

|                                   |  |                      |  |              |  |                                |  |
|-----------------------------------|--|----------------------|--|--------------|--|--------------------------------|--|
| Property Location 103 FAVORITE LN |  | Map ID 56/ 14/ 12/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 6465                    |  | Account # 6567       |  | Bldg # 1     |  | Print Date 11-04-2020 12:00:41 |  |
|                                   |  |                      |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                                        |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| TONER AMANDA W<br><br>103 FAVORITE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387243_2840859 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                      |  |                                                                            |          |         |           | RESIDENTL.                                                      | 101  | 587300    | 587,300  |                         |         |
|                                                                                                      |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 167400    | 167,400  |                         |         |
|                                                                                                      |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                      |  | SUPPLEMENTAL DATA                                                          |          |         |           | Total                                                           |      |           |          | 754,700                 | 754,700 |
|                                                                                                      |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |        |          |        |       |          |
|-----------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|--------|----------|--------|-------|----------|
| TONER AMANDA W                    |  | 17501       | 0071      | 10-07-2008 | U   | I          | 875,000 |                                | Year  | Code   | Assessed | Year   | Code  | Assessed |
| KANE MICHAEL T,TRUSTEE OF THE 103 |  | 17179       | 0257      | 03-04-2008 | U   | I          | 1       | 1B                             | 2020  | 101    | 563,900  | 2019   | 101   | 549,000  |
| KANE,MICHAEL T                    |  | 17128       | 0180      | 01-25-2008 | U   | I          | 25,000  | 1J                             |       | 101    | 167,400  |        | 101   | 162,600  |
| KANE,MICHAEL T TRUSTEE OF THE     |  | 17128       | 0176      | 01-25-2008 | U   | I          | 1       | 1J                             |       |        |          |        |       |          |
| KANE,MICHAEL T TRUSTEE OF THE     |  | 17128       | 0173      | 01-25-2008 | U   | I          | 1       | 1J                             |       |        |          |        |       |          |
|                                   |  |             |           |            |     |            |         |                                | Total | 731300 | Total    | 711600 | Total | 718500   |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                     |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 587,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 167,400<br>Special Land Value 0<br>Total Appraised Parcel Value 754,700<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 754,700 |  |  |  |  |          |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |  |
|------------------------|-----------|---|---------|-------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |  |
| 0001                   |           |   | 101     | NS    |  |

| NOTES                       |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|
| SUB DIV 841 SUB DIV 867/877 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |                  |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|------------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments         | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 310                    | 09-07-2006 | 2    | DWELLING    | 500,000 |           | 0      |           | OC 9/26/2008 84' | 07-03-2018 |                        |    | 333 | 2  | MEASURED       |  |
|                        |            |      |             |         |           |        |           |                  | 10-03-2008 |                        |    | 317 | 14 | INSPECTED      |  |
|                        |            |      |             |         |           |        |           |                  | 02-29-2008 |                        |    | 317 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |           |        |           |                  | 02-23-2007 |                        |    | 311 | 2  | MEASURED       |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000     | SF         | 2.39                           | 1.750 | 2     | LAND    | 1.00    | NS  | 1.00  |                  | 0 |  | 1.000  | 4.18          | 167,200    |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.030      | AC         | 7,000                          | 1.000 | 0     |         | 1.00    | NS  | 1.00  |                  | 0 |  | 1.000  | 7,000         | 200        |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.948      | AC         | Parcel Total Land Area: 0.9483 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 167,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A    | VERY GOOD   | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 70.01       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 638,352     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2006        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2010        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 2    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 4    |             | Depreciation %                  | 8           |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 92          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 587,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 2,190 |          | 27.16     | 59,476         |  |
| CFL                               | CATHEDRAL CE | 428    | 428   |          | 139.92    | 59,884         |  |
| FFL                               | 1ST FLOOR    | 1,954  | 1,954 |          | 135.79    | 265,335        |  |
| GAR                               | GARAGE       | 0      | 1,008 |          | 54.29     | 54,724         |  |
| HST                               | HALF STORY   | 705    | 1,410 |          | 67.90     | 95,732         |  |
| OPF                               | OPEN PORCH   | 0      | 778   |          | 13.61     | 10,592         |  |
| PAT                               | PATIO        | 0      | 428   |          | 6.66      | 2,852          |  |
| SFL                               | 2ND FLOOR    | 661    | 661   |          | 135.79    | 89,758         |  |
| Ttl Gross Liv / Lease Area        |              | 3,748  | 8,857 | 4,701    |           | 638,352        |  |

