

|                                     |  |                             |  |                                   |  |                           |  |               |  |                                                 |  |
|-------------------------------------|--|-----------------------------|--|-----------------------------------|--|---------------------------|--|---------------|--|-------------------------------------------------|--|
| Property Location<br>Vision ID 6537 |  | PORTER RD<br>Account # 6641 |  | Map ID 48/ 100/ 31/ /<br>Bldg # 1 |  | Bldg Name<br>Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 932<br>Print Date 11-04-2020 12:11:29 |  |
|-------------------------------------|--|-----------------------------|--|-----------------------------------|--|---------------------------|--|---------------|--|-------------------------------------------------|--|

|                                                                             |  |                                                                            |                 |                |                  |                           |         |           |          |                             |  |
|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|----------------|------------------|---------------------------|---------|-----------|----------|-----------------------------|--|
| <b>CURRENT OWNER</b>                                                        |  | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |         |           |          | 1006<br><br>EAST LONGMEADOW |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |  | <b>TOPO WET</b>                                                            | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description               | Code    | Appraised | Assessed |                             |  |
|                                                                             |  | <b>DRAINAGE</b>                                                            |                 | <b>VIEW</b>    | <b>COMMUNITY</b> | EXM LAND                  | 932     | 156300    | 156,300  |                             |  |
|                                                                             |  | <b>SUPPLEMENTAL DATA</b>                                                   |                 |                |                  |                           |         |           |          |                             |  |
|                                                                             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 |                |                  |                           |         |           |          |                             |  |
| GIS ID F_386008_2854900                                                     |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#            |                 | Total          |                  | 156,300                   | 156,300 |           |          |                             |  |

|                                                                                      |  |                    |                  |            |            |                   |           |                                       |        |       |          |       |        |          |        |      |          |
|--------------------------------------------------------------------------------------|--|--------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------|--------|-------|----------|-------|--------|----------|--------|------|----------|
| <b>RECORD OF OWNERSHIP</b>                                                           |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b> | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |        |       |          |       |        |          |        |      |          |
| TOWN OF EAST LONGMEADOW<br>TORCIA,MICHAEL A<br>TORCIA,MICHAEL A<br>LANDRY LAURENCE D |  | 14520              | 0539             | 09-22-2004 | U          | V                 | 1         | 1E                                    | Year   | Code  | Assessed | Year  | Code   | Assessed | Year   | Code | Assessed |
|                                                                                      |  | 13605              | 0161             | 09-18-2003 | U          | I                 | 1         | 1A                                    | 2020   | 932   | 156,300  | 2019  | 932    | 152,300  | 2018   | 932  | 152,300  |
|                                                                                      |  | 10783              | 0201             | 05-26-1999 | U          | I                 | 40,000    |                                       |        |       |          |       |        |          |        |      |          |
| LANDRY LAURENCE D                                                                    |  | 0000               | 0000             |            | U          | 0                 |           | Total                                 | 156300 | Total | 152300   | Total | 152300 | Total    | 152300 |      |          |

|                               |      |             |        |                          |             |         |        |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
|-------------------------------|------|-------------|--------|--------------------------|-------------|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| <b>EXEMPTIONS</b>             |      |             |        | <b>OTHER ASSESSMENTS</b> |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
| Year                          | Code | Description | Amount | Code                     | Description | YEAR    | Amount |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| Total 0.00                    |      |             |        |                          |             |         |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 156,300<br>Special Land Value 0<br>Total Appraised Parcel Value 156,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 156,300 |  |  |  |  |  |  |  |
| <b>ASSESSING NEIGHBORHOOD</b> |      |             |        |                          |             |         |        |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| Nbhd                          |      | Nbhd Name   |        | B                        |             | Tracing |        |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| 0001                          |      |             |        |                          |             | 930     |        | MG                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |

|                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>NOTES</b>                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUB DIV #625 BUILDER/OWNER SAYS WILL NOT FINISH TQS/HE IS MOVING IN HIMSELF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BROOK RUN THE LENGTH OF LOT. STATE LAND                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOUNDRY SUB DIV #846 SUB DIV #918                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                               |            |      |             |        |           |        |           |          |      |      |    |    |    |                |  |                               |  |  |  |  |  |
|-------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------|----|----|----|----------------|--|-------------------------------|--|--|--|--|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |        |           |        |           |          |      |      |    |    |    |                |  | <b>VISIT / CHANGE HISTORY</b> |  |  |  |  |  |
| Permit Id                     | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Type | Is | Id | Cd | Purpose/Result |  |                               |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |          |      |      |    |    |    |                |  |                               |  |  |  |  |  |

|                                    |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |         |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|------------|--------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|---------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |            |                                |       |       |         |         |     |       |                  |   |  |        |               |            |  |         |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                        | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                  | 932    | CON-VACANT  | RA   |   |        |       | 40,000     | SF         | 3.19                           | 1.190 | 7     | LAND    | 0.90    | MG  | 1.00  | WET2             | 0 |  | 1.000  | 3.42          | 136,800    |  |         |
| 1                                  | 932    | CON-VACANT  | RA   |   |        |       | 5.580      | AC         | 7,000                          | 1.000 | 0     |         | 0.50    | MG  | 1.00  | WET4             | 0 |  | 1.000  | 3,500         | 19,500     |  |         |
| Total Card Land Units              |        |             |      |   |        |       | 6.498      | AC         | Parcel Total Land Area: 6.4983 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 156,300 |

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| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 932                             | CON-VACANT  |           |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 1              |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |            |      |            |

No Sketch