

Property Location

17 KRONVALL LN

Map ID

5/ 57/ 15/ /

Bldg Name

State Use

101

Vision ID

6389

Account #

6486

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-04-2020 11:49:14

| CURRENT OWNER                                                                                                          |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |        |                  |          |          |        |               |            |
|------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|----------------|--------|------------------|----------|----------|--------|---------------|------------|
| GUYER EDWARD J LE<br>GUYER DIANE L LE<br>17 KRONVALL LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376384_2849752 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 273600                                                              | 273,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 124700                                                              | 124,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 1100                                                                | 1,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             | Total                                                           |            | 399,400                                                             | 399,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| RECORD OF OWNERSHIP                                                                                                    |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| GUYER EDWARD J LE<br>GUYER EDWARD J<br>ED SPEIGHT + COMPANY INC,<br>SPEIGHT EDWARD T TRUSTEE OF,<br>GRIGGS             |            | 21625                                                                      | 0549              | 03-31-2017 | U           | I                                                               | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code                                       | Assessed | Year    | Code    | Assessed       | Year   | Code             | Assessed |          |        |               |            |
|                                                                                                                        |            | 12140                                                                      | 0353              | 02-01-2002 | U           | I                                                               | 85,000     |                                                                     | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 101                                        | 262,100  | 2019    | 101     | 256,100        | 2018   | 101              | 239,300  |          |        |               |            |
|                                                                                                                        |            | 12140                                                                      | 0351              | 02-01-2002 | U           | V                                                               | 60,000     | 1B                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101                                        | 124,700  |         | 101     | 121,000        |        | 101              | 121,000  |          |        |               |            |
|                                                                                                                        |            | 9089                                                                       | 0317              | 03-24-1995 | U           | V                                                               | 475,000    | 1                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101                                        | 1,100    |         | 101     | 1,100          |        | 101              | 1,100    |          |        |               |            |
|                                                                                                                        |            | 0000                                                                       | 0000              |            | U           | 0                                                               |            | Total                                                               | 387900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | Total    | 378200  |         | Total          | 361400 |                  |          |          |        |               |            |
| EXEMPTIONS                                                                                                             |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| Year                                                                                                                   | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          | Comm Int |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>273,600</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>1,100</div> <div>Appraised Land Value (Bldg)</div> <div>124,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>399,400</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>399,400</div> |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| Total                                                                                                                  |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| Nbhd                                                                                                                   |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| 0001                                                                                                                   |            |                                                                            |                   |            |             | 101                                                             |            | NV                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| NOTES                                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| SUB DIV #771 & 869                                                                                                     |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| BUILDING PERMIT RECORD                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VISIT / CHANGE HISTORY                     |          |         |         |                |        |                  |          |          |        |               |            |
| Permit Id                                                                                                              | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Type                                       | Is       | Id      | Cd      | Purpose/Result |        |                  |          |          |        |               |            |
| 94                                                                                                                     | 05-09-2003 | 10                                                                         | SHED              | 2,895      |             |                                                                 |            |                                                                     | 07-30-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 334     | 2       | MEASURED       |        |                  |          |          |        |               |            |
| 310                                                                                                                    | 11-27-2001 | 2                                                                          | DWELLING          | 115,000    |             |                                                                 |            | OC 7/15/02                                                          | 12-20-2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 317     | 2       | MEASURED       |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-13-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 319     | 14      | INSPECTED      |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-06-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | AO      | 22      | MAILER SENT    |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-05-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 311     | 2       | MEASURED       |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-26-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 311     | 15      | PERMIT VISIT   |        |                  |          |          |        |               |            |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-02-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 274     | 15      | PERMIT VISIT   |        |                  |          |          |        |               |            |
| LAND LINE VALUATION SECTION                                                                                            |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |        |                  |          |          |        |               |            |
| B                                                                                                                      | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes  | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                                      | 101        | ONE FAM                                                                    | RB                |            |             |                                                                 | 21,840 SF  | 4.08                                                                | 1.400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                                          | LAND     | 1.00    | NV      | 1.00           |        |                  | 0        |          | 1.000  | 5.71          | 124,700    |
| Total Card Land Units                                                                                                  |            |                                                                            |                   |            |             |                                                                 | 0.501      | AC                                                                  | Parcel Total Land Area: 0.5014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |        | Total Land Value |          |          |        |               | 124,700    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 87.67       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 303,991     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2003        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2008        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 10          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 90          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 273,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 216   | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 1,938 |          | 21.90     | 42,443         |  |
| FFL                               | 1ST FLOOR        | 1,938  | 1,938 |          | 109.39    | 211,995        |  |
| GAR                               | GARAGE           | 0      | 576   |          | 43.68     | 25,159         |  |
| OFP                               | OPEN PORCH       | 0      | 139   |          | 11.02     | 1,531          |  |
| OSP                               | SCRN PORCH       | 0      | 144   |          | 16.71     | 2,407          |  |
| PAT                               | PATIO            | 0      | 270   |          | 5.67      | 1,531          |  |
| UHS                               | UNFIN HALF STORY | 0      | 576   |          | 32.85     | 18,924         |  |
| Ttl Gross Liv / Lease Area        |                  | 1,938  | 5,581 | 2,779    |           | 303,991        |  |

