

Property Location

DEER PARK DR

Vision ID

6580

Account #

6686

Map ID

11/ 3/ 3A/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

440

Print Date

11-04-2020 12:17:26

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------|------------------|---------------------------|------------|---------------------------------------------------------------------|----------|--------------------------------------------|----------|---------|---------|----------------|------------------|-----------------|----------|--------|---------------|------------|--|---------|
| <b>CURRENT OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>                                                   | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |            |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |                  |                 |          |        |               |            |  |         |
| GRAHAM STEVEN L TR<br><br>35 INDUSTRIAL DR<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                                                                                                  |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b>                                                  | <b>CORNER</b>    | Description               | Code       | Appraised                                                           | Assessed |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>                                                     | <b>COMMUNITY</b> |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                                                                 |                  | Total                     |            |                                                                     |          | 208,000                                    | 208,000  |         |         |                |                  |                 |          |        |               |            |  |         |
| GIS ID F_377783_2840706                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>                                                      | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| GRAHAM STEVEN L TR<br>WESTMASS AREA ,DEVELOPMENT CORPO<br>N M B WETSTONE,                                                                                                                                                                                                                                                                                                                                                                                                   |            | 15129                                                                      | 0027                     | 06-29-2005                                                      | U                | V                         | 172,700    | 1                                                                   | Year     | Code                                       | Assessed | Year    | Code    | Assessed       | Year             | Code            | Assessed |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 12168                                                                      | 0200                     | 03-21-2002                                                      | U                | V                         | 45,000     |                                                                     | 2020     | 440                                        | 208,000  | 2019    | 440     | 206,000        | 2018             | 440             | 206,000  |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 0000                                                                       | 0000                     |                                                                 | U                |                           | 0          |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                          |                                                                 |                  |                           |            | Total                                                               |          |                                            |          | 208000  | Total   |                | 206000           | Total           |          | 206000 |               |            |  |         |
| <b>EXEMPTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                                                                 |                  |                           |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Code       | Description                                                                | Amount                   | Code                                                            | Description      | YEAR                      | Amount     | Comm Int                                                            |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                                            | 0.00                     |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Nbhd Name                                                                  |                          | B                                                               |                  | Tracing                   |            | Batch                                                               |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                            |                          |                                                                 |                  | 440                       |            | GA                                                                  |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <b>NOTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| 2/3 WETLAND NO ACCESS SUB DIV 888 - SUB<br>DIV 949 - SUB DIV 970                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> </div> <div> <div>0</div> <div>0</div> <div>208,000</div> <div>0</div> <div>208,000</div> <div>C</div> <div>208,000</div> </div> |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Issue Date | Type                                                                       | Description              | Amount                                                          | Insp Date        | % Comp                    | Date Comp  | Comments                                                            | Date     | Type                                       | Is       | Id      | Cd      | Purpose/Result |                  |                 |          |        |               |            |  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                            |                          |                                                                 |                  |                           |            |                                                                     |          |                                            |          |         |         |                |                  |                 |          |        |               |            |  |         |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Use Co     | Description                                                                | Zone                     | D                                                               | Fronta           | Depth                     | Land Units | Unit Price                                                          | I. Fact  | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes            | Special Pricing |          | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 440        | LAND-I                                                                     | INDG                     |                                                                 |                  |                           | 40,000 SF  | 3.19                                                                | 0.560    | A                                          | LAND     | 0.90    | GA      | 1.00           | TOP2             |                 | 0        | 1.000  | 1.61          | 64,400     |  |         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 440        | LAND-I                                                                     | INDG                     |                                                                 |                  |                           | 3.590 AC   | 40,000                                                              | 1.000    | 0                                          |          | 1.00    | GA      | 1.00           |                  |                 | 0        | 1.000  | 40,000        | 143,600    |  |         |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                                            |                          |                                                                 |                  |                           | 4.508 AC   | Parcel Total Land Area: 4.5083                                      |          |                                            |          |         |         |                | Total Land Value |                 |          |        |               |            |  | 208,000 |

Account # 6686

Map ID 11/ 3/ 3A/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL                                                |             |             |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|-----|-------|------------|---------------------------------|------------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |     |       |            | Element                         |            | Cd        | Description    |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |     |       |            | Basement Floor                  |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |     |       |            | Bsmt Garage                     |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |     |       |            | #Heat Sys                       |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |     |       |            | Units                           |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| MIXED USE                                                          |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               |             | Description |             |     |       |            |                                 | Percentage |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| 440                                                                |             | LAND-I      |             |     |       |            |                                 | 100        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 | 0          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 | 0          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| COST / MARKET VALUATION                                            |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Adj Base Rate                                                      |             |             |             |     |       |            | 1                               |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| RCN                                                                |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Net Other Adj                                                      |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Year Built                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Effective Year Built                                               |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation Code                                                  |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation %                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obsol                                                   |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| External Obsol                                                     |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                                  |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                          |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                         |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Condition                                                |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| RCNLD                                                              |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                          |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                       |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                               |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                                   |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                           |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %          | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |             |     |       | Living     | Gross                           | Eff Area   | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 |            |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |     |       | 0          | 0                               | 0          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |

No Sketch