

Property Location

22 SKYLINE DR

Vision ID

6333

Account #

6420

Map ID

72/ 39/ B/ I

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

101

Print Date

11-04-2020 11:41:04

|                                                                                                                         |  |                                                                            |                 |                |                  |                                                                 |      |           |          |                                            |         |
|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|----------------|------------------|-----------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|
| <b>CURRENT OWNER</b>                                                                                                    |  | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |
| ANDERSON DONALD J<br>ANDERSON MAUREEN E<br>22 SKYLINE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391532_2854828 |  | <b>TOPO WET</b>                                                            | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code | Appraised | Assessed |                                            |         |
|                                                                                                                         |  |                                                                            |                 |                |                  | RESIDNTL.                                                       | 101  | 292500    | 292,500  |                                            |         |
|                                                                                                                         |  |                                                                            |                 |                |                  | RES LAND                                                        | 101  | 136900    | 136,900  |                                            |         |
|                                                                                                                         |  |                                                                            |                 |                |                  | RESIDNTL.                                                       | 101  | 1700      | 1,700    |                                            |         |
|                                                                                                                         |  | <b>DRAINAGE</b>                                                            |                 | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |      |           |          |                                            |         |
|                                                                                                                         |  | <b>SUPPLEMENTAL DATA</b>                                                   |                 |                |                  |                                                                 |      |           |          |                                            |         |
|                                                                                                                         |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                                            |         |
|                                                                                                                         |  |                                                                            |                 |                |                  | Total                                                           |      |           |          | 431,100                                    | 431,100 |

|                                                                                    |  |                    |                  |            |            |                   |           |                                       |      |        |          |      |        |          |      |        |          |
|------------------------------------------------------------------------------------|--|--------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------|------|--------|----------|------|--------|----------|------|--------|----------|
| <b>RECORD OF OWNERSHIP</b>                                                         |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b> | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |        |          |      |        |          |      |        |          |
| ANDERSON DONALD J<br>ANDERSON, DONALD J<br>SEARS, PAUL J<br>FIGUEROA EDWIN R & LUZ |  | 14604              | 0423             | 11-02-2004 | U          | I                 | 100       | 1A                                    | Year | Code   | Assessed | Year | Code   | Assessed | Year | Code   | Assessed |
|                                                                                    |  | 12092              | 0424             | 01-11-2002 | U          | V                 | 95,000    |                                       | 2020 | 101    | 280,400  | 2019 | 101    | 272,700  | 2018 | 101    | 252,200  |
|                                                                                    |  | 11411              | 0213             | 11-16-2001 | U          | V                 | 55,000    |                                       |      | 101    | 136,900  |      | 101    | 132,900  |      | 101    | 132,900  |
|                                                                                    |  | 0000               | 0000             |            | U          |                   | 0         |                                       |      | 101    | 1,700    |      | 101    | 1,700    |      | 101    | 1,700    |
|                                                                                    |  |                    |                  |            |            |                   |           | Total                                 |      | 419000 | Total    |      | 407300 | Total    |      | 386800 |          |

|                   |      |             |        |                          |             |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
|-------------------|------|-------------|--------|--------------------------|-------------|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <b>EXEMPTIONS</b> |      |             |        | <b>OTHER ASSESSMENTS</b> |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div><b>APPRAISED VALUE SUMMARY</b></div> <div> Appraised BLDG. Value (Card)292,500<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)1,700<br/> Appraised Land Value (Bldg)136,900<br/> Special Land Value0<br/> Total Appraised Parcel Value431,100<br/> Valuation MethodC<br/><br/> Adjustment<br/><br/> Net Total Appraised Parcel Value431,100 </div> |  |  |  |  |  |  |  |  |  |
| Year              | Code | Description | Amount | Code                     | Description | YEAR | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
|                   |      |             |        |                          |             |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
| Total             |      |             | 0.00   |                          |             |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |

|                               |  |           |  |   |  |         |  |       |  |
|-------------------------------|--|-----------|--|---|--|---------|--|-------|--|
| <b>ASSESSING NEIGHBORHOOD</b> |  |           |  |   |  |         |  |       |  |
| Nbhd                          |  | Nbhd Name |  | B |  | Tracing |  | Batch |  |
| 0001                          |  |           |  |   |  | 101     |  | NV    |  |

|              |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| <b>NOTES</b> |  |  |  |  |  |  |  |  |  |
| SUB DIV 866  |  |  |  |  |  |  |  |  |  |

|                               |            |      |             |         |           |        |           |          |            |                               |    |     |    |                |  |
|-------------------------------|------------|------|-------------|---------|-----------|--------|-----------|----------|------------|-------------------------------|----|-----|----|----------------|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |         |           |        |           |          |            | <b>VISIT / CHANGE HISTORY</b> |    |     |    |                |  |
| Permit Id                     | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments | Date       | Type                          | Is | Id  | Cd | Purpose/Result |  |
| 217                           | 08-21-2001 | 2    | DWELLING    | 160,000 |           |        |           |          | 05-01-2018 |                               |    | 333 | 2  | MEASURED       |  |
|                               |            |      |             |         |           |        |           |          | 09-14-2006 |                               |    | 311 | 2  | MEASURED       |  |
|                               |            |      |             |         |           |        |           |          | 02-10-2004 |                               |    | 311 | 15 | PERMIT VISIT   |  |
|                               |            |      |             |         |           |        |           |          | 03-06-2003 |                               |    | 274 | 14 | INSPECTED      |  |
|                               |            |      |             |         |           |        |           |          | 02-20-2003 |                               |    | 274 | 15 | PERMIT VISIT   |  |
|                               |            |      |             |         |           |        |           |          | 12-10-2001 |                               |    | 105 | 2  | MEASURED       |  |

|                                    |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |         |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|--------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|---------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |         |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                     | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |         |
| 1                                  | 101    | ONE FAM     | RA   |   |        |       | 40,000 SF  | 2.39                           | 1.400   | 9    | LAND  | 1.00    | NV      | 1.00 |                  |                 | 0 |  | 1.000  | 3.35          | 134,000    |         |
| 1                                  | 101    | ONE FAM     | RA   |   |        |       | 0.420 AC   | 7,000                          | 1.000   | 0    |       | 1.00    | NV      | 1.00 |                  |                 | 0 |  | 1.000  | 7,000         | 2,900      |         |
| Total Card Land Units              |        |             |      |   |        |       | 1.338 AC   | Parcel Total Land Area: 1.3383 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 136,900 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 85.69          |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           |             | 328,624        |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |             | 2001           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 2007           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |             | 11             |      |            |
| Extra Fixtures                                                     | 2           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 8           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | G           |    | GOOD        |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           |             | 89             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 292,500        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |             | L   | 144   | 5.75       | 2003                            | 70          | 0.00      | GD          | G              | 1.25 | 700        |
| 02                                                                 | SHED/FR     |    |             | L   | 160   | 7.48       | 2004                            | 70          | 0.00      | GD          | G              | 1.25 | 1,000      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,208                           |             | 21.62     |             | 26,117         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,208      | 1,208                           |             | 107.92    |             | 130,370        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 576                             |             | 43.09     |             | 24,822         |      |            |
| HST                                                                | HALF STORY  |    |             |     |       | 252        | 504                             |             | 53.96     |             | 27,196         |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 1,028      | 1,028                           |             | 107.92    |             | 110,944        |      |            |
| TQS                                                                | 3/4 STORY   |    |             |     |       | 54         | 72                              |             | 80.94     |             | 5,828          |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 224                             |             | 14.94     |             | 3,346          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 2,542      | 4,820                           | 3,045       |           |             | 328,624        |      |            |

