

State Use 101  
Print Date 11-03-2020 10:15:05

| CURRENT OWNER                                                                                        |        |             |  |             |     | TOPO TYPE                                                       |             | UTILITY    |      | STREET                           |         | LOCATION                                                            |          | CURRENT ASSESSMENT       |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-----|-----------------------------------------------------------------|-------------|------------|------|----------------------------------|---------|---------------------------------------------------------------------|----------|--------------------------|--------------------------------|----------|-----------|------------------|-----------------|------|-----------------------------|----------|---------------|------------|----------------|--------|--|
| LELAS JUDITH A LE<br><br>127 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378921_2849275 |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          | Description              |                                | Code     | Appraised |                  | Assessed        |      | 1006<br><br>EAST LONGMEADOW |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     | TOPO WET                                                        |             | EASEMENT   |      | TRAFFIC                          |         | CORNER                                                              |          | RESIDNTL.                |                                | 101      | 103000    |                  | 103,000         |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         | RES LAND                                                            |          | 101                      | 76700                          |          | 76,700    |                  |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     | DRAINAGE                                                        |             |            |      | VIEW                             |         | COMMUNITY                                                           |          | RESIDNTL.                |                                | 101      | 4300      |                  | 4,300           |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     | SUPPLEMENTAL DATA                                               |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |        |             |  |             |     | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         | Total                                                               |          | 184,000                  |                                | 184,000  |           |                  |                 |      |                             |          |               |            |                |        |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE |     | SALE DATE                                                       |             | Q/U        |      | V/I                              |         | SALE PRICE                                                          |          | VC                       | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                  |                 |      |                             |          |               |            |                |        |  |
| LELAS JUDITH A LE<br>LELAS JUDITH A<br>BARRY EDWARD J,<br>BARRY EDWARD J +<br>PETRONINO DAVID P      |        |             |  | 22565       | 381 | 02-26-2019                                                      | U           | I          | 100  | 1A                               | Year    | Code                                                                | Assessed | Year                     | Code                           | Assessed | Year      | Code             | Assessed        |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  | 2020    | 101                                                                 | 97,400   | 2019                     | 101                            | 94,600   | 2018      | 101              | 87,200          |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         | 101                                                                 | 76,700   |                          | 101                            | 74,500   |           | 101              | 74,500          |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         | 101                                                                 | 4,300    |                          | 101                            | 4,300    |           | 101              | 4,300           |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         | Total                                                               | 178400   |                          | Total                          | 173400   |           | Total            | 166000          |      |                             |          |               |            |                |        |  |
| EXEMPTIONS                                                                                           |        |             |  |             |     | OTHER ASSESSMENTS                                               |             |            |      |                                  |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
| Year                                                                                                 | Code   | Description |  | Amount      |     | Code                                                            | Description |            | YEAR | Amount                           |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             | Comm Int |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  | Total       |     | 0.00                                                            |             |            |      |                                  |         |                                                                     |          | APPROAISED VALUE SUMMARY |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
| Nbhd                                                                                                 |        | Nbhd Name   |  | B           |     | Tracing                                                         |             | Batch      |      | Appraised BLDG. Value (Card)     |         |                                                                     |          |                          |                                |          |           | 103,000          |                 |      |                             |          |               |            |                |        |  |
| 0001                                                                                                 |        |             |  |             |     | 101                                                             |             | MA         |      | Appraised Xf (B) Value (Bldg)    |         |                                                                     |          |                          |                                |          |           | 0                |                 |      |                             |          |               |            |                |        |  |
| NOTES                                                                                                |        |             |  |             |     |                                                                 |             |            |      | Appraised Ob (B) Value (Bldg)    |         |                                                                     |          |                          |                                |          |           | 4,300            |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      | Appraised Land Value (Bldg)      |         |                                                                     |          |                          |                                |          |           | 76,700           |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      | Special Land Value               |         |                                                                     |          |                          |                                |          |           | 0                |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      | Total Appraised Parcel Value     |         |                                                                     |          |                          |                                |          |           | 184,000          |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      | Valuation Method                 |         |                                                                     |          |                          |                                |          |           | C                |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      | Adjustment                       |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      | Net Total Appraised Parcel Value |         |                                                                     |          |                          |                                |          |           | 184,000          |                 |      |                             |          |               |            |                |        |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |             |     |                                                                 |             |            |      | VISIT / CHANGE HISTORY           |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type        |     | Description                                                     |             | Amount     |      | Insp Date                        |         | % Comp                                                              |          | Date Comp                |                                | Comments |           | Date             |                 | Type |                             | Is       | Id            | Cd         | Purpose/Result |        |  |
| 201402612                                                                                            |        | 10-01-2014  |  | 12          |     | REROOF                                                          |             | 11,600     |      | 03-19-2015                       |         | 100                                                                 |          | 03-19-2015               |                                | NVC      |           | 03-19-2015       |                 |      |                             |          | 317           | 15         | PERMIT VISIT   |        |  |
| 201303140                                                                                            |        | 12-13-2013  |  | GEN         |     | GENERATOR                                                       |             | 1,900      |      | 05-07-2014                       |         | 100                                                                 |          | 05-07-2014               |                                |          |           | 05-07-2014       |                 |      |                             |          | 105           | 15         | PERMIT VISIT   |        |  |
| 201302973                                                                                            |        | 10-31-2013  |  | 91          |     | INSULATION                                                      |             | 2,200      |      | 05-07-2014                       |         | 100                                                                 |          | 05-07-2014               |                                |          |           | 05-11-2004       |                 |      |                             |          | 318           | 14         | INSPECTED      |        |  |
| 57                                                                                                   |        | 04-01-1989  |  | MN          |     | Manual Note                                                     |             | 1,000      |      |                                  |         |                                                                     |          |                          |                                | ADDN     |           | 04-01-2004       |                 |      |                             |          | 250           | 22         | MAILER SENT    |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           | 02-27-2004       |                 |      |                             |          | 311           | 2          | MEASURED       |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           | 07-15-1991       |                 |      |                             |          | 181           | 2          | MEASURED       |        |  |
|                                                                                                      |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           | 07-30-1990       |                 |      |                             |          | 131           | 15         | PERMIT VISIT   |        |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |             |     |                                                                 |             |            |      |                                  |         |                                                                     |          |                          |                                |          |           |                  |                 |      |                             |          |               |            |                |        |  |
| B                                                                                                    | Use Co | Description |  | Zone        | D   | Fronta                                                          | Depth       | Land Units |      | Unit Price                       | I. Fact | S.A.                                                                | Ac Di    | C. Fact                  | St. Idx                        | Adj      | Notes     |                  | Special Pricing |      |                             | Size A   | Adj Unit Pric | Land Value |                |        |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RC          |     |                                                                 |             | 11,250     | SF   | 7.58                             | 1.000   | 5                                                                   | LAND     | 1.00                     | MA                             | 1.00     |           |                  |                 | 0    | TRF2                        | 0.9      | 1.000         | 6.82       | 76,700         |        |  |
| Total Card Land Units                                                                                |        |             |  |             |     |                                                                 |             | 0.258      | AC   | Parcel Total Land Area: 0.2583   |         |                                                                     |          |                          |                                |          |           | Total Land Value |                 |      |                             |          |               |            |                | 76,700 |  |

Property Location 127 MAPLE ST  
Vision ID 654

Account # 676

Map ID 16/ 132/ 0 / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 101.00      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 180,646     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1942        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1975        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 103,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 28.18      | 1925   | 50 | 0.00 | FR   | A   | 1.00 | 4,300      |
| GEN                                                                | GENERATO    |    | B         | B   | 1     | 0.00       | 1975   | 57 | 1.00 | 00   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 890   |          | 22.47     | 19,997         |  |
| EFB                               | ENCL PORCH  | 0      | 160   |          | 33.70     | 5,392          |  |
| FFL                               | 1ST FLOOR   | 900    | 900   |          | 112.34    | 101,108        |  |
| HST                               | HALF STORY  | 445    | 890   |          | 56.17     | 49,992         |  |
| PAT                               | PATIO       | 0      | 256   |          | 5.70      | 1,460          |  |
| SFL                               | 2ND FLOOR   | 24     | 24    |          | 112.34    | 2,696          |  |
| Ttl Gross Liv / Lease Area        |             | 1,369  | 3,120 | 1,608    |           | 180,646        |  |

