

State Use 930  
Print Date 11-04-2020 12:45:15

| CURRENT OWNER                                                                                              |        |             |      | TOPO TYPE         |             | UTILITY           |            | STREET                                                          |                                | LOCATION  |        | CURRENT ASSESSMENT                                                  |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|-------------|-------------------|------------|-----------------------------------------------------------------|--------------------------------|-----------|--------|---------------------------------------------------------------------|------------|--------------|----------------|--------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|--------|----------------|----------------|--------|------------|----------------|--|--------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388814_2846232 |        |             |      |                   |             |                   |            |                                                                 |                                |           |        | Description                                                         |            | Code         | Appraised      |                                | Assessed        |                                                                                                                                                                                                                                                                                                   | 1006<br><br>EAST LONGMEADOW |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      | TOPO WET          |             | EASEMENT          |            | TRAFFIC                                                         |                                | CORNER    |        | EXM LAND                                                            |            | 930          | 290300         |                                | 290,300         |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      | DRAINAGE          |             |                   |            | VIEW                                                            |                                | COMMUNITY |        | EXEMPT                                                              |            | 930          | 500            |                                | 500             |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      | SUPPLEMENTAL DATA |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |        |             |      |                   |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |        |                                                                     |            |              |                | Total                          |                 | 290,800                                                                                                                                                                                                                                                                                           |                             | 290,800        |        |                |                |        |            |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |      | BK-VOL/PAGE       |             | SALE DATE         |            | Q/U                                                             |                                | V/I       |        | SALE PRICE                                                          |            | VC           |                | PREVIOUS ASSESSMENTS (HISTORY) |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| TOWN OF EAST LONGMEADOW<br>BROWN BARBARA F,C/O STEPHEN MANNIN                                              |        |             |      | 18022<br>0000     |             | 0090<br>0000      |            | 10-08-2009                                                      |                                | U<br>U    |        | V                                                                   |            | 550,000<br>0 |                | 1E                             |                 | Year                                                                                                                                                                                                                                                                                              | Code                        | Assessed       | Year   | Code           | Assessed       | Year   | Code       | Assessed       |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 | 2020                                                                                                                                                                                                                                                                                              | 930<br>930                  | 290,300<br>500 | 2019   | 930<br>930     | 286,300<br>500 | 2018   | 930<br>930 | 286,300<br>500 |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 | Total                                                                                                                                                                                                                                                                                             |                             | 290800         |        | Total          |                | 286800 |            | Total          |  | 286800 |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| EXEMPTIONS                                                                                                 |        |             |      |                   |             | OTHER ASSESSMENTS |            |                                                                 |                                |           |        | This signature acknowledges a visit by a Data Collector or Assessor |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| Year                                                                                                       | Code   | Description |      |                   |             | Amount            |            | Code                                                            | Description                    |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        | YEAR           |                | Amount |            | Comm Int       |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| Total                                                                                                      |        |             |      | 0.00              |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |                |        |                |                |        |            |                |  |        |  |
| Nbhd                                                                                                       |        | Nbhd Name   |      |                   |             | B                 |            |                                                                 |                                | Tracing   |        |                                                                     |            | Batch        |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| 0001                                                                                                       |        |             |      |                   |             |                   |            |                                                                 |                                | 930       |        |                                                                     |            | MG           |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| NOTES                                                                                                      |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 | PREVIOUSLY IN CHAPTER-NO ROLLBACK<br><br>ASSESSED DUE TO TOWN PURCHASE-SUB DIV<br><br>985-FY2011 BK PLANS 356-4                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                            |                             |                |        |                |                |        |            |                |  |        |  |
| Permit Id                                                                                                  |        | Issue Date  |      | Type              | Description |                   | Amount     |                                                                 | Insp Date                      |           | % Comp |                                                                     | Date Comp  |              | Comments       |                                | Date            | Type                                                                                                                                                                                                                                                                                              | Is                          | Id             | Cd     | Purpose/Result |                |        |            |                |  |        |  |
| 201302411                                                                                                  |        | 08-27-2013  |      | 6                 | SIGN        |                   | 300        |                                                                 | 04-28-2014                     |           | 100    |                                                                     | 04-28-2014 |              | COMMUNITY GARD |                                | 04-28-2014      |                                                                                                                                                                                                                                                                                                   |                             | 105            | 15     | PERMIT VISIT   |                |        |            |                |  |        |  |
|                                                                                                            |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |      |                   |             |                   |            |                                                                 |                                |           |        |                                                                     |            |              |                |                                |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            |                |  |        |  |
| B                                                                                                          | Use Co | Description | Zone | D                 | Fronta      | Depth             | Land Units |                                                                 | Unit Price                     | I. Fact   | S.A.   | Ac Di                                                               | C. Fact    | St. Idx      | Adj            | Notes                          | Special Pricing |                                                                                                                                                                                                                                                                                                   |                             |                | Size A | Adj Unit Pric  | Land Value     |        |            |                |  |        |  |
| 1                                                                                                          | 930    | MUN-VACANT  | RAA  |                   |             |                   | 40,000     | SF                                                              | 3.19                           | 1.190     | 7      | LAND                                                                | 0.90       | MG           | 1.00           |                                |                 | 0                                                                                                                                                                                                                                                                                                 |                             | 1.000          | 3.42   | 136,800        |                |        |            |                |  |        |  |
| 1                                                                                                          | 930    | MUN-VACANT  | RAA  |                   |             |                   | 7.310      | AC                                                              | 7,000                          | 1.000     | 0      |                                                                     | 1.00       | MG           | 1.00           |                                |                 | 0                                                                                                                                                                                                                                                                                                 | DEV2                        | 1.000          | 21,000 | 153,500        |                |        |            |                |  |        |  |
| Total Card Land Units                                                                                      |        |             |      |                   |             |                   | 8.228      | AC                                                              | Parcel Total Land Area: 8.2283 |           |        |                                                                     |            |              |                | Total Land Value               |                 |                                                                                                                                                                                                                                                                                                   |                             |                |        |                |                |        |            | 290,300        |  |        |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |        |          |           |                |     |      |            |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|--------------------------------------------------|--------|----------|-----------|----------------|-----|------|------------|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                                  |        |          |           |                |     |      |            |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | <div style="text-align: center;">No Sketch</div> |        |          |           |                |     |      |            |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                                  |        |          |           |                |     |      |            |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                                  |        |          |           |                |     |      |            |
| Stories                                                            |             |             | Units                    |             |             |                                                  |        |          |           |                |     |      |            |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                                  |        |          |           |                |     |      |            |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                                  |        |          |           |                |     |      |            |
| Exterior Wall 2                                                    |             |             | 930                      | MUN-VACANT  | 100         |                                                  |        |          |           |                |     |      |            |
| Roof Structure                                                     |             |             |                          |             | 0           |                                                  |        |          |           |                |     |      |            |
| Roof Cover                                                         |             |             |                          |             | 0           |                                                  |        |          |           |                |     |      |            |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                                  |        |          |           |                |     |      |            |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                                                |        |          |           |                |     |      |            |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                                  |        |          |           |                |     |      |            |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                                  |        |          |           |                |     |      |            |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                                  |        |          |           |                |     |      |            |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                                  |        |          |           |                |     |      |            |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                                  |        |          |           |                |     |      |            |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                                  |        |          |           |                |     |      |            |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                                  |        |          |           |                |     |      |            |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                                  |        |          |           |                |     |      |            |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                                  |        |          |           |                |     |      |            |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                                  |        |          |           |                |     |      |            |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                                  |        |          |           |                |     |      |            |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                                  |        |          |           |                |     |      |            |
| Kitchens                                                           |             |             | % Complete               |             |             |                                                  |        |          |           |                |     |      |            |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                                  |        |          |           |                |     |      |            |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                                  |        |          |           |                |     |      |            |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                                  |        |          |           |                |     |      |            |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                                  |        |          |           |                |     |      |            |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                                  |        |          |           |                |     |      |            |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                                  |        |          |           |                |     |      |            |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                                  |        |          |           |                |     |      |            |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                                  |        |          |           |                |     |      |            |
| Frame                                                              |             |             |                          |             |             |                                                  |        |          |           |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                                  |        |          |           |                |     |      |            |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                                       | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |
| 83                                                                 | SIGN        |             |                          | L           | 25          | 28.75                                            | 2013   | 70       | 0.00      | GD             | A   | 1.00 | 500        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                                  |        |          |           |                |     |      |            |
| Subarea                                                            | Description |             |                          |             |             | Living                                           | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |
|                                                                    |             |             |                          |             |             |                                                  |        |          |           |                |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                                                | 0      | 0        |           |                |     |      |            |