

|                   |  |                |  |               |  |               |  |           |  |                                |  |
|-------------------|--|----------------|--|---------------|--|---------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 56 DEER RUN TR |  | Map ID        |  | 67/ 23/ 7R/ I |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 6342           |  | Account #     |  | 6429          |  | Bldg # 1  |  | Sec # 1 of 1                   |  |
|                   |  |                |  | Card # 1 of 1 |  |               |  |           |  | Print Date 11-04-2020 11:42:24 |  |

| CURRENT OWNER                                                                                                            |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|--------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| HANDFIELD MICHAEL W<br>HANDFIELD ERIN M<br>56 DEER RUN TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390116_2843331 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                                          |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 364400    | 364,400  |                         |         |
|                                                                                                                          |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 126400    | 126,400  |                         |         |
|                                                                                                                          |  |                                                                            |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                                          |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                                          |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      | Total     |          | 490,800                 | 490,800 |

| RECORD OF OWNERSHIP                                                              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |        |          |      |        |          |      |        |          |
|----------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|--------|----------|------|--------|----------|------|--------|----------|
| HANDFIELD MICHAEL W<br>HANDFIELD MICHAEL W<br>RICHARD CHARLES H<br>BAILEY KARL C |  | 22835       | 70        | 09-03-2019 | U   | I          | 1       | 1F                             | Year | Code   | Assessed | Year | Code   | Assessed | Year | Code   | Assessed |
|                                                                                  |  | 22706       | 358       | 06-13-2019 | Q   | I          | 491,000 | 00                             | 2020 | 101    | 349,300  | 2019 | 101    | 339,700  | 2018 | 101    | 323,900  |
|                                                                                  |  | 11329       | 0028      | 09-06-2000 | U   | V          | 200,000 | 1                              |      | 101    | 126,400  |      | 101    | 122,800  |      | 101    | 122,800  |
|                                                                                  |  | 0000        | 0000      |            | U   |            | 0       |                                |      |        |          |      |        |          |      |        |          |
|                                                                                  |  | Total       |           |            |     |            |         | Total                          |      | 475700 | Total    |      | 462500 | Total    |      | 446700 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |          |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |  |  |  |  |  |  | Comm Int |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |          |  |
|            |      | Total       |        | 0.00              |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |          |  |

| ASSESSING NEIGHBORHOOD |  |           |  |   |  |         |  |       |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---|--|---------|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | B |  | Tracing |  | Batch |  |  |  |  |  |  |  |  |  |  |  |
| 0001                   |  |           |  |   |  | 101     |  | NV    |  |  |  |  |  |  |  |  |  |  |  |

| NOTES        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUB DIV #915 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 257                    | 10-01-2003 | 2    | DWELLING    | 160,000 |           |        |           |          | 03-28-2018 |                        |    | 333 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |         |           |        |           |          | 03-17-2005 |                        |    | 311 | 14 | INSPECTED      |  |
|                        |            |      |             |         |           |        |           |          | 01-12-2005 |                        |    | 311 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |           |        |           |          | 01-22-2004 |                        |    | 296 | 2  | MEASURED       |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |      |       |         |         |      |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 25,793 SF  | 3.5        | 1.400                          | 9    | LAND  | 1.00    | NV      | 1.00 |       |                  | 0 |  | 1.000  | 4.9           | 126,400    |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.592      | AC         | Parcel Total Land Area: 0.5921 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 126,400 |

[illegible]A large, two-story white house with a dark roof and a covered front porch, surrounded by green grass and trees. The house features multiple windows and a two-car garage on the right side. The property is well-maintained with a paved driveway and a clear lawn.