | 400   | 55,700   |        | 400    | 55,700   |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            |                               |          |                                                                  | 400   | 1,900         |                | 400   | 1,900    |        | 400    | 1,900    |
| Total                                                                                               |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | Total                         |          | 268500                                                           | Total |               | 261200         | Total |          | 264200 |        |          |
| EXEMPTIONS                                                                                          |            |             |             | OTHER ASSESSMENTS |            |                                                                     |                                | This signature acknowledges a visit by a Data Collector or Assessor |       |                               |            |                               |          |                                                                  |       |               |                |       |          |        |        |          |
| Year                                                                                                | Code       | Description |             | Amount            |            | Code                                                                | Description                    |                                                                     |       |                               |            |                               |          |                                                                  |       |               |                |       |          | Number | Amount |          |
| Total                                                                                               |            |             |             | 0.00              |            |                                                                     |                                |                                                                     |       |                               |            |                               |          |                                                                  |       |               |                |       |          |        |        |          |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | APPRaised VALUE SUMMARY       |          |                                                                  |       |               |                |       |          |        |        |          |
| Nbhd                                                                                                |            | Nbhd Name   |             | B                 |            | Tracing                                                             |                                | Batch                                                               |       | Appraised Bldg. Value (Card)  |            |                               |          | 209,100                                                          |       |               |                |       |          |        |        |          |
| 0001                                                                                                |            |             |             |                   |            | 400                                                                 |                                | IA                                                                  |       | Appraised Xf (B) Value (Bldg) |            |                               |          | 0                                                                |       |               |                |       |          |        |        |          |
| NOTES<br>TENANTS: CO-OP PRINTING, CMD, MUSIC<br>LESSONS, ROSENTHAL BUILDING & REMODEL               |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | Appraised Ob (B) Value (Bldg) |          |                                                                  |       | 1,900         |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | Appraised Land Value (Bldg)   |          |                                                                  |       | 57,500        |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | Special Land Value            |          |                                                                  |       | 0             |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | Total Appraised Parcel Value  |          |                                                                  |       | 268,500       |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | Valuation Method              |          |                                                                  |       | C             |                |       |          |        |        |          |
| Total Appraised Parcel Value                                                                        |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | 268,500                       |          |                                                                  |       |               |                |       |          |        |        |          |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            | VISIT / CHANGE HISTORY        |          |                                                                  |       |               |                |       |          |        |        |          |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp                      | Comments                                                            |       |                               |            | Date                          | Id       | Type                                                             | Is    | Cd            | Purpose/Result |       |          |        |        |          |
| 179                                                                                                 | 07-01-1993 | MN          | Manual Note | 4,000             |            |                                                                     |                                | ALTERATION                                                          |       |                               |            | 02-05-2017                    | 317      |                                                                  |       | 16            | FIELDREV CHG   |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               | 05-14-2004 | 303                           |          |                                                                  | 3     | MEAS+INSPECTD |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               | 01-20-1994 | 105                           |          |                                                                  | 15    | PERMIT VISIT  |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               | 07-17-1992 | 107                           |          |                                                                  | 3     | MEAS+INSPECTD |                |       |          |        |        |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               | 05-02-1981 | 500                           |          |                                                                  | 3     | MEAS+INSPECTD |                |       |          |        |        |          |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                   |            |                                                                     |                                |                                                                     |       |                               |            |                               |          |                                                                  |       |               |                |       |          |        |        |          |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price                                                          | I. Factor                      | Site Index                                                          | Cond. | Nbhd.                         | Nbhd Adj   | Notes                         |          | Location Adjustment                                              |       | Adj Unit Pric | Land Value     |       |          |        |        |          |
| 1                                                                                                   | 400        | FACTORY     | IND         | SITE              | 14,000 SF  | 5.87                                                                | 0.70000                        | B                                                                   | 1.00  | IA                            | 1.000      |                               |          | 0                                                                |       | 4.11          | 57,500         |       |          |        |        |          |
| Total Card Land Units                                                                               |            |             |             |                   | 0.321      | AC                                                                  | Parcel Total Land Area: 0.3214 |                                                                     |       |                               |            | Total Land Value              |          |                                                                  |       |               | 57,500         |       |          |        |        |          |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 33    | INDUST-LT   |         |    |             |                                 |  |  |  |  |  |
| Model               | 96    | INDUSTRIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C+    | AVG. (+)    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 5.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 21    | CONC BLOCK  |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     | 8     | BRICK VENR  |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     | 1     | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 4     | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 1     | OIL         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 7     | UNIT HTRS   |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 25    |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 400   | FACTORY     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 6     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 2     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 3     | MASONRY     |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 10.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 2,000 | 1.61       | 1960   | AV       | 60     | A     | 1.00      | 1,900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 2,296      |          | 9.24      | 21,223         |  |
| FFL                               | 1ST FLOOR   | 6,096       | 6,096      |          | 46.24     | 281,860        |  |
| Ttl Gross Liv / Lease Area        |             | 6,096       | 8,392      | 6,555    |           | 303,083        |  |

