

Property Location

41 EDMUND ST

Map ID

16/ 116/ B/ /

Bldg Name

State Use

101

Vision ID

634

Account #

656

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:12:12

| CURRENT OWNER                                                                   |            | TOPO TYPE        | UTILITY                                                         | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 1006<br>EAST LONGMEADOW |          |         |         |          |                |                  |          |          |               |            |        |
|---------------------------------------------------------------------------------|------------|------------------|-----------------------------------------------------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---------|---------|----------|----------------|------------------|----------|----------|---------------|------------|--------|
| FALCONE FRANK M + ANNA G LE<br><br>41 EDMUND ST<br><br>EAST LONGMEADOW MA 01028 |            |                  |                                                                 |            |             | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                        |                         |          |         |         |          |                |                  |          |          |               |            |        |
|                                                                                 | TOPO WET   | EASEMENT         | TRAFFIC                                                         | CORNER     | RESIDNTL.   | 101                | 102600     | 102,600                                                             |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
|                                                                                 |            |                  |                                                                 |            | RES LAND    | 101                | 93800      | 93,800                                                              |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
|                                                                                 | DRAINAGE   |                  | VIEW                                                            | COMMUNITY  | RESIDNTL.   | 101                | 11400      | 11,400                                                              |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| SUPPLEMENTAL DATA                                                               |            |                  |                                                                 |            |             | Total              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 207,800                 | 207,800  |         |         |          |                |                  |          |          |               |            |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed      |            |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| GIS ID                                                                          |            | F_379547_2850264 |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                             |            | BK-VOL/PAGE      | SALE DATE                                                       | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| FALCONE FRANK M + ANNA G LE                                                     |            | 15350            | 0255                                                            | 09-06-2005 | U           | I                  | 1          | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                            | Code                    | Assessed | Year    | Code    | Assessed | Year           | Code             | Assessed |          |               |            |        |
| FALCONE FRANK M + ANNA G,                                                       |            | 04614            | 0324                                                            | 06-28-1978 | U           | I                  | 0          |                                                                     | 2020                                                                                                                                                                                                                                                                                                                                            | 101                     | 100,900  | 2019    | 101     | 97,100   | 2018           | 101              | 91,600   |          |               |            |        |
|                                                                                 |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 101                     | 93,800   |         | 101     | 91,000   |                | 101              | 91,000   |          |               |            |        |
|                                                                                 |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 101                     | 11,400   |         | 101     | 11,400   |                | 101              | 11,400   |          |               |            |        |
|                                                                                 |            | Total            |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 206100                  |          | Total   |         | 199500   |                | Total 194000     |          |          |               |            |        |
| EXEMPTIONS                                                                      |            |                  | OTHER ASSESSMENTS                                               |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| Year                                                                            | Code       | Description      | Amount                                                          | Code       | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          | Comm Int |               |            |        |
|                                                                                 |            |                  |                                                                 |            |             |                    |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 102,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,400<br>Appraised Land Value (Bldg) 93,800<br>Special Land Value 0<br>Total Appraised Parcel Value 207,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 207,800 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| Total                                                                           |            |                  | 0.00                                                            |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                          |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| Nbhd                                                                            |            | Nbhd Name        |                                                                 | B          |             | Tracing            |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| 0001                                                                            |            |                  |                                                                 |            |             | 101                |            | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| NOTES                                                                           |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| SALE OF ADD LAND 'C'                                                            |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| DECK EST                                                                        |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                          |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | VISIT / CHANGE HISTORY  |          |         |         |          |                |                  |          |          |               |            |        |
| Permit Id                                                                       | Issue Date | Type             | Description                                                     | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            |                                                                                                                                                                                                                                                                                                                                                 | Date                    | Type     | Is      | Id      | Cd       | Purpose/Result |                  |          |          |               |            |        |
| 201701660                                                                       | 06-15-2017 | 91               | INSULATION                                                      | 2,530      |             | 0                  |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 07-12-2019              |          |         | 334     | 2        | MEASURED       |                  |          |          |               |            |        |
| 289                                                                             | 09-01-2005 | 3                | GARAGE                                                          | 23,000     |             |                    |            | 24` X 24` TWO CAR                                                   |                                                                                                                                                                                                                                                                                                                                                 | 12-14-2007              |          |         | 105     | 16       | FIELDREV CHG   |                  |          |          |               |            |        |
| 113                                                                             | 06-02-1997 | MN               | Manual Note                                                     |            |             |                    |            | DEMO                                                                |                                                                                                                                                                                                                                                                                                                                                 | 12-12-2005              |          |         | 311     | 15       | PERMIT VISIT   |                  |          |          |               |            |        |
|                                                                                 |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 03-04-2004              |          |         | 311     | 3        | MEAS+INSPCTD   |                  |          |          |               |            |        |
|                                                                                 |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 07-12-1991              |          |         | 181     | 3        | MEAS+INSPCTD   |                  |          |          |               |            |        |
|                                                                                 |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 | 05-27-1980              |          |         | 500     | 3        | MEAS+INSPCTD   |                  |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                     |            |                  |                                                                 |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |          |                |                  |          |          |               |            |        |
| B                                                                               | Use Co     | Description      | Zone                                                            | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                         | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj      | Notes          | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                               | 101        | ONE FAM          | RC                                                              |            |             |                    | 35,274 SF  | 2.66                                                                | 1.000                                                                                                                                                                                                                                                                                                                                           | 5                       | LAND     | 1.00    | MA      | 1.00     |                |                  | 0        |          | 1.000         | 2.66       | 93,800 |
| Total Card Land Units                                                           |            |                  |                                                                 |            |             |                    | 0.810      | AC                                                                  | Parcel Total Land Area: 0.8098                                                                                                                                                                                                                                                                                                                  |                         |          |         |         |          |                | Total Land Value |          |          |               |            | 93,800 |

[illegible]A photograph of a single-story house with light-colored siding, a brown roof, and white trim. The house has a small front porch with a white railing. The address "41 EDMUND ST" is overlaid in large, bold, black text at the bottom of the image.