

Property Location

4 KNOLLWOOD DR

Map ID

16/ 128/ 3/ /

Bldg Name

State Use

101

Vision ID

649

Account #

671

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11-03-2020 10:14:24

|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|-------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|---------------|------------|--------|--------|
| <b>CURRENT OWNER</b>                                                                                              |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |               |            |        |        |
| HAYES JASON M<br>HAYES HEATHER A<br>4 KNOLLWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379494_2849349 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code       | Appraised                                                           | Assessed                |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 158500                                                              | 158,500                 |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  | RES LAND                                                        | 101        | 81400                                                               | 81,400                  |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  | RESIDNTL.                                                       | 101        | 500                                                                 | 500                     |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  | Total                                                           |            |                                                                     |                         | 240,400                                    | 240,400  |         |         |                  |       |                 |          |               |            |        |        |
| <b>RECORD OF OWNERSHIP</b>                                                                                        |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                               | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| HAYES JASON M<br>STONE RAYMOND L,<br>RICH LAWRENCE H + MARY J                                                     |            | 18892                                                                      | 0570                     | 08-26-2011     | U                | I                                                               | 225,000    |                                                                     | Year                    | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |               |            |        |        |
|                                                                                                                   |            | 10018                                                                      | 0249                     | 10-01-1997     | U                | I                                                               | 155,000    |                                                                     | 2020                    | 101                                        | 150,300  | 2019    | 101     | 162,400          | 2018  | 101             | 150,100  |               |            |        |        |
|                                                                                                                   |            | 02879                                                                      | 0140                     | 05-23-1962     | U                | I                                                               | 0          |                                                                     |                         | 101                                        | 81,400   |         | 101     | 79,000           |       | 101             | 79,000   |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         | 101                                        | 500      |         | 101     | 500              |       | 101             | 500      |               |            |        |        |
|                                                                                                                   |            | Total                                                                      |                          |                |                  |                                                                 |            | Total                                                               |                         | 232200                                     | Total    |         | 241900  | Total            |       | 229600          |          |               |            |        |        |
| <b>EXEMPTIONS</b>                                                                                                 |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| Year                                                                                                              | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                                                            | Amount     | Comm Int                                                            |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| Total                                                                                                             |            |                                                                            | 0.00                     |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                     |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| Nbhd                                                                                                              |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                                                         |            | Batch                                                               |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| 0001                                                                                                              |            |                                                                            |                          |                |                  | 101                                                             |            | MA                                                                  |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| <b>NOTES</b>                                                                                                      |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| <b>BUILDING PERMIT RECORD</b>                                                                                     |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| Permit Id                                                                                                         | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |               |            |        |        |
| 10                                                                                                                | 01-01-1984 | MN                                                                         | Manual Note              |                |                  |                                                                 |            | ADDITION                                                            | 07-30-2019              |                                            |          | 334     | 3       | MEAS+INSPCTD     |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 10-07-2011              |                                            |          | 317     | 3       | MEAS+INSPCTD     |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 05-06-2004              |                                            |          | 317     | 14      | INSPECTED        |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 04-01-2004              |                                            |          | 250     | 22      | MAILER SENT      |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 02-20-2004              |                                            |          | 311     | 2       | MEASURED         |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 07-13-1998              |                                            |          | 232     | 14      | INSPECTED        |       |                 |          |               |            |        |        |
|                                                                                                                   |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     | 07-13-1992              |                                            |          | 190     | 14      | INSPECTED        |       |                 |          |               |            |        |        |
| <b>LAND LINE VALUATION SECTION</b>                                                                                |            |                                                                            |                          |                |                  |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |               |            |        |        |
| B                                                                                                                 | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                                 | 101        | ONE FAM                                                                    | RC                       |                |                  |                                                                 | 12,261 SF  | 6.99                                                                | 1.000                   | 5                                          | LAND     | 0.95    | MA      | 1.00             | BCOR  |                 | 0        | 1.000         | 6.64       | 81,400 |        |
| Total Card Land Units                                                                                             |            |                                                                            |                          |                |                  |                                                                 | 0.281      | AC                                                                  | Parcel Total Land Area: |                                            |          |         | 0.2815  | Total Land Value |       |                 |          |               |            |        | 81,400 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 91.30       |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 251,598     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 158,500     |             |
| FBM Sqft            | 384  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 21.05     | 20,204         |  |
| EPF                               | ENCL PORCH  | 0      | 60    |          | 31.57     | 1,894          |  |
| FFL                               | 1ST FLOOR   | 1,250  | 1,250 |          | 105.23    | 131,534        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 42.09     | 18,520         |  |
| PAT                               | PATIO       | 0      | 112   |          | 5.64      | 631            |  |
| STG                               | STORAGE     | 0      | 72    |          | 42.38     | 3,052          |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 78.92     | 75,764         |  |
| Ttl Gross Liv / Lease Area        |             | 1,970  | 3,854 | 2,391    |           | 251,598        |  |

