

| CURRENT OWNER                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|--------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-----------------------------|--------------------------------|--|----------|--------|------------------|------------|--------|--|----------------|--|--|--|--|--|---------|
| GOSSELIN PAUL S<br>GOSSELIN JENNIFER E<br>59 CANTERBURY CR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code       | Appraised |                                                                                                                                                                                                                                                                                                                | Assessed |                         | 1006<br><br>EAST LONGMEADOW |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101        | 307400    |                                                                                                                                                                                                                                                                                                                | 307,400  |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101        | 130000    |                                                                                                                                                                                                                                                                                                                | 130,000  |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101        | 15300     |                                                                                                                                                                                                                                                                                                                | 15,300   |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| GIS ID F_380440_2843625                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 452,700    |           | 452,700                                                                                                                                                                                                                                                                                                        |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| GOSSELIN PAUL S<br>DAVIS JOHN H + STEPHEN A,<br>ASM & CO INC                               |        |             |  | 13494                                                                      |   | 0300        |       | 08-15-2003                                                      |    | U           |         | V                  |       | 70,000     |           | 1P                                                                                                                                                                                                                                                                                                             |          | Year                    |                             | Code                           |  | Assessed |        | Year             |            | Code   |  | Assessed       |  |  |  |  |  |         |
|                                                                                            |        |             |  | 9348                                                                       |   | 0266        |       | 12-27-1995                                                      |    | U           |         | V                  |       | 745,000    |           | 1                                                                                                                                                                                                                                                                                                              |          | 2020                    |                             | 101                            |  | 294,700  |        | 2019             |            | 101    |  | 286,600        |  |  |  |  |  |         |
|                                                                                            |        |             |  | 0000                                                                       |   | 0000        |       |                                                                 |    | U           |         |                    |       | 0          |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             | 101                            |  | 130,000  |        | 2018             |            | 101    |  | 126,100        |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             | 101                            |  | 15,300   |        |                  |            | 101    |  | 15,300         |  |  |  |  |  |         |
|                                                                                            |        |             |  | Total                                                                      |   |             |       |                                                                 |    |             |         |                    |       |            |           | Total                                                                                                                                                                                                                                                                                                          |          | 440000                  |                             | Total                          |  | 428000   |        | Total            |            | 406500 |  |                |  |  |  |  |  |         |
| EXEMPTIONS                                                                                 |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| Year                                                                                       |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        | Comm Int         |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          | APPRAISED VALUE SUMMARY |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| Nbhd                                                                                       |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| 0001                                                                                       |        |             |  |                                                                            |   | 101         |       | NV                                                              |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| NOTES                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised BLDG. Value (Card) 307,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 15,300<br>Appraised Land Value (Bldg) 130,000<br>Special Land Value 0<br>Total Appraised Parcel Value 452,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 452,700 |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| PLAN BK 318 PAGES 17 & 18                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| PHASE 4                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| Permit Id                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                       |          | Date                    |                             | Type                           |  | Is       |        | Id               |            | Cd     |  | Purpose/Result |  |  |  |  |  |         |
| 201602914                                                                                  |        | 12-05-2016  |  | 4                                                                          |   | ADDITION    |       | 62,800                                                          |    | 03-21-2017  |         | 100                |       | 06-19-2018 |           | 18 X 18 FAMILY RM                                                                                                                                                                                                                                                                                              |          | 06-19-2018              |                             |                                |  |          |        | 333              |            | 15     |  | PERMIT VISIT   |  |  |  |  |  |         |
| 284                                                                                        |        | 08-22-2006  |  | 11                                                                         |   | POOL        |       | 9,000                                                           |    |             |         |                    |       |            |           | 16` X 36` INGRND                                                                                                                                                                                                                                                                                               |          | 03-21-2017              |                             |                                |  |          |        | 317              |            | 15     |  | PERMIT VISIT   |  |  |  |  |  |         |
| 219                                                                                        |        | 09-03-2003  |  | 2                                                                          |   | DWELLING    |       | 128,600                                                         |    |             |         |                    |       |            |           | OC 2/27/2004                                                                                                                                                                                                                                                                                                   |          | 12-28-2006              |                             |                                |  |          |        | 311              |            | 15     |  | PERMIT VISIT   |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          | 01-26-2005              |                             |                                |  |          |        | 311              |            | 14     |  | INSPECTED      |  |  |  |  |  |         |
|                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          | 01-20-2004              |                             |                                |  |          |        | 311              |            | 2      |  | MEASURED       |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          |                         |                             |                                |  |          |        |                  |            |        |  |                |  |  |  |  |  |         |
| B                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                                                                                                                                                                                                                                                                                                            | Notes    |                         | Special Pricing             |                                |  |          | Size A | Adj Unit Pric    | Land Value |        |  |                |  |  |  |  |  |         |
| 1                                                                                          | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 32,252                                                          | SF | 2.88        | 1.400   | 9                  | LAND  | 1.00       | NV        | 1.00                                                                                                                                                                                                                                                                                                           |          |                         |                             | 0                              |  |          | 1.000  | 4.03             | 130,000    |        |  |                |  |  |  |  |  |         |
| Total Card Land Units                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                                                                                                                                                                                                                                                                |          | 0.740                   | AC                          | Parcel Total Land Area: 0.7404 |  |          |        | Total Land Value |            |        |  |                |  |  |  |  |  | 130,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 86.14       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 341,564     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 307,400     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 576   | 29.00      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 14,600     |
| 19                                                                 | PATIO       |    |           | L   | 180   | 5.75       | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,312 |          | 22.88     | 30,020         |  |
| FFL                               | 1ST FLOOR   | 1,312  | 1,312 |          | 114.58    | 150,329        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 45.75     | 26,353         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 57.29     | 32,999         |  |
| SFL                               | 2ND FLOOR   | 889    | 889   |          | 114.58    | 101,862        |  |
| Ttl Gross Liv / Lease Area        |             | 2,489  | 4,665 | 2,981    |           | 341,564        |  |

