

| CURRENT OWNER                                                                                                        |          |             |  | TOPO                                                                                                       |             | UTILITIES         |         | STRT / ROAD                                                         |           | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                          |                                |          |          |                  |                                                                    |      |                                 | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                           |                                                                           |                                                        |  |  |
|----------------------------------------------------------------------------------------------------------------------|----------|-------------|--|------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------|---------------------------------------------------------------------|-----------|------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|----------|------------------|--------------------------------------------------------------------|------|---------------------------------|---------------------------------------------------------|------------|---------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| RUNGTA SONALIKA<br><br>219 PINEHURST DR<br><br>EAST LONGMEADOW    MA    01028                                        |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        | Description                                                                                                                                                                                                                                 |                                | Code     | Assessed |                  | Assessed                                                           |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        | RESIDNTL.                                                                                                                                                                                                                                   |                                | 102      | 297,600  |                  | 297,600                                                            |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  | SUPPLEMENTAL DATA                                                                                          |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID        F_392090_2841032 |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        | Total                                                                                                                                                                                                                                       |                                | 297,600  |          | 297,600          |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| RECORD OF OWNERSHIP                                                                                                  |          |             |  | BK-VOL/PAGE                                                                                                |             | SALE DATE         |         | Q/U                                                                 | V/I       | SALE PRICE |        | VC                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| RUNGTA SONALIKA<br>MOORE KOCOT KATHLEEN A<br>DRESS CATHERINE M,<br>CENDANT MOBILITY,FINANCIAL CORP<br>SWJACKI,NEIL C |          |             |  | 22637                                                                                                      |             | 207               |         | 04-24-2019                                                          |           | Q          | I      | 295,000                                                                                                                                                                                                                                     |                                | 00       | Year     | Code             | Assessed                                                           | Year | Code                            | Assessed V                                              | Year       | Code                      | Assessed                                                                  |                                                        |  |  |
|                                                                                                                      |          |             |  | 19833                                                                                                      |             | 0537              |         | 05-23-2012                                                          |           | Q          | I      | 258,000                                                                                                                                                                                                                                     |                                | 00       | 2020     | 102              | 288,000                                                            | 2019 | 102                             | 294,400                                                 | 2018       | 102                       | 297,700                                                                   |                                                        |  |  |
|                                                                                                                      |          |             |  | 12320                                                                                                      |             | 0176              |         | 05-03-2002                                                          |           | U          | I      | 268,000                                                                                                                                                                                                                                     |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  | 12320                                                                                                      |             | 0173              |         | 10-09-2001                                                          |           | U          | I      | 268,000                                                                                                                                                                                                                                     |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  | 11363                                                                                                      |             | 0458              |         | 10-06-2000                                                          |           | U          | I      | 239,900                                                                                                                                                                                                                                     |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
|                                                                                                                      |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             | Total                          |          | 288000   |                  | Total                                                              |      | 294400                          |                                                         | Total      |                           | 297700                                                                    |                                                        |  |  |
| EXEMPTIONS                                                                                                           |          |             |  |                                                                                                            |             | OTHER ASSESSMENTS |         |                                                                     |           |            |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                         |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| Year                                                                                                                 | Code     | Description |  |                                                                                                            | Amount      |                   | Code    | Description                                                         |           | Number     | Amount |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           | Comm Int                                               |  |  |
|                                                                                                                      |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| Total                                                                                                                |          |             |  | 0.00                                                                                                       |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| Nbhd                                                                                                                 |          | Nbhd Name   |  |                                                                                                            | B           |                   | Tracing |                                                                     |           | Batch      |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| 0001                                                                                                                 |          |             |  |                                                                                                            |             |                   | 102     |                                                                     |           | EL         |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| NOTES                                                                                                                |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| BUILDING 16                                                                                                          |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           | 297,600<br>0<br>0<br>0<br>0<br>297,600<br>C<br>297,600 |  |  |
| BUILDING PERMIT RECORD                                                                                               |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                      |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| Permit Id                                                                                                            |          | Issue Date  |  | Type                                                                                                       | Description |                   | Amount  |                                                                     | Insp Date |            | % Comp | Date Comp                                                                                                                                                                                                                                   |                                | Comments |          |                  | Date                                                               |      | Id                              | Type                                                    | Is         | Cd                        | Purpose/Result                                                            |                                                        |  |  |
| 85                                                                                                                   |          | 05-21-1999  |  | 2                                                                                                          | DWELLING    |                   | 125,000 |                                                                     |           |            | 0      |                                                                                                                                                                                                                                             |                                |          |          |                  | 02-09-2006<br>01-17-2002<br>05-30-2001<br>03-28-2000<br>03-06-2000 |      | 311<br>250<br>247<br>250<br>105 |                                                         |            | 1<br>22<br>15<br>22<br>15 | LEFT NOTICE<br>MAILER SENT<br>PERMIT VISIT<br>MAILER SENT<br>PERMIT VISIT |                                                        |  |  |
| LAND LINE VALUATION SECTION                                                                                          |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| B                                                                                                                    | Use Code | Description |  | Zone                                                                                                       | Land Type   | Land Units        |         | Unit Price                                                          | Size Adj  | Site Index | Cond.  | Nbhd.                                                                                                                                                                                                                                       | Nbhd. Adj                      | Notes    |          |                  | Location Adjustment                                                |      |                                 | Adj Unit P                                              | Land Value |                           |                                                                           |                                                        |  |  |
| 1                                                                                                                    | 102      | CONDO       |  | PUR                                                                                                        | SITE        | 0                 | SF      | 0                                                                   | 1.00000   |            | 1.00   | EL                                                                                                                                                                                                                                          | 1.000                          |          |          |                  |                                                                    |      |                                 | 0.0000                                                  | 0          | 0                         |                                                                           |                                                        |  |  |
| Total Card Land Units                                                                                                |          |             |  |                                                                                                            |             | 0                 | SF      | Parcel Total Land Area                                              |           |            |        |                                                                                                                                                                                                                                             | 0.0000                         |          |          | Total Land Value |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |
| 0                                                                                                                    |          |             |  |                                                                                                            |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                             |                                |          |          |                  |                                                                    |      |                                 |                                                         |            |                           |                                                                           |                                                        |  |  |

The diagram shows a building layout with the following rooms and dimensions:

- OSP (Office Space):** Located at the top left, with a width of 12 and a height of 8. It is adjacent to a red line with a dimension of 12.
- WDK (Work Desk):** Located at the top right, with a width of 9 and a height of 3. It is adjacent to a red line with a dimension of 9.
- SFL (Storage Floor):** Located in the center, with a width of 18 and a height of 7. It is adjacent to a blue line with a dimension of 18.
- FFL (Floor Floor):** Located in the center, with a width of 18 and a height of 7. It is adjacent to a blue line with a dimension of 18.
- BMT (Bathroom/Men's Room):** Located in the center, with a width of 18 and a height of 7. It is adjacent to a blue line with a dimension of 18.
- GAR (Garage):** Located at the bottom left, with a width of 12 and a height of 22. It is adjacent to a red line with a dimension of 12.
- P3 (Parking):** Located at the bottom right, with a width of 3 and a height of 3. It is adjacent to a red line with a dimension of 3.

The overall dimensions of the building are 30 units by 23 units. The layout is defined by red and blue lines, with dimensions provided for each room and along the perimeter.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,209      |          | 28.04     | 33,895         |
| FFL                               | 1ST FLOOR   | 1,209       | 1,209      |          | 140.06    | 169,335        |
| GAR                               | GARAGE      | 0           | 264        |          | 56.24     | 14,847         |
| OFP                               | OPEN PORCH  | 0           | 15         |          | 18.67     | 280            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 20.43     | 1,961          |
| SFL                               | 2ND FLOOR   | 774         | 774        |          | 140.06    | 108,408        |
| WDK                               | WOOD DECK   | 0           | 99         |          | 19.81     | 1,961          |
| Ttl Gross Liv / Lease Area        |             | 1,983       | 3,666      | 2,361    |           | 330,687        |