

Property Location

INDUSTRIAL DR

Vision ID

6541

Account #

6645

Map ID

19/ 33/ 0/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

930

Print Date

11-04-2020 12:12:04

|                                                                             |  |                                                                            |                 |                |                  |                           |      |           |          |                                            |  |
|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|----------------|------------------|---------------------------|------|-----------|----------|--------------------------------------------|--|
| <b>CURRENT OWNER</b>                                                        |  | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>  | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |  |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |  | <b>TOPO WET</b>                                                            | <b>EASEMENT</b> | <b>TRAFFIC</b> | <b>CORNER</b>    | Description               | Code | Appraised | Assessed |                                            |  |
|                                                                             |  | <b>DRAINAGE</b>                                                            |                 | <b>VIEW</b>    | <b>COMMUNITY</b> | EXM LAND                  | 930  | 45200     | 45,200   |                                            |  |
|                                                                             |  | <b>SUPPLEMENTAL DATA</b>                                                   |                 |                |                  |                           |      |           |          |                                            |  |
|                                                                             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                 |                |                  |                           |      |           |          |                                            |  |
| GIS ID F_378830_2845195                                                     |  |                                                                            |                 |                |                  | Total                     |      | 45,200    | 45,200   |                                            |  |

|                                                    |  |                    |                  |            |            |                   |           |                                       |      |          |       |      |          |       |      |          |
|----------------------------------------------------|--|--------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------|------|----------|-------|------|----------|-------|------|----------|
| <b>RECORD OF OWNERSHIP</b>                         |  | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b> | <b>Q/U</b> | <b>V/I</b> | <b>SALE PRICE</b> | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |          |       |      |          |       |      |          |
| TOWN OF EAST LONGMEADOW<br>BOSTON + MAINE RAILROAD |  | 13115<br>0000      | 0197<br>0000     | 04-17-2003 | U<br>U     | 105,000<br>0      | 1E        | Year                                  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                    |  |                    |                  |            |            |                   |           | 2020                                  | 930  | 45,200   | 2019  | 930  | 45,200   | 2018  | 930  | 45,200   |
|                                                    |  |                    |                  |            |            |                   |           | Total                                 |      | 45200    | Total |      | 45200    | Total |      | 45200    |

|                   |      |             |        |                          |             |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |          |
|-------------------|------|-------------|--------|--------------------------|-------------|------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|----------|
| <b>EXEMPTIONS</b> |      |             |        | <b>OTHER ASSESSMENTS</b> |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div><b>APPRAISED VALUE SUMMARY</b></div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/><br/> Adjustment<br/><br/> Net Total Appraised Parcel Value </div> <div> 0<br/>0<br/>45,200<br/>0<br/>45,200<br/>C<br/><br/>45,200 </div> |  |  |  |  |  |  |  |          |
| Year              | Code | Description | Amount | Code                     | Description | YEAR | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  | Comm Int |
| Total             |      |             |        | 0.00                     |             |      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |          |

|                               |  |           |  |     |  |
|-------------------------------|--|-----------|--|-----|--|
| <b>ASSESSING NEIGHBORHOOD</b> |  |           |  |     |  |
| Nbhd                          |  | Nbhd Name |  | B   |  |
| 0001                          |  |           |  | 930 |  |
|                               |  |           |  | GG  |  |

|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>NOTES</b>            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RAILROAD - SUB DIV #910 |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                               |            |      |             |        |           |        |           |          |      |      |    |    |    |                               |  |  |  |  |  |
|-------------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------|----|----|----|-------------------------------|--|--|--|--|--|
| <b>BUILDING PERMIT RECORD</b> |            |      |             |        |           |        |           |          |      |      |    |    |    | <b>VISIT / CHANGE HISTORY</b> |  |  |  |  |  |
| Permit Id                     | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Type | Is | Id | Cd | Purpose/Result                |  |  |  |  |  |
|                               |            |      |             |        |           |        |           |          |      |      |    |    |    |                               |  |  |  |  |  |

|                                    |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |        |
|------------------------------------|--------|-------------|------|---|--------|-------|------------|--------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|--------|
| <b>LAND LINE VALUATION SECTION</b> |        |             |      |   |        |       |            |                                |         |      |       |         |         |      |                  |                 |   |  |        |               |            |        |
| B                                  | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                     | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |        |
| 1                                  | 930    | MUN-VACANT  |      |   |        |       | 40,000 SF  | 3.19                           | 0.700   | B    | LAND  | 0.05    | GG      | 1.00 | SHP3             |                 | 0 |  | 1.000  | 0.11          | 4,400      |        |
| 1                                  | 930    | MUN-VACANT  |      |   |        |       | 2.040 AC   | 40,000                         | 1.000   | 0    |       | 0.50    | GG      | 1.00 |                  |                 | 0 |  | 1.000  | 20,000        | 40,800     |        |
| Total Card Land Units              |        |             |      |   |        |       | 2.958 AC   | Parcel Total Land Area: 2.9583 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 45,200 |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |     |           |            |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|-----|-----------|------------|--|--|--|--|--|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |     | No Sketch |            |  |  |  |  |  |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |     |           |            |  |  |  |  |  |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |     |           |            |  |  |  |  |  |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |     |           |            |  |  |  |  |  |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |     |           |            |  |  |  |  |  |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |     |           |            |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           | Percentage     |     |           |            |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |          |     |       | 930                             | MUN-VACANT  |             |           | 100            |     |           |            |  |  |  |  |  |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           | 0              |     |           |            |  |  |  |  |  |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           | 0              |     |           |            |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |     |           |            |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                | 1   |           |            |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |     |           |            |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |     |           |            |  |  |  |  |  |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |     |           |            |  |  |  |  |  |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |     |           |            |  |  |  |  |  |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |     |           |            |  |  |  |  |  |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |     |           |            |  |  |  |  |  |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |     |           |            |  |  |  |  |  |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |     |           |            |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |     |           |            |  |  |  |  |  |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                |     |           |            |  |  |  |  |  |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |     |           |            |  |  |  |  |  |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |     |           |            |  |  |  |  |  |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |     |           |            |  |  |  |  |  |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |     |           |            |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |     |           |            |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |     |           |            |  |  |  |  |  |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |     |           |            |  |  |  |  |  |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |     |           |            |  |  |  |  |  |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |     |           |            |  |  |  |  |  |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |     |           |            |  |  |  |  |  |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |     |           |            |  |  |  |  |  |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           | Gra | Qual      | Apprais Va |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |     |           |            |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |           |            |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           | 0           |           |                |     |           |            |  |  |  |  |  |