

Property Location

34 PINE GROVE CR

Map ID

46/ 60/ 6/ 1

Bldg Name

State Use

101

Vision ID

6250

Account #

6336

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 11:28:43

| CURRENT OWNER                                                                                  |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|--------------------------|-------------------|---------------------------------------------------|------------------|-----------------|---|--|--------|---------------|------------|
| PAHL ERIC J<br>PAHL LORIA<br>34 PINE GROVE CR<br><br>EAST LONGMEADOW MA 01028                  |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                      |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|                                                                                                |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 351100                                                              | 351,100                                                                                                                                                                                                                                                                                                                                       |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|                                                                                                |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 134900                                                              | 134,900                                                                                                                                                                                                                                                                                                                                       |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|                                                                                                |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 900                                                                 | 900                                                                                                                                                                                                                                                                                                                                           |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|                                                                                                |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|                                                                                                |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
|                                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| GIS ID F_385818_2858062                                                                        |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 486,900                     | 486,900  |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                            |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| PAHL ERIC J<br>CHAPDELAINE,JOSEPH & SONS INC<br>WILDER NORMA B ET AL,<br>WILDER NORMA B ET AL, |            | 12334                                                                      | 0474              | 05-09-2002 | U           | V                                                               | 90,000     | 1J                                                                  | Year                                                                                                                                                                                                                                                                                                                                          | Code                        | Assessed | Year                     | Code              | Assessed                                          |                  |                 |   |  |        |               |            |
|                                                                                                |            | 11103                                                                      | 0429              | 02-24-2000 | U           | V                                                               | 200,000    | 1                                                                   | 2020                                                                                                                                                                                                                                                                                                                                          | 101                         | 332,800  | 2019                     | 101               | 323,700                                           |                  |                 |   |  |        |               |            |
|                                                                                                |            | 0147                                                                       | 0095              | 08-19-1999 | U           | V                                                               | 1          | 1F                                                                  |                                                                                                                                                                                                                                                                                                                                               | 101                         | 134,900  |                          | 101               | 130,900                                           |                  |                 |   |  |        |               |            |
|                                                                                                |            | 0000                                                                       | 0000              |            | U           |                                                                 | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 101                         | 900      |                          | 101               | 900                                               |                  |                 |   |  |        |               |            |
|                                                                                                |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                               | 468600                      | Total    |                          | 455500            | Total                                             | 434400           |                 |   |  |        |               |            |
| EXEMPTIONS                                                                                     |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| Year                                                                                           | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   | Comm Int         |                 |   |  |        |               |            |
|                                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 351,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 134,900<br>Special Land Value 0<br>Total Appraised Parcel Value 486,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 486,900 |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| Total                                                                                          |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| Nbhd                                                                                           |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| 0001                                                                                           |            |                                                                            |                   |            |             | 101                                                             |            | NV                                                                  |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| NOTES                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| SUB DIV #834 ORCHARD HILL                                                                      |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| Permit Id                                                                                      | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                          | Type                        | Is       | Id                       | Cd                | Purpose/Result                                    |                  |                 |   |  |        |               |            |
| 118                                                                                            | 05-09-2002 | 2                                                                          | DWELLING          | 285,000    |             |                                                                 |            | OC 11/4/02                                                          | 05-30-2018<br>10-13-2010<br>09-28-2010<br>02-04-2003                                                                                                                                                                                                                                                                                          |                             |          | 333<br>311<br>311<br>274 | 2<br>14<br>2<br>3 | MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |                  |                 |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   |                  |                 |   |  |        |               |            |
| B                                                                                              | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                       | S.A.                        | Ac Di    | C. Fact                  | St. Idx           | Adj                                               | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                              | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 40,000 SF  | 2.39                                                                | 1.400                                                                                                                                                                                                                                                                                                                                         | 9                           | LAND     | 1.00                     | NV                | 1.00                                              |                  |                 | 0 |  | 1.000  | 3.35          | 134,000    |
| 1                                                                                              | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 0.130 AC   | 7,000                                                               | 1.000                                                                                                                                                                                                                                                                                                                                         | 0                           |          | 1.00                     | NV                | 1.00                                              |                  |                 | 0 |  | 1.000  | 7,000         | 900        |
| Total Card Land Units                                                                          |            |                                                                            |                   |            |             |                                                                 | 1.048 AC   | Parcel Total Land Area: 1.0483                                      |                                                                                                                                                                                                                                                                                                                                               |                             |          |                          |                   |                                                   | Total Land Value |                 |   |  |        | 134,900       |            |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 85.09       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 390,088     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2002        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 351,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 7.48       | 2008   | 70 | 0.00 | GD   | G   | 1.25 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,154 |          | 24.93     | 28,771         |  |
| FFL                               | 1ST FLOOR   | 1,154  | 1,154 |          | 124.55    | 143,730        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 49.73     | 28,646         |  |
| OFP                               | OPEN PORCH  | 0      | 164   |          | 12.15     | 1,993          |  |
| SFL                               | 2ND FLOOR   | 1,039  | 1,039 |          | 124.55    | 129,407        |  |
| TQS                               | 3/4 STORY   | 432    | 576   |          | 93.41     | 53,805         |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 17.30     | 3,736          |  |
| Ttl Gross Liv / Lease Area        |             | 2,625  | 4,879 | 3,132    |           | 390,088        |  |

