

Property Location  
Vision ID

36 FIELDS DR  
6783

Account #  
6903

Map ID  
7/ 5/ 4/ 3/ /

Bldg #  
1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 102  
Print Date 11-04-2020 12:48:50

| CURRENT OWNER                                                                                                   |            | TOPO                                                                                                               |             | UTILITIES         |            | STRT / ROAD                                                         |             | LOCATION                  |        | CURRENT ASSESSMENT |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |       |          |          |
|-----------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-------------|---------------------------|--------|--------------------|-----------|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|------------------------------------------------------------------|-------|----------|----------|
| LIFE LAUREN K TR<br>LIFE LAWRENCE W TR<br>36 FIELDS DR<br><br>EAST LONGMEADOW MA 01028                          |            |                                                                                                                    |             | 1                 | TYPCL      |                                                                     |             |                           |        | Description        | Code      | Assessed                                                            | Assessed |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        | RESIDNTL.          | 102       | 545,600                                                             | 545,600  |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            | SUPPLEMENTAL DATA                                                                                                  |             |                   |            |                                                                     |             |                           |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 10/20/2011<br>In+Ex FY<br>Mailed<br><br>GIS ID F_376625_2845743 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                           |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        | Total              |           | 545,600                                                             | 545,600  |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| RECORD OF OWNERSHIP                                                                                             |            |                                                                                                                    |             | BK-VOL/PAGE       |            | SALE DATE                                                           |             | Q/U V/I                   |        | SALE PRICE         |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                         |          |            |                |                                                                  |       |          |          |
| LIFE LAUREN K TR<br>LIFE LAUREN K<br>LIFE LAWRENCE W<br>GOODMAN DANIEL + GOOMAN KATHY K TR<br>D R CHESTNUT LLC, |            |                                                                                                                    |             | 22423             | 0363       | 10-30-2018                                                          |             | U                         | I      | 10                 |           | 1A                                                                  | Year     | Code                                                                                                                                                                                                                                                                                   | Assessed | Year       | Code           | Assessed V                                                       | Year  | Code     | Assessed |
|                                                                                                                 |            |                                                                                                                    |             | 22423             | 0357       | 10-30-2018                                                          |             | U                         | I      | 10                 |           | 1A                                                                  | 2020     | 102                                                                                                                                                                                                                                                                                    | 528,500  | 2019       | 102            | 539,900                                                          | 2018  | 102      | 542,000  |
|                                                                                                                 |            |                                                                                                                    |             | 21748             | 0075       | 06-30-2017                                                          |             | Q                         | I      | 550,000            |           | 00                                                                  |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             | 18967             | 0294       | 10-25-2011                                                          |             | U                         | I      | 494,300            |           | 1                                                                   |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             | 16302             | 0279       | 11-02-2006                                                          |             | U                         | I      | 3,562,500          |           | 1                                                                   | Total    |                                                                                                                                                                                                                                                                                        | 528500   | Total      |                | 539900                                                           | Total |          | 542000   |
| EXEMPTIONS                                                                                                      |            |                                                                                                                    |             | OTHER ASSESSMENTS |            |                                                                     |             |                           |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| Year                                                                                                            | Code       | Description                                                                                                        |             | Amount            |            | Code                                                                | Description |                           | Number | Amount             |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       | Comm Int |          |
|                                                                                                                 |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| Total                                                                                                           |            |                                                                                                                    |             | 0.00              |            |                                                                     |             |                           |        |                    |           |                                                                     |          | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card)545,600<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)0<br/> Appraised Land Value (Bldg)0<br/> Special Land Value0<br/> Total Appraised Parcel Value545,600<br/> Valuation MethodC </div> |          |            |                |                                                                  |       |          |          |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           | Total Appraised Parcel Value545,600                                 |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| Nbhd                                                                                                            |            | Nbhd Name                                                                                                          |             | B                 |            | Tracing                                                             |             | Batch                     |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| 0001                                                                                                            |            |                                                                                                                    |             |                   |            | 102                                                                 |             | FC                        |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| NOTES                                                                                                           |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| BUILDING PERMIT RECORD                                                                                          |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           | VISIT / CHANGE HISTORY                                              |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| Permit Id                                                                                                       | Issue Date | Type                                                                                                               | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp   | Comments                  |        |                    |           | Date                                                                | Id       | Type                                                                                                                                                                                                                                                                                   | Is       | Cd         | Purpose/Result |                                                                  |       |          |          |
| 201801323                                                                                                       | 04-13-2018 | 7                                                                                                                  | REMODEL     | 11,100            | 06-29-2018 | 100                                                                 | 06-29-2018  | ADDED KITCHENETTE & CA    |        |                    |           | 06-29-2018                                                          | 400      |                                                                                                                                                                                                                                                                                        |          | 15         | PERMIT VISIT   |                                                                  |       |          |          |
| 175                                                                                                             | 06-21-2010 | 49                                                                                                                 | CONDO R     | 320,000           |            |                                                                     |             | OC 10/20/2011 60'X72' TWO |        |                    |           | 10-20-2011                                                          | 400      |                                                                                                                                                                                                                                                                                        |          | 25         | OC VISIT       |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           | 12-16-2010                                                          | 317      |                                                                                                                                                                                                                                                                                        |          | 15         | PERMIT VISIT   |                                                                  |       |          |          |
|                                                                                                                 |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           | 12-16-2010                                                          | 317      |                                                                                                                                                                                                                                                                                        |          | 2          | MEASURED       |                                                                  |       |          |          |
| LAND LINE VALUATION SECTION                                                                                     |            |                                                                                                                    |             |                   |            |                                                                     |             |                           |        |                    |           |                                                                     |          |                                                                                                                                                                                                                                                                                        |          |            |                |                                                                  |       |          |          |
| B                                                                                                               | Use Code   | Description                                                                                                        | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj    | Site Index                | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                               |          | Location Adjustment                                                                                                                                                                                                                                                                    |          | Adj Unit P | Land Value     |                                                                  |       |          |          |
| 1                                                                                                               | 102        | CONDO                                                                                                              | PAR         | SITE              | 0 SF       | 0                                                                   | 1.00000     |                           | 1.00   | FC                 | 1.000     |                                                                     |          | 0.0000                                                                                                                                                                                                                                                                                 |          | 0          | 0              |                                                                  |       |          |          |
| Total Card Land Units                                                                                           |            |                                                                                                                    |             |                   | 0 SF       | Parcel Total Land Area                                              |             |                           |        |                    | 0.0000    | Total Land Value                                                    |          |                                                                                                                                                                                                                                                                                        |          |            | 0              |                                                                  |       |          |          |

| CONDO DATA   |          |             |         |  |
|--------------|----------|-------------|---------|--|
| Parcel Id    | 5049     | C 0010      | Owne    |  |
|              | CHESTNUT | B 1         | S 1     |  |
| Adjust Type  | Code     | Description | Factor% |  |
| Unit Type C  |          |             |         |  |
| Unit Locatio | D        | DETACHED    |         |  |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |          |           |                |
|-----------------------------------|--------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0           | 2,064      |          | 28.69     | 59,224         |
| BNT                               | BSMT ENTRY   | 0           | 20         |          | 7.17      | 143            |
| CFL                               | CATHEDRAL CE | 288         | 288        |          | 147.88    | 42,590         |
| FFL                               | 1ST FLOOR    | 1,776       | 1,776      |          | 143.40    | 254,678        |
| GAR                               | GARAGE       | 0           | 781        |          | 57.29     | 44,741         |
| HST                               | HALF STORY   | 253         | 506        |          | 71.70     | 36,280         |
| OPF                               | OPEN PORCH   | 0           | 64         |          | 13.44     | 860            |
| SFL                               | 2ND FLOOR    | 912         | 912        |          | 143.40    | 130,781        |
| WDK                               | WOOD DECK    | 0           | 252        |          | 19.92     | 5,019          |
| Ttl Gross Liv / Lease Area        |              | 3,229       | 6,663      | 4,005    |           | 574,316        |

