

| CURRENT OWNER                                                                                             |            | TOPO                                                                                                    | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                                                                                                                                                                                                                                                                        | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |           |                  |      |                     |                |            |            |
|-----------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|------------------|------|---------------------|----------------|------------|------------|
| ROSSITER MARY CONBOY TR<br>ROSSITER JOHN SEELY TR<br>314 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028     |            |                                                                                                         |                   |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed                                                                                                                                                                                                                                                                               |                                                                  |           |                  |      |                     |                |            |            |
|                                                                                                           |            |                                                                                                         |                   |             |                                                                     | RESIDNTL.              | 102       | 306,100                                                             | 306,100                                                                                                                                                                                                                                                                                |                                                                  |           |                  |      |                     |                |            |            |
|                                                                                                           |            | SUPPLEMENTAL DATA                                                                                       |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
|                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        | Total     |                                                                     | 306,100                                                                                                                                                                                                                                                                                | 306,100                                                          |           |                  |      |                     |                |            |            |
| RECORD OF OWNERSHIP                                                                                       |            | BK-VOL/PAGE                                                                                             | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| ROSSITER MARY CONBOY TR<br>ROSSITER JOHN S,<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT |            | 18405                                                                                                   | 0356              | 08-09-2010  | U                                                                   | I                      | 100       | 1A                                                                  | Year                                                                                                                                                                                                                                                                                   | Code                                                             | Assessed  | Year             | Code | Assessed V          | Year           | Code       | Assessed   |
|                                                                                                           |            | 11698                                                                                                   | 0130              | 06-15-2001  | U                                                                   | I                      | 274,400   | 1B                                                                  | 2020                                                                                                                                                                                                                                                                                   | 102                                                              | 296,200   | 2019             | 102  | 307,300             | 2018           | 102        | 310,600    |
|                                                                                                           |            | 10338                                                                                                   | 0117              | 06-24-1998  | U                                                                   | V                      | 1         |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
|                                                                                                           |            | 0000                                                                                                    | 0000              |             | U                                                                   |                        | 0         |                                                                     | Total                                                                                                                                                                                                                                                                                  |                                                                  | 296200    | Total            |      | 307300              | Total          |            | 310600     |
| EXEMPTIONS                                                                                                |            |                                                                                                         | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| Year                                                                                                      | Code       | Description                                                                                             | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
|                                                                                                           |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card)306,100<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)0<br/> Appraised Land Value (Bldg)0<br/> Special Land Value0<br/> Total Appraised Parcel Value306,100<br/> Valuation MethodC </div> |                                                                  |           |                  |      |                     |                |            |            |
| Total                                                                                                     |            |                                                                                                         | 0.00              |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| Nbhd                                                                                                      |            | Nbhd Name                                                                                               |                   | B           |                                                                     | Tracing                |           | Batch                                                               |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| 0001                                                                                                      |            |                                                                                                         |                   |             |                                                                     | 102                    |           | EL                                                                  |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| NOTES                                                                                                     |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| ELMCREST COUNTRY CLUB SUB DIV #814                                                                        |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| BLDG 21                                                                                                   |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| BUILDING PERMIT RECORD                                                                                    |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        | VISIT / CHANGE HISTORY                                           |           |                  |      |                     |                |            |            |
| Permit Id                                                                                                 | Issue Date | Type                                                                                                    | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                                                                                                                                                                                                                                                                        | Date                                                             | Id        | Type             | Is   | Cd                  | Purpose/Result |            |            |
|                                                                                                           |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        | 01-14-2017                                                       | 400       |                  |      | 24                  | ABATEMENT VI   |            |            |
|                                                                                                           |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        | 02-16-2006                                                       | 311       |                  |      | 1                   | LEFT NOTICE    |            |            |
| LAND LINE VALUATION SECTION                                                                               |            |                                                                                                         |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  |           |                  |      |                     |                |            |            |
| B                                                                                                         | Use Code   | Description                                                                                             | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                  | Nbhd.                                                            | Nbhd. Adj | Notes            |      | Location Adjustment |                | Adj Unit P | Land Value |
| 1                                                                                                         | 102        | CONDO                                                                                                   | PUR               | SITE        | 0 SF                                                                | 0                      | 1.00000   |                                                                     | 1.00                                                                                                                                                                                                                                                                                   | EL                                                               | 1.000     |                  |      | 0.0000              |                | 0          | 0          |
| Total Card Land Units                                                                                     |            |                                                                                                         |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                                                                                                                                                                                                                                                                        |                                                                  | 0.0000    | Total Land Value |      |                     |                |            | 0          |

The diagram illustrates a water distribution network with the following components and labels:

- OSP (On-Site Pump):** Located at the top left, connected to the main network by a 12-foot pipe. It includes a 9-foot pipe and a 6-foot pipe.
- FFL BMT (Fire Flow Boundary):** The central section of the network, containing a 24-foot pipe, a 10-foot pipe, a 7-foot pipe, a 11-foot pipe, a 19-foot pipe, and a 12-foot pipe.
- OFF (Off-Site):** Located at the bottom right, connected to the main network by a 16-foot pipe. It includes a 47-foot pipe and a 3-foot pipe.
- Other Labels:** The network is also labeled with various numbers (e.g., 9, 14, 16, 6, 12, 21, 28, 1, 3, 8, 4) and a central label 'GAR'.

A photograph of a single-story house with a grey shingled roof, a large white garage door, and a small dormer window. The house is surrounded by trees and a lawn with a yellow fire hydrant in the foreground.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,641      |          | 30.45     | 49,974         |
| FFL                               | 1ST FLOOR   | 1,641       | 1,641      |          | 152.36    | 250,022        |
| GAR                               | GARAGE      | 0           | 511        |          | 60.82     | 31,081         |
| OFP                               | OPEN PORCH  | 0           | 32         |          | 14.28     | 457            |
| OSP                               | SCRN PORCH  | 0           | 108        |          | 22.57     | 2,438          |
| WDK                               | WOOD DECK   | 0           | 112        |          | 21.77     | 2,438          |
| Ttl Gross Liv / Lease Area        |             | 1,641       | 4,045      | 2,208    |           | 336,410        |