

State Use 101  
Print Date 11-04-2020 12:36:19

| CURRENT OWNER                                                                                                           |  |                          |  | TOPO TYPE                                                                            |  | UTILITY               |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                 |  |                   |  |                                |  |                                                                     |  | 1006<br><br>EAST LONGMEADOW |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|--------------------------------------------------------------------------------------|--|-----------------------|--|-----------------------------------------------------------------|--|-------------|--|------------------------------------|--|-------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------------------|--|--------|--|--------------------------|--|--------------------|--|--------------------------------------------------|--|-------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|---------|--|
| PIOGGIA NICHOLAS A<br>PIOGGIA VALENTINA<br>9 RAMONAS WAY<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388667_2852070 |  |                          |  | TOPO WET                                                                             |  | EASEMENT              |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.<br>RES LAND<br>RESIDNTL. |  | 101<br>101<br>101 |  | 315100<br>130900<br>2800       |  | 315,100<br>130,900<br>2,800                                         |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | DRAINAGE                                                                             |  |                       |  | VIEW                                                            |  | COMMUNITY   |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | SUPPLEMENTAL DATA                                                                    |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 3/12/2012<br>In+Ex FY<br>Mailed |  |                       |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                                                   |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  | 448,800                            |  | 448,800           |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                     |  |                          |  | BK-VOL/PAGE                                                                          |  | SALE DATE             |  | Q/U                                                             |  | V/I         |  | SALE PRICE                         |  | VC                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| PIOGGIA NICHOLAS A<br>MALONE MICHAEL E<br>LONGO PETER,<br>SUFFRITI,EVERETT D<br>JONES RONALD L                          |  |                          |  | 22109 0169                                                                           |  | 03-28-2018            |  | Q                                                               |  | I           |  | 414,000                            |  | 00                |  | Year                           |  | Code                                                                |  | Assessed                    |  | Year   |  | Code                     |  | Assessed           |  | Year                                             |  | Code  |  | Assessed        |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | 19168 0098                                                                           |  | 03-16-2012            |  | U                                                               |  | I           |  | 410,000                            |  | 00                |  | 2020                           |  | 101                                                                 |  | 305,600                     |  | 2019   |  | 101                      |  | 295,600            |  | 2018                                             |  | 101   |  | 276,800         |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | 17589 0564                                                                           |  | 12-26-2008            |  | U                                                               |  | V           |  | 125,000                            |  | 1                 |  |                                |  | 101                                                                 |  | 130,900                     |  |        |  | 101                      |  | 127,200            |  |                                                  |  | 101   |  | 127,200         |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | 17019 0473                                                                           |  | 11-13-2007            |  | U                                                               |  | I           |  | 300,000                            |  | 1                 |  |                                |  | 101                                                                 |  | 2,800                       |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  | 16387 0064                                                                           |  | 12-05-2006            |  | U                                                               |  | I           |  | 240,000                            |  | 1                 |  | Total                          |  | 439300                                                              |  | Total                       |  | 422800 |  | Total                    |  | 404000             |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                              |  |                          |  |                                                                                      |  | OTHER ASSESSMENTS     |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Year                                                                                                                    |  | Code                     |  | Description                                                                          |  | Amount                |  | Code                                                            |  | Description |  | YEAR                               |  | Amount            |  | Comm Int                       |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                                                   |  | 0.00                     |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                                    |  |                          |  | Nbhd Name                                                                            |  |                       |  | B                                                               |  |             |  | Tracing                            |  |                   |  | Batch                          |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                                    |  |                          |  |                                                                                      |  |                       |  | 101                                                             |  |             |  | NV                                 |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                                   |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| SUB DIV -FY2009.                                                                                                        |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Appraised BLDG. Value (Card)                                        |  |                             |  |        |  | 315,100                  |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Appraised Xf (B) Value (Bldg)                                       |  |                             |  |        |  | 0                        |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Appraised Ob (B) Value (Bldg)                                       |  |                             |  |        |  | 2,800                    |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Appraised Land Value (Bldg)                                         |  |                             |  |        |  | 130,900                  |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Special Land Value                                                  |  |                             |  |        |  | 0                        |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Total Appraised Parcel Value                                        |  |                             |  |        |  | 448,800                  |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Valuation Method                                                    |  |                             |  |        |  | C                        |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Adjustment                                                          |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                         |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | Net Total Appraised Parcel Value                                    |  |                             |  |        |  | 448,800                  |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                  |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  | VISIT / CHANGE HISTORY                                              |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                               |  | Issue Date               |  | Type                                                                                 |  | Description           |  | Amount                                                          |  | Insp Date   |  | % Comp                             |  | Date Comp         |  | Comments                       |  | Date                                                                |  | Type                        |  | Is     |  | Id                       |  | Cd                 |  | Purpose/Result                                   |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| 201202787<br>267                                                                                                        |  | 07-24-2012<br>08-30-2011 |  | GEN<br>2                                                                             |  | GENERATOR<br>DWELLING |  | 6,500<br>180,000                                                |  |             |  |                                    |  |                   |  | NVC<br>OC 3/12/12-50X60 R      |  | 08-26-2019<br>05-28-2013<br>03-12-2012<br>03-09-2012                |  |                             |  |        |  | 334<br>317<br>400<br>317 |  | 2<br>15<br>25<br>2 |  | MEASURED<br>PERMIT VISIT<br>OC VISIT<br>MEASURED |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                             |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  |                                    |  |                   |  |                                |  |                                                                     |  |                             |  |        |  |                          |  |                    |  |                                                  |  |       |  |                 |  |   |  |        |  |               |  |            |  |         |  |
| B                                                                                                                       |  | Use Co                   |  | Description                                                                          |  | Zone                  |  | D                                                               |  | Fronta      |  | Depth                              |  | Land Units        |  | Unit Price                     |  | I. Fact                                                             |  | S.A.                        |  | Ac Di  |  | C. Fact                  |  | St. Idx            |  | Adj                                              |  | Notes |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                       |  | 101                      |  | ONE FAM                                                                              |  | RA                    |  |                                                                 |  |             |  |                                    |  | 34,007            |  | SF                             |  | 2.75                                                                |  | 1.400                       |  | 9      |  | LAND                     |  | 1.00               |  | NV                                               |  | 1.00  |  |                 |  | 0 |  |        |  | 1.000         |  | 3.85       |  | 130,900 |  |
| Total Card Land Units                                                                                                   |  |                          |  |                                                                                      |  |                       |  |                                                                 |  |             |  | 0.781                              |  | AC                |  | Parcel Total Land Area: 0.7807 |  |                                                                     |  |                             |  |        |  |                          |  |                    |  | Total Land Value                                 |  |       |  |                 |  |   |  |        |  |               |  | 130,900    |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 89.34       |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 335,259     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2011        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2012        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 6           |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 94          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 315,100     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |           | B   | 1     | 0.00       | 2014   | 94 | 1.00 | AV   | A   | 1.00 | 0          |
| 21                                                                 | PAVILLION/C | OB | Outbuildi | L   | 144   | 15.00      | 2015   | 85 | 0.00 | VG   | V   | 1.50 | 2,800      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,765 |          | 25.91     | 45,729         |  |
| CFL                               | CATHEDRAL CE | 384    | 384   |          | 133.59    | 51,299         |  |
| FFL                               | 1ST FLOOR    | 1,381  | 1,381 |          | 129.54    | 178,900        |  |
| GAR                               | GARAGE       | 0      | 484   |          | 51.92     | 25,131         |  |
| HST                               | HALF STORY   | 242    | 484   |          | 64.77     | 31,350         |  |
| OPF                               | OPEN PORCH   | 0      | 32    |          | 12.14     | 389            |  |
| PAT                               | PATIO        | 0      | 320   |          | 6.48      | 2,073          |  |
| WDK                               | WOOD DECK    | 0      | 24    |          | 16.19     | 389            |  |
| Ttl Gross Liv / Lease Area        |              | 2,007  | 4,874 | 2,588    |           | 335,259        |  |

