

Property Location

19 CANTERBURY CR

Map ID

20/ 10/ 3/ /

Bldg Name

State Use

101

Vision ID

6362

Account #

6455

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 11:45:23

| CURRENT OWNER                                                                        |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST LONGMEADOW |          |         |         |                |          |                  |   |  |        |               |            |
|--------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------|---------|----------------|----------|------------------|---|--|--------|---------------|------------|
| BONNEAU GINA M<br>MOORE SAMUEL E<br>19 CANTERBURY CR<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                 |                             |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 283600                                                              | 283,600                                                                                                                                                                                                                                                                                                                                  |                             |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 117800                                                              | 117,800                                                                                                                                                                                                                                                                                                                                  |                             |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 20800                                                               | 20,800                                                                                                                                                                                                                                                                                                                                   |                             |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                      |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                      |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| GIS ID F_379795_2844088                                                              |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          | 422,200                     | 422,200  |         |         |                |          |                  |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                  |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| BONNEAU GINA M<br>DAVIS JOHN H + STEPHEN A,<br>ASM & CO INC                          |            | 13572                                                                      | 0578              | 09-12-2003 | U           | V                                                               | 57,500     | 1B                                                                  | Year                                                                                                                                                                                                                                                                                                                                     | Code                        | Assessed | Year    | Code    | Assessed       |          |                  |   |  |        |               |            |
|                                                                                      |            | 9348                                                                       | 0266              | 12-27-1995 | U           | I                                                               | 745,000    | 1                                                                   | 2020                                                                                                                                                                                                                                                                                                                                     | 101                         | 275,500  | 2019    | 101     | 268,300        |          |                  |   |  |        |               |            |
|                                                                                      |            | 0000                                                                       | 0000              |            | U           |                                                                 | 0          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                      | 117,800                     |          | 101     | 114,300 |                |          |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 101                                                                                                                                                                                                                                                                                                                                      | 16,800                      |          | 101     | 16,800  |                |          |                  |   |  |        |               |            |
|                                                                                      |            | Total                                                                      |                   |            |             |                                                                 |            | 410100                                                              |                                                                                                                                                                                                                                                                                                                                          | Total                       |          | 399400  |         | Total          | 364100   |                  |   |  |        |               |            |
| EXEMPTIONS                                                                           |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| Year                                                                                 | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                | Comm Int |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 283,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,800<br>Appraised Land Value (Bldg) 117,800<br>Special Land Value 0<br>Total Appraised Parcel Value 422,200<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 422,200 |                             |          |         |         |                |          |                  |   |  |        |               |            |
| Total                                                                                |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| Nbhd                                                                                 |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| 0001                                                                                 |            |                                                                            |                   |            |             | 101                                                             |            | NG                                                                  |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| NOTES                                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| SUB DIV 868 PHASE 4                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                             |          |         |         |                |          |                  |   |  |        |               |            |
| Permit Id                                                                            | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                     | Type                        | Is       | Id      | Cd      | Purpose/Result |          |                  |   |  |        |               |            |
| 201701496                                                                            | 07-01-2017 | 11                                                                         | POOL              | 35,000     | 02-28-2018  | 100                                                             | 02-28-2018 | 22X36 INGROUND                                                      | 02-28-2018                                                                                                                                                                                                                                                                                                                               |                             |          | 333     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
| 201502011                                                                            | 07-01-2015 | 62                                                                         | SOLAR             | 29,000     | 06-24-2016  | 100                                                             | 06-24-2016 |                                                                     | 06-24-2016                                                                                                                                                                                                                                                                                                                               |                             |          | 317     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
| 201501618                                                                            | 05-11-2015 | 17                                                                         | DECK              | 19,945     | 06-05-2015  | 0                                                               |            | 312SF                                                               | 06-05-2015                                                                                                                                                                                                                                                                                                                               |                             |          | 317     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
| 207                                                                                  | 07-11-2007 | 7                                                                          | REMODEL           | 15,000     |             |                                                                 |            | FINISH BMT ADD 1/                                                   | 03-12-2009                                                                                                                                                                                                                                                                                                                               |                             |          | 317     | 16      | FIELDREV CHG   |          |                  |   |  |        |               |            |
| 272                                                                                  | 10-13-2003 | 2                                                                          | DWELLING          | 127,600    |             |                                                                 |            | OC 4/23/2004                                                        | 01-11-2008                                                                                                                                                                                                                                                                                                                               |                             |          | 317     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-09-2006                                                                                                                                                                                                                                                                                                                               |                             |          | 105     | 16      | FIELDREV CHG   |          |                  |   |  |        |               |            |
|                                                                                      |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-20-2004                                                                                                                                                                                                                                                                                                                               |                             |          | 319     | 14      | INSPECTED      |          |                  |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                             |          |         |         |                |          |                  |   |  |        |               |            |
| B                                                                                    | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                  | S.A.                        | Ac Di    | C. Fact | St. Idx | Adj            | Notes    | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                    | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 38,240 SF  | 2.48                                                                | 1.240                                                                                                                                                                                                                                                                                                                                    | 8                           | LAND     | 1.00    | NG      | 1.00           |          |                  | 0 |  | 1.000  | 3.08          | 117,800    |
| Total Card Land Units                                                                |            |                                                                            |                   |            |             |                                                                 | 0.878      | AC                                                                  | Parcel Total Land Area: 0.8779                                                                                                                                                                                                                                                                                                           |                             |          |         |         |                |          | Total Land Value |   |  |        |               | 117,800    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 89.99       |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 315,129     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2004        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2008        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 2    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 10          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 90          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 283,600     |
| FBM Sqft            | 442  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 4    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 140   | 7.48       | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2010   | 90 | 1.00 |      |     | 0.00 | 0          |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 792   | 29.00      | 2017   | 70 | 0.00 | GD   | G   | 1.25 | 20,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 25.02     | 22,117         |  |
| FFL                               | 1ST FLOOR   | 884    | 884   |          | 124.95    | 110,458        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 49.89     | 28,739         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 62.48     | 35,986         |  |
| PAT                               | PATIO       | 0      | 429   |          | 6.12      | 2,624          |  |
| SFL                               | 2ND FLOOR   | 884    | 884   |          | 124.95    | 110,458        |  |
| WDK                               | WOOD DECK   | 0      | 268   |          | 17.72     | 4,748          |  |
| Ttl Gross Liv / Lease Area        |             | 2,056  | 4,501 | 2,522    |           | 315,129        |  |

